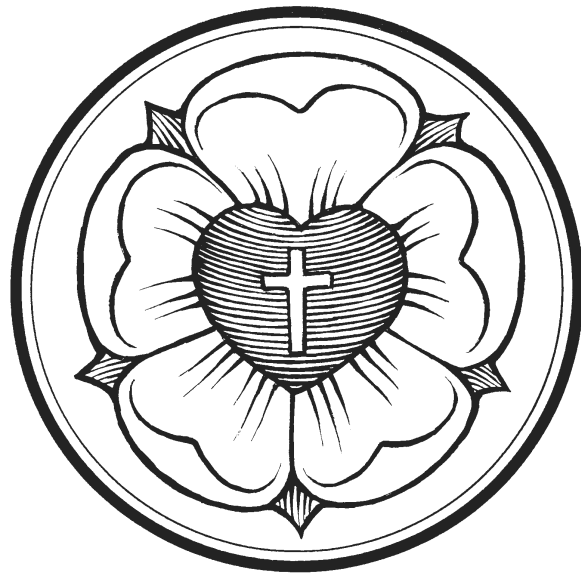


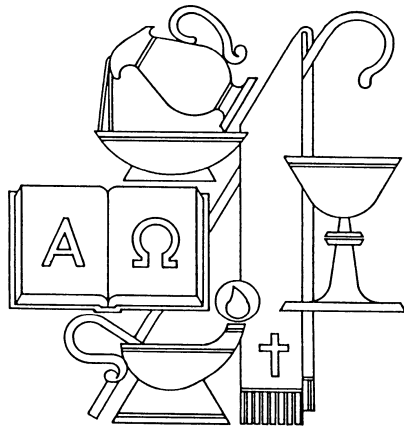
# Confirmation Manual



Requirements and Guidelines  
[To aid parents in teaching their children]



**St. Peter's Lutheran Church  
Waterford, Wisconsin**



## A Note From Pastor

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As your pastor, I believe that confirmation instruction is one of the most important experiences a young person can have. What a privilege it is to learn the marvelous truths that God shares with us.

On Confirmation Sunday it is my joy and honor to declare to this congregation that the young people who stand before them have been taught the Holy Scriptures, are fully aware of their sins, and are assured of the complete forgiveness purchased for them by the precious blood of their Lord and Savior, Jesus Christ.

Being fully instructed in the teachings of the Bible, these young people are now able to examine themselves and are prepared to partake of Christ's body and blood in the Sacrament of Holy Communion.

It is my prayer that the young people who embark on this program of confirmation acquire more than cold facts and empty words. I pray that they learn to know that Jesus is their personal Savior from sin and their constant Companion in life.

To this end may the Holy Spirit lead our young people and their parents into an ever deeper understanding of what living as Jesus' disciple is all about. May He equip them with wisdom and a love for His Word. And may He instill in confirmands and parents alike a deep regard for the seriousness of this course of instruction.

God bless your learning and growing in faith,

*Pastor Bischoff*

## THE CONFIRMATION PROGRAM

The rationale for our confirmation program is simple. It is Bible-based, not only in content, but also in format. It recognizes the Biblical truth that passing down to our children the teachings of Scripture is most properly the parents' task. The church's task is to support the parents. The following Bible passages are most appropriate here:

"Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads. *Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up.* Write them on the doorframes of your houses and on your gates, so that your days and the days of your children may be many in the land that the LORD swore to give your forefathers, as many as the days that the heavens are above the earth." **Deuteronomy 11:18-21**

*"We will not hide them from their children; we will tell the next generation the praiseworthy deeds of the LORD, his power, and the wonders he has done. He decreed statutes for Jacob and established the law in Israel, which he commanded our forefathers to teach their children, so the next generation would know them, even the children yet to be born, and they in turn would tell their children."* **Psalms 78:4-6**

*"Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord."* **Ephesians 6:4**

From these passages it is clear that the religious education and training of each child rests with that child's parents, particularly the father. The church stands ready to assist parents in this great task, but

would never presume to rob parents of either the responsibility or the joy of teaching their own children.

With this Biblical background in mind, outlined now is the confirmation program for St. Peter's Lutheran Church.

### **What Is Expected Of Confirmands**

1. Age: 7th and 8th Graders
2. Number of lessons covered: 28 (per year)
3. Yearly requirements for Confirmation:
  - a. Attending all *28 classes*.
  - b. Successfully completing all *28 workbook assignments*.
  - c. Successfully completing *28 sermon studies*.
  - d. Successfully completing *200 memory assignments*.
  - e. Successfully completing *28 quizzes*.
  - f. Regular attendance at *worship services*.
  - g. Regular *Sunday School* attendance.
  - h. Final *presentation paper*.
  - i. *Acolyting* responsibilities.

### **What Is Expected Of Parents**

1. At least one parent is required to attend a 15 minute session with Pastor or Vicar each Monday (6:00 - 6:15 PM). In this *parent session* Pastor or Vicar will hand out their child's graded work, share with them the material he will cover with their child that night, and hand out their child's assignment for the coming week. Parents must be in attendance even if their child is not there that night (due to illness, etc.). In this way parents will be prepared either to reinforce what was taught by Pastor or Vicar (if their child was there) or to actually do the

primary teaching of the lesson (if their child was absent). Parents are responsible for ensuring that their child does not fall behind.

2. Parents are expected to work with their child during the week, using the helps provided at each Monday's *parent session*. They are to see to it that all work is done to the best of their child's ability and that their child meets all of the requirements of #3 in the *What Is Expected Of Confirmands* section above.

3. Parents are expected to bring their child to a Saturday morning make-up session if their child was absent the previous Monday and needs to make up the necessary quiz and memory assignment or if their child was present the previous Monday but failed to pass their quiz or memory assignment and needs to retake it.

### **Class Structure and Schedule**

Class will meet each Monday at 6:00 PM. The 8th Grade Class will meet with Pastor. The 7th Grade Class will meet with Vicar. One parent will also be required to be in attendance for the first part of each class as explained previously. Confirmands will not be in the room for this *parent session*. They can use this time to review and prepare for the night's quiz and memory work. Each Monday's class schedule will look like this:

#### **6:00 - 6:15 PM: Parents' Session**

Parents will receive their child's graded work.

Pastor/Vicar will explain what he will be teaching to their child that night so that parents will know, in detail, what is being covered.

Parents will receive lesson summaries and the coming week's assign-

ment so that they can reinforce the lesson their child has been taught. Homework assignments are given directly to parents, not confirmands, so that parents can see to it that the work is completed.

**6:15 - 7:15 PM: Session with Confirmands**

**6:15 - 6:30 PM:** Quiz and Memory Work taken and graded.

**6:30 - 7:15 PM:** Teaching session led by Pastor/Vicar. This will cover the material shared with the parents earlier that evening.

**Saturday (9:30 - 10:00 AM): Make-Up Session**

If a confirmand missed class on the previous Monday, they will use this time do the quiz and memory work they missed.

If a confirmand failed the previous Monday's quiz or memory work, they can retake it at this time.

**NOTE:** No teaching will be done on Saturday. This is not a class session. Missed classes must be taught by parents during the week. For this reason parents are expected to attend the Monday *parents' session* even if their child is not there. They will then be expected to teach the lesson to their child so they will not fall behind.

**Notes About Requirements**

1. **28 Classes:** All 28 classes must be attended. On weeks where a confirmand is absent from class due to sickness, etc., the parent who was in attendance at the *parent session* must teach the lesson to their child. They must bring their child to the Saturday session to make up any missed work. If this is done, the absence will not be counted. *[No more than three absences are allowed in order to pass the class. Two absences by parents on Monday evening (regardless of whether or not their child was in attendance) will require a review by the Board of*

*Elders.]*

2. **28 Workbook Assignments:** All 28 workbook assignments must be completed and handed in. Incomplete work or missed assignments must be made up or redone. *[All 28 assignments must be completed. A grade of 80% on each assignment must be attained to pass that assignment. Work less than 80% must be redone until an 80% grade is reached. All 28 workbook assignments must be passed with 80% for a confirmand to pass the class.]*

3. **28 Sermon Studies:** A sermon study is a one-page (standard lined paper) report on Pastor or Vicar's sermon from the previous Sunday. Do not attempt to simply write down everything that was preached. Rather, write down the things that you thought were important -- the main points, how God's Word in the sermon applies to our lives, etc. There is no *wrong* sermon study, except the one that isn't done at all. Sermon studies do two things: (1) They teach the confirmand how to listen carefully and think through what they hear, and (2) they help Pastor and Vicar by letting them know when a sermon message came through strong and clear and when it didn't. *[Approximately 45 different sermons will be preached from September through April, including Lent, Holidays, etc. 28 sermon studies must be handed in to pass the class.]*

4. **200 Memory Assignments:** Confirmands will be required to memorize about 3 Bible passages or sections of the Small Catechism for each Lesson. They will write out their memory work as a part of the quiz they take during each class. If they do not successfully complete the memory assignment, they may retake it on Saturday morning. *[To pass, each confirmand must attempt every memory assignment. They must pass 80% of them (about 160 out of 200) to pass the class.]*

5. **28 Quizzes:** At each session confirmands will take a brief quiz of about 10 questions. These questions, which will be true/false, multiple choice, or short answer, will test their understanding of the Lesson they learned the previous Monday. *[All 28 quizzes must be taken. A passing grade of 80% is necessary for each quiz. If a quiz is not passed with at least 80%, it must be retaken until an 80% grade is achieved to pass the class.]*

6. **Worship Attendance:** It goes without saying that confirmands are expected to be in worship every Sunday, and on holidays. Faithful worship attendance is expected of us by our heavenly Father. Public worship is a part of our lives as His people. Confirmation prepares a young person for a life of worship, both now and in the life to come. On Confirmation Day each Confirmand promises to remain faithful in Word and Sacrament. That faithfulness must begin now.

7. **Sunday School Attendance:** Sometimes young people in our confirmation program feel they're *too old* for Sunday School. Nothing could be farther from the truth. No one is too old. Studying God's Word is not something that we *graduate* from. Sunday School, Teen Bible Class, Adult Bible Class, and private home study should be a part of our lives for as long as we live. Parents are also encouraged to attend Pastor's Adult Bible Class during the Sunday School hour. *[24 Sunday School classes must be attended to pass the class.]*

8. **Presentation Paper:** Near the end of the 8th grade year, each student is asked to write a paper about a particular part of their instruction that was special to them. It could be a paper about Baptism, or Holy Communion, or the work of the Holy Spirit, etc. The possibilities are almost limitless. This paper must be presented orally to Pastor, parents, relatives, and Elders at a special program a

few days prior to Confirmation Sunday. Pastor will be giving more details on this paper as the confirmand draws closer to the end of the 8th grade year.

9. **Acolyting Duty:** Each young person in the program will be assigned several Sundays throughout the year to light candles for worship services. A schedule, including procedures and instructions, will be given before the first assigned date.

**Note:** In several places in this section the phrase “*to pass the class*” appears. This means that if the stated requirements are not met the entire year must be repeated.

### **Other Items**

1. **Notification of Progress:** Pastor and Vicar will keep in close contact with parents concerning their child's progress. Parents are encouraged to also share any questions or concerns they have with Pastor and Vicar. Minimum requirements to pass each class, as they are spelled out throughout this booklet, were drawn up the Board of Elders. Any requests for special consideration or any appeals regarding these requirements can be brought to a Board of Elders meeting by a parent. Please contact an Elder about the procedure for making such a request.

2. **Weather Related Cancellations:** If Fox River Middle School cancels class or has an early dismissal due to inclement weather, confirmation classes will also be canceled that evening.

3. **Class Visitation Policy:** Parents are invited and encouraged to sit in on their child's class at any time.

## Conclusion

This confirmation program may be very different from what most parents remember about their own confirmation experiences, in that direct parental involvement is expected. It has been necessary to rethink confirmation instruction. The diversity of children (abilities, attitudes, and needs) has changed over the years. The attitude of many parents has also changed. We have gotten away from our Biblical roots, where the family was the real *classroom* for a child's religious education. Some parents have given away the *responsibility* and the *joy* of teaching their children. In doing so, parents have lost the closeness that comes from spending time (especially spiritual time) with their children. Children don't know the joy of learning from their parents, and parents don't know the joy of learning for themselves as they prepare to teach their children.

We believe that involving parents more fully points to a much better way. We hope and pray that you feel the same way too.

The format for this program of Confirmation instruction was developed in 1995  
by Rev. F. A. Bischoff  
“*Soli Deo Gloria!*”

