Rogate
Easter V
25 May A+D 2025

"Rogate" is from the Latin language. In English it means In English it means "Pray, ye."
Unlike most Latin names this does not come from the Introit, but is a call to prayer

St. Peter Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin

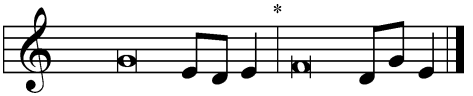
We are a member congregation of
THE LUTHERAN CHURCH — MISSOURI SYNOD

Prelude: "Vater Unser im Himmelreich" - Variate I - Jan Pieter Sweelinck

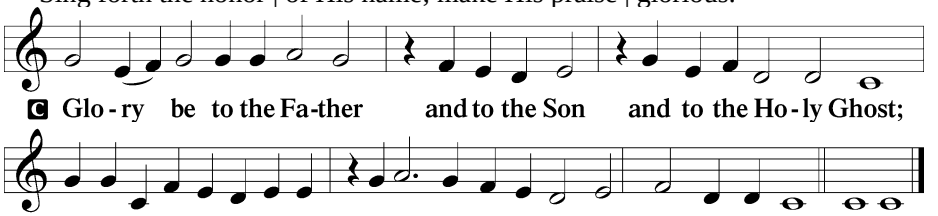
Hymn of Invocation: 668 Rise! To Arms! With Prayer Employ You

Order of Worship: p. 184

Introit *Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b*



With a voice of singing, declare ye and tell this, Alleluia; utter it even to the end | of the earth.
The LORD hath redeemed His people, Alleluia, Alle- | luia.
Make a joyful noise unto God, | all ye lands!*
Sing forth the honor | of His name; make His praise | glorious.



With a voice of singing, declare ye and tell this, Alleluia; utter it even to the end | of the earth.
The LORD hath redeemed His people, Alleluia, Alle- | luia.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

℗ O God, from whom all good things do come, grant to us, Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Old Testament Lesson *Numbers 21:4–9*

In those days: The children of Israel journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread." So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us." So Moses prayed for the people. Then the LORD said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

℟ The Word of the Lord.

C **Thanks be to God.**

Epistle

James 1:22–27

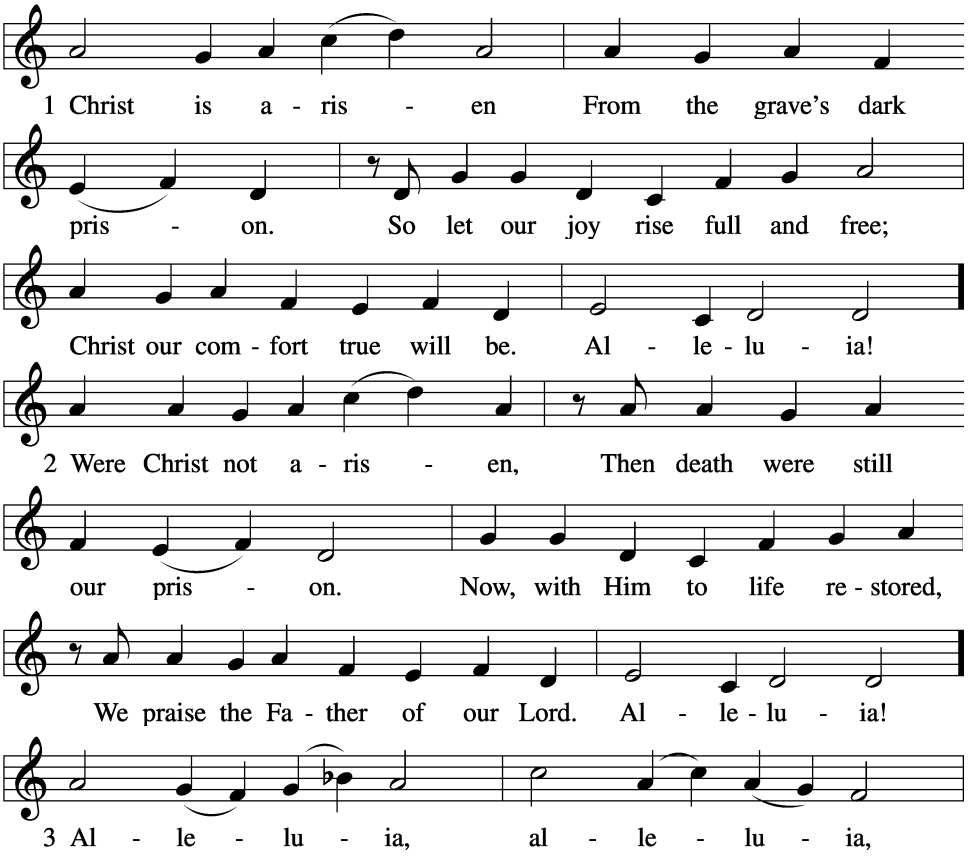
Dearly Beloved: Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

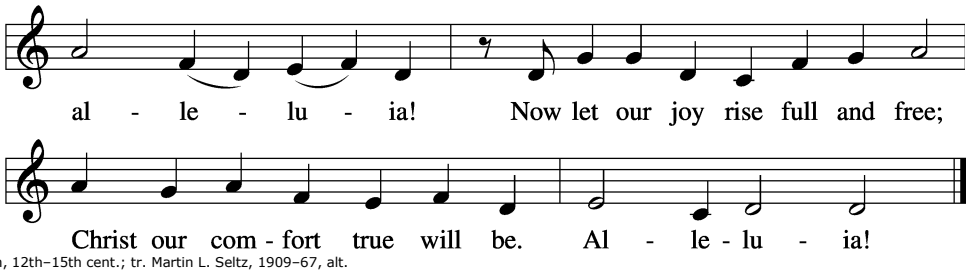
A The Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse 459 Christ Is Arisen



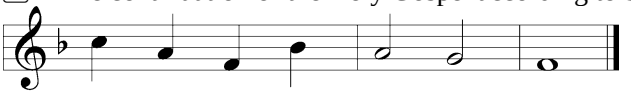


Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt.
Tune: Latin, c. 1100; Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005859

Holy Gospel

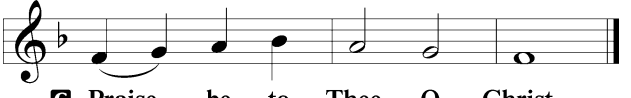
John 16:23b-30

P The continuation of the Holy Gospel according to St. John.



At that time Jesus said to His disciples: "Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father." His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God."

P The Gospel of the Lord.



P Alleluia! Christ is risen!
C **He is risen, Indeed! Alleluia!**

Nicene Creed

Sit

Hymn of the Day: 766 Our Father, Who from Heaven Above

Sermon

Offering Hymn: LSB 663 Rise, My Soul, to Watch and Pray

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** let us pray to the Lord: **C** **Lord, have mercy.**

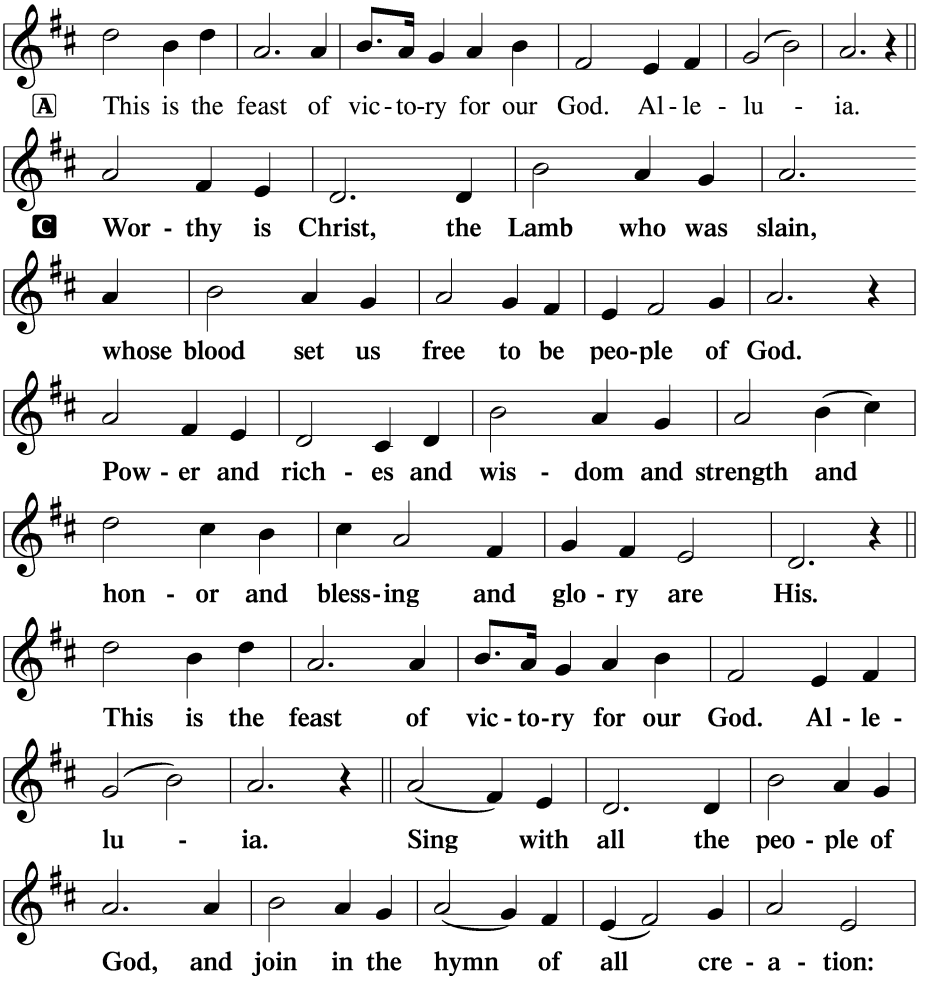
Proper Preface

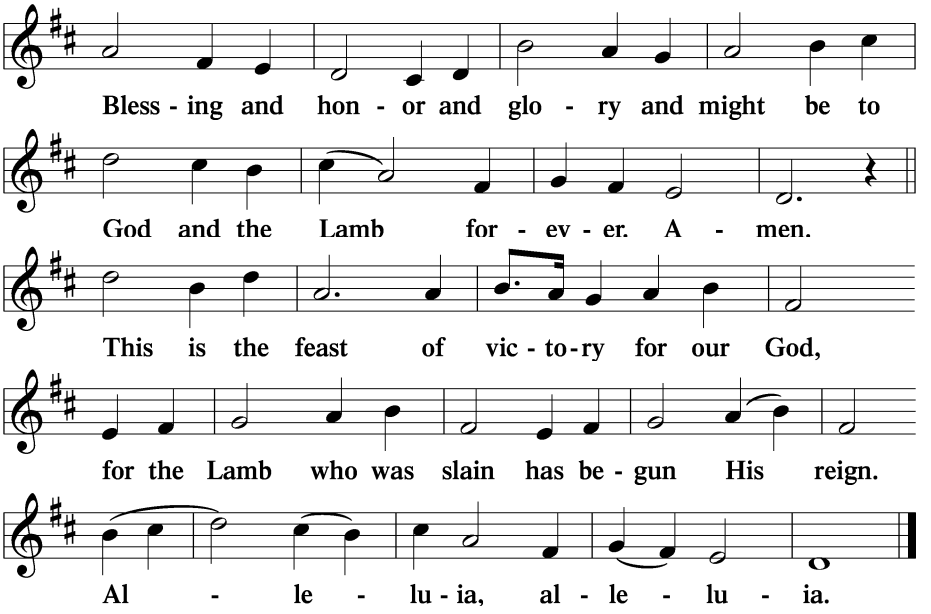
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Please stay standing as we together sing "This Is the Feast".

This Is the Feast *LSB 171*





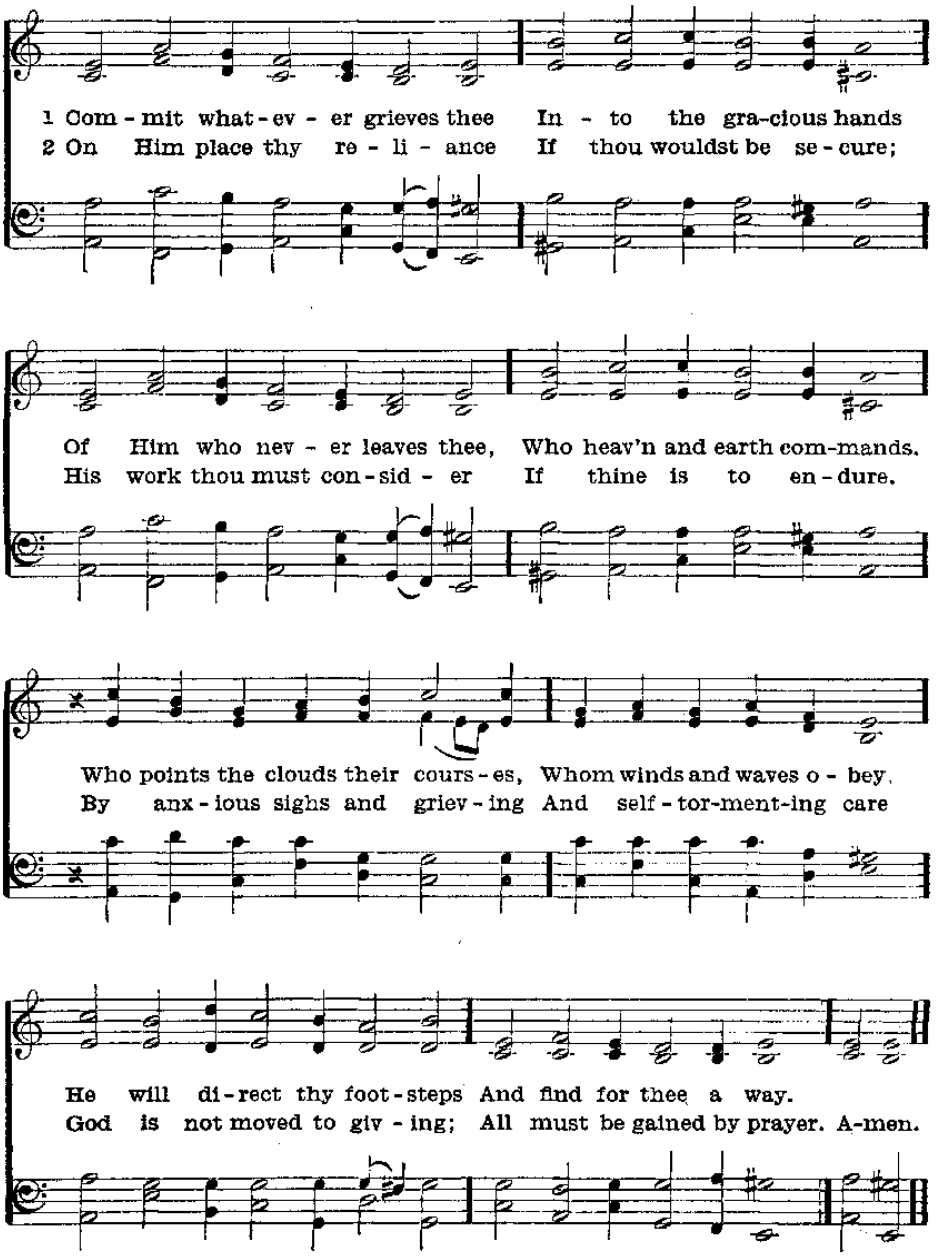
Distribution Hymn:
TLH 520 Commit Whatever Grieves Thee (Printed)

520 Commit Whatever Grieves Thee

Ps. 37 : 5
Befiehl du deine Wege
Paul Gerhardt, 1656
Tr., composite

7. 6. 7. 6. D.

Herzlich tut mich
Hans L. Hassler, 1601



3 Thy truth and grace, O Father,
Most surely see and know
Both what is good and evil
For mortal man below.
According to Thy counsel
Thou wilt Thy work pursue;
And what Thy wisdom chooseth
Thy might will always do.

4 Thy hand is never shortened,
All things must serve Thy might;
Thine every act is blessing,
Thy path is purest light.
Thy work no man can hinder,
Thy purpose none can stay,
Since Thou to bless Thy children
Wilt always find a way.

5 Though all the powers of evil
The will of God oppose,
His purpose will not falter,
His pleasure onward goes.
Whate'er God's will resolveth,
Whatever He intends,
Will always be accomplished
True to His aims and ends.

6 The hope, my feeble spirit,
And be thou undismayed;
God helps in every trial
And makes thee unafraid.
Await His time with patience,
Then shall thine eyes behold
The sun of joy and gladness
His brightest beams unfold.

7 Arise, my soul, and banish
Thy anguish and thy care.
Away with thoughts that sadden
And heart and mind ensnare!
Thou art not lord and master
Of thine own destiny;
Enthroned in highest heaven,
God rules in equity.

8 Leave all to His direction;
In wisdom He doth reign,
And in a way most wondrous
His course He will maintain.
Soon He, His promise keeping,
With wonder-working skill
Shall put away the sorrows
That now thy spirit fill.

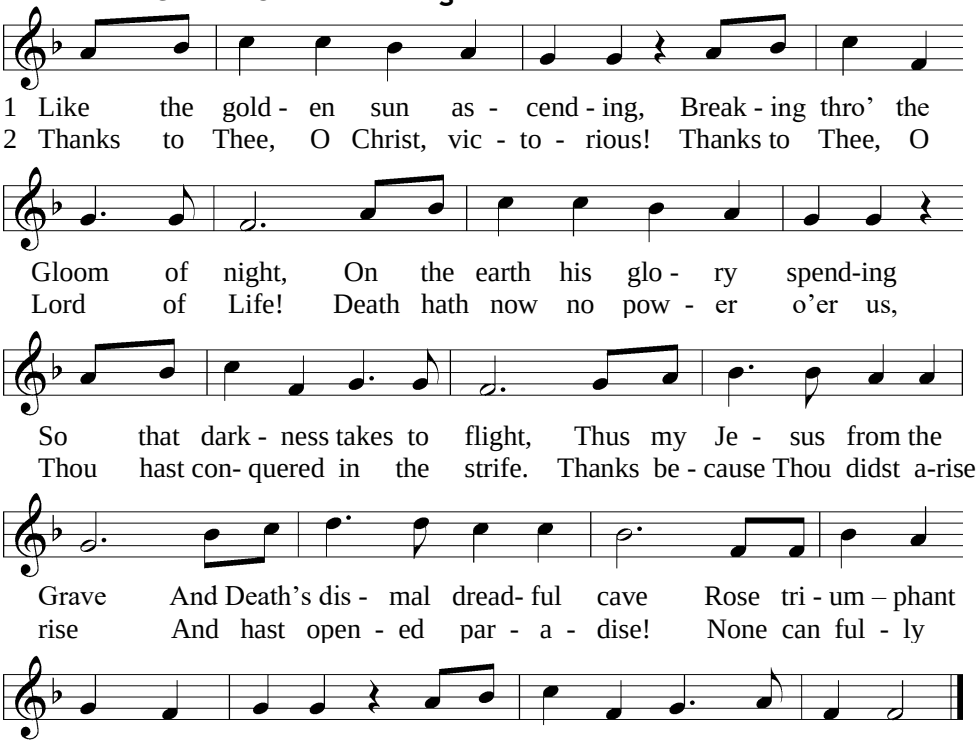
9 A while His consolation
He may to thee deny,
And seem as though in trial
He far from thee would fly;
A while distress and anguish
May compass thee around,
Nor to thy supplication
An answering voice be found.

10 But if thou perseverest,
Thou shalt deliverance find.
Behold, all unexpected
He will thy soul unbind
And from the heavy burden
Thy heart will soon set free;
And thou wilt see the blessing
He had in mind for thee.

11 O faithful child of heaven,
How blessed shalt thou be!
With songs of thanksgiving
A crown awaiteth thee.
Into thy hand thy Maker
Will give the victor's palm,
And thou to thy Deliverer
Shalt sing a joyous psalm.

12 Give, Lord, this consummation
To all our heart's distress;
Our hands, our feet, e'er strengthen,
In death our spirits bless.
Thy truth and Thy protection
Grant evermore, we pray,
And in celestial glory
Shall end our destined way. **A-men.**

TLH 207 Like the Golden Sun Ascending



3 Though I be by sin o-ertaken,
Though I lie in helplessness,
Though I be by friends forsaken
And must suffer sore distress,
Thou I be despised, contemned,
And by all the world condemned,
Though the dark grave yawn before me,
Yet the light of hope shines o'er me.

4 Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.

5 Grant me grace, O blessed Savior,
And Thy Holy Spirit send
That my walk and my behavior
May be pleasing to the end;
That I may not fall again
Into Death's grim pit and pain,
Whence by grace Thou hast retrieved me
And from which Thou hast relieved me.

6 For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heav'n I shall behold Thee. **A-men.**

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942 Tune: Johann Schop, c. 1590–1667

Additional Distribution Hymns:
LSB 464 The Strife Is O'er, the Battle Done /
LSB 457 Jesus Christ Is Risen Today

Stand
Nunc Dimittis - Benediction *p. 199 ff*
Hymn to Depart: 493 A Hymn of Glory Let Us Sing
Postlude: "Vater Unser im Himmelreich" - Variate II-III - Jan Pieter Sweelinck

Joint Ascension Service with St. Paul, Union Grove will be held HERE
Thursday May 29th at 6:30pm
No Wednesday Service this week

Looking Forward to Thursday (Feast of the Ascension of Our Lord)
Lessons: II Kings 2:8–15, Acts 1:1–11, Mark 16:14–20
Hymns: 491-477-TLH 223(printed)-495/492-493

Looking forward to next Sunday (Exaudi)
Lessons: Ezekiel 36:23-28; I Peter 4:7-11; John 15:26—16:4
Hymns: 493-459-539-490-This Is the Feast I/724/618/619/458/486-498

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated hymn texts and tunes are in the public domain. Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our ***Welcome Center*** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.

Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"*Repetitio est mater studiorum*: Repetition is the mother of all learning." The more they're here, the easier it will get.

Church

Church Office: 262-534-3639

secretary@stpeterswaterford.com

Rev. Joshua P. H. Conradt, Pastor

pastorconradt@stpeterswaterford.com

Rainbow Preschool

Preschool Office 262-534-6066

Mr. Melvin Beversdorf, Director

director@stpeterswaterford.com

Visit us at www.stpeterswaterford.com or on Facebook