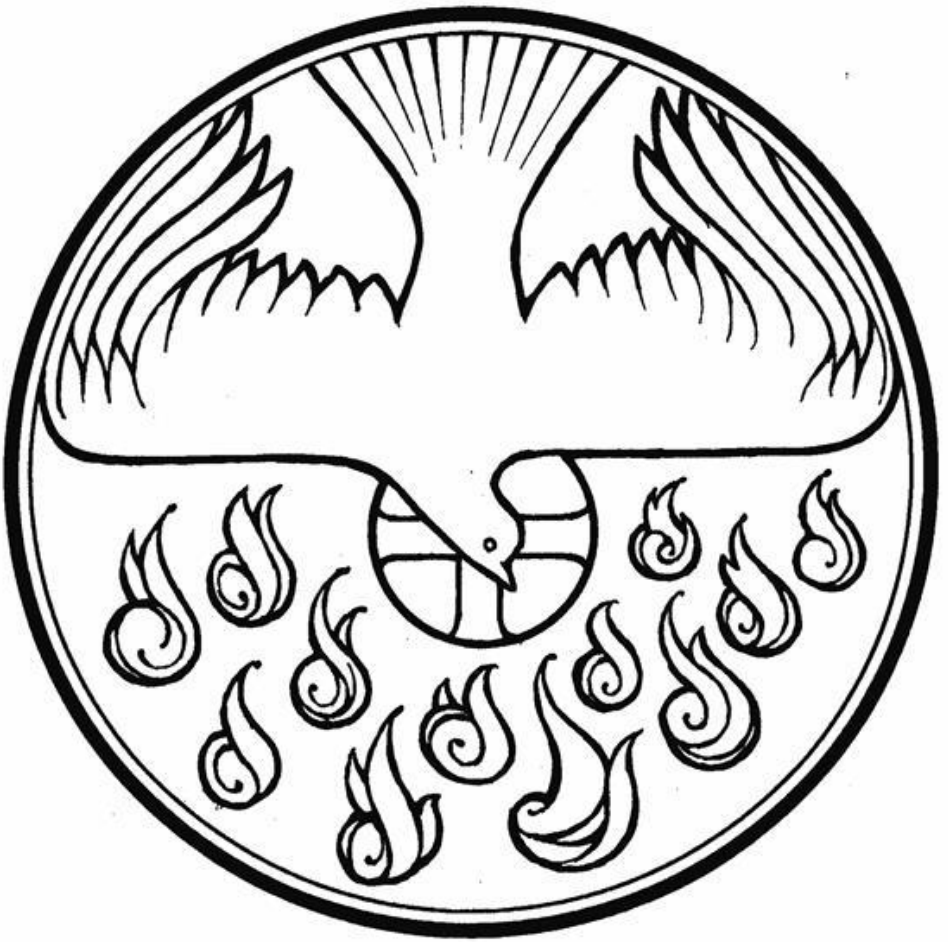
The Feast of Pentecost

8 June A+D 2025



St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin

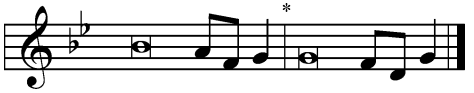
We are a member congregation of
THE LUTHERAN CHURCH — MISSOURI SYNOD

Prelude: "Komm Heiliger Geist" - BWV 651 - JS Bach

Processional Hymn of Invocation: 498 Come, Holy Ghost, Creator Blest (choir sings stanzas 3 &6)

Order of Worship: p. 184

Introit *Psalm 68:28b-29a; antiphon: Wisdom 1:7*



The Spirit of the Lord filleth the world. Alle- | luia.*
and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alle- | luia.
Strengthen, O God, that which Thou hast | wrought for us,*
because of Thy temple at Jer- | usalem.
Glory be to the Father and | to the Son*
and to the | Holy Ghost;
as it was in the beginning, | is now,*
and ever shall be, world without end. | Amen.
The Spirit of the Lord filleth the world. Alle- | luia.*
and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alle- | luia.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

℗ O God, who didst teach the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, who with Thee and the same Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Sit

Prophecy *Genesis 11:1-9*

In those days: The whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." But the LORD came down to see the city and the tower which the sons of men had built. And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

℟ The Word of the Lord.

℣ **Thanks be to God.**

Epistle

Acts 2:1-11

In those days: When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God."

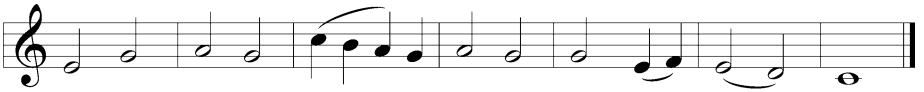
A The Word of the Lord.

℣ **Thanks be to God.**

Stand

Alleluia and Verse of the Day

Liturgical Text; Psalm 33:6



Alleluia. Come, Holy Ghost, fill the hearts of Thy faithful | people: And kindle in them the fire of Thy love,

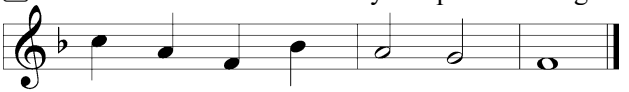
Alleluia. Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire | of Thy love.

Alleluia.

Holy Gospel

John 14:23-31a

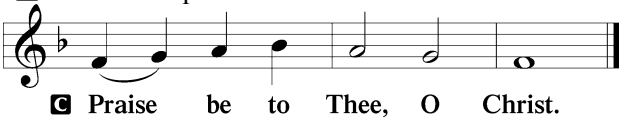
P The continuation of the Holy Gospel according to St. John.



At that time Jesus said to His disciples: "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me. These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I

said, 'I am going to the Father,' for My Father is greater than I. And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do."

P The Gospel of the Lord.



Nicene Creed

Sit

Hymn of the Day: 497 Come, Holy Ghost, God and Lord

Sermon

Offering Hymn: 913 O Holy Spirit, Enter In

Stand

Offertory *p. 192 ff*

Prayer of the Church P let us pray to the Lord: C **Lord, have mercy.**

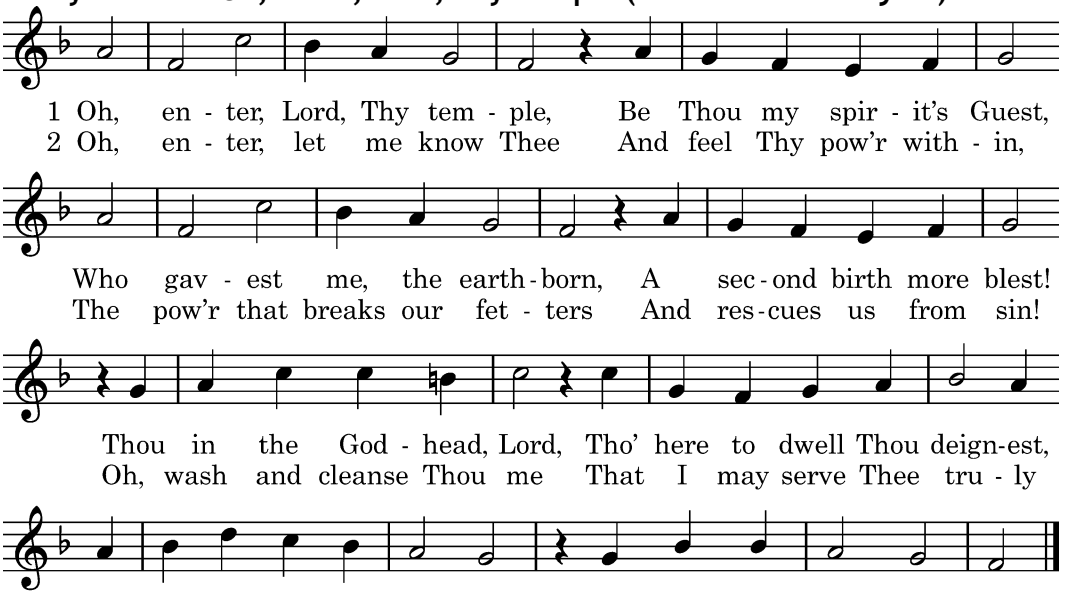
Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Distribution Hymns:

Walther's Hymnal 141 Oh, Enter, Lord, Thy Temple (*1st distribution hymn*)



3 An olive wild by nature,
Thou graftedst me anew;
Death preyed upon my vitals
And claimed me as his due:
But Christ's atoning blood,
In death true comfort granting,
Drowned death with all his vaunting,
In His baptismal flood.

4 Thou art, O Holy Spirit,
The true anointing Oil,
Through which are consecrated
Soul, body, rest, and toil
To Christ, whose guardian wings,
Where'er their lot appointed,
Protect His own anointed,
His prophets, priests, and kings.

5 'Tis Thou, O Spirit, teachest
The soul to pray aright;
Thy songs have sweetest music,
Thy prayers have wondrous might.
Unheard they cannot fall,
They pierce the highest heaven
Till He His help hath given
Who surely helpeth all.

6 Thy gift is joy, O Spirit,
Thou wouldst not have us pine;
In darkest hours Thy comfort
Doth ever brightly shine.
And, oh, how oft Thy voice
Hath shed its sweetness o'er me
And opened heav'n before me
And bid my heart rejoice!

Continued →

7 All love is Thine, O Spirit;
Thou hatest enmity;
Thou lovest peace and friendship,
All strife wouldst have us flee;
Where wrath and discord reign,
Thy whisper kindly pleadeth
And to the heart that heedeth
Brings love and light again.

8 The whole wide world, O Spirit;
Upon Thy hands doth rest;
Our wayward hearts Thou turnest
As it may seem Thee best;
Once more Thy pow'r make known,
As Thou hast done so often,
Convert the wicked, soften
Thou all the hearts of stone.

9 O Holy Spirit, hear us
And make our sorrow cease,
Thy scattered flock restoring
To union, joy, and peace;
Let flourish as before
The lands by men forsaken,
The churches spoiled and shaken
By ruthless fire and war.

10 On those that rule our country
Oh, show'r Thy blessings down,
And in Thy loving-kindness
Adorn as with a crown
With piety our youth,
With godliness our nation,
That all, to gain salvation,
May know Thy heav'nly truth.

11 With holy zeal then fill us,
To keep the faith still pure;
And bless our lands and houses
With wealth that may endure;
The evil Foe make flee,
Who e'er against Thee striveth
From out our heart he driveth
Whate'er delighteth Thee.

12 Grant steadfastness and courage,
That bravely we contend
Against the wiles of Satan;
O Lord, Thy flock defend!
Help us to battle well,
To triumph o'er the Devil,
To overcome the evil
And all the pow'rs of hell.

13 Our path in all things order
According to Thy mind,
And when this life is over
And all must be resigned,
Oh, grant us then to die
With calm and fearless spirit
And after death inherit
Eternal life on high. **Amen.**

Text: Paul Gerhardt, 1653; tr. Catherine Winkworth, 1863, alt.
Tune: Johann Crüger, Luebeck, 1653

LSB 768 To God the Holy Spirit Let Us Pray /
LSB 623 Lord Jesus Christ, We Humbly Pray /
LSB 604 I Bind unto Myself Today

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 500 Creator Spirit, by Whose Aid

Postlude: "Komm Gott Schopfer" - BWV 667 - JS Bach

Looking Forward to Wednesday (St. Barnabas)
Lessons: Acts 13:44-52, Luke 10:1-7a
Hymns: 518:1,17,3-724-760-719

Looking forward to next Sunday (Holy Trinity)
Lessons: Isaiah 6:1-7; Romans 11:33-36; John 3:1-17
Hymns: 498-505-954-960-571/621/622/507/633-941

Acknowledgments
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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our ***Welcome Center*** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.

Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"*Repetitio est mater studiorum*: Repetition is the mother of all learning." The more they're here, the easier it will get.

Church

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