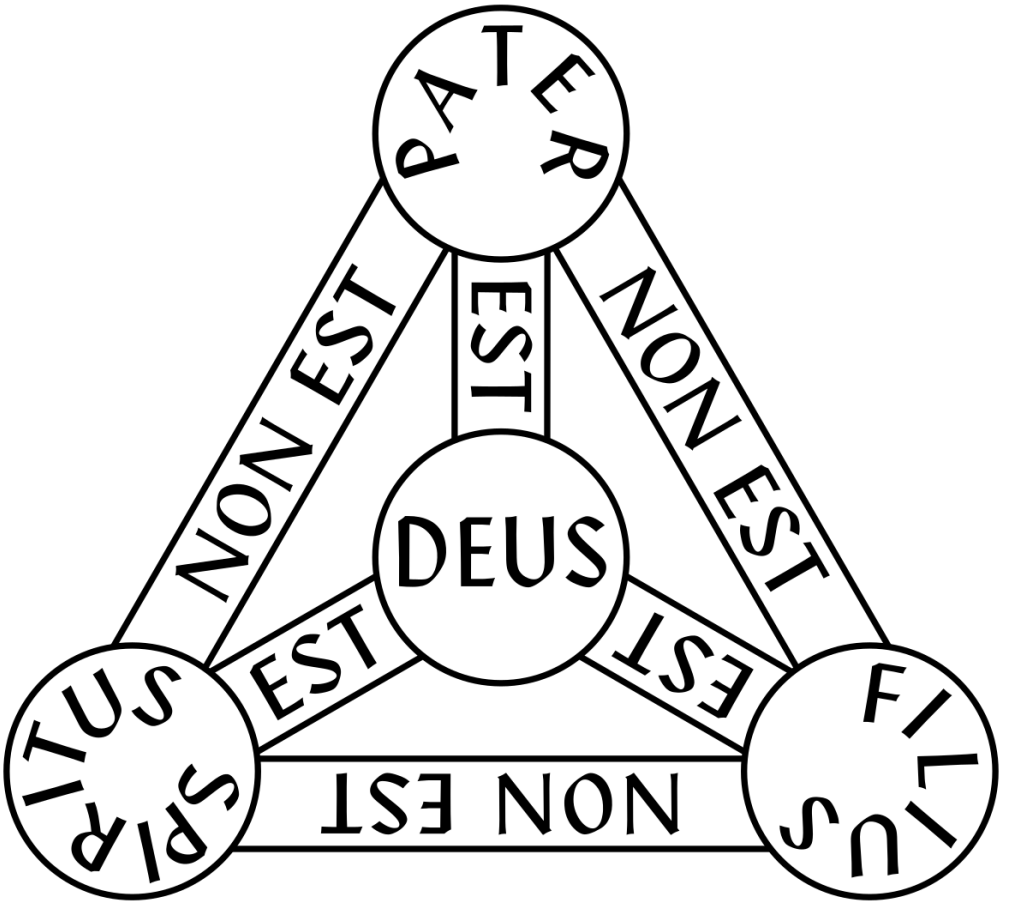
Wednesday of Holy Trinity

18 June A+D 2025



The Father is not the Son is not the Spirit/ The Father is God, the Son is God, the Holy Spirit is God

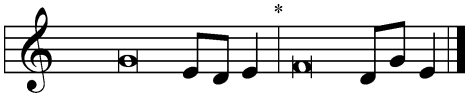
St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin

We are a member congregation of
THE LUTHERAN CHURCH — MISSOURI SYNOD

Hymn of Invocation: 505 Triune God, Be Thou Our Stay *sts. 1–3*

Order of Worship: p. 184

Introit *Liturgical Text; antiphon: Liturgical Text; Tobit 12:6b*



Blessed be the Holy Trinity and the undivided | Unity:*
let us give glory to Him because He hath shown His mer- | cy to us.
Let us bless the Father | and the Son*
with the | Holy Ghost.
Glory be to the Father and | to the Son*
and to the | Holy Ghost;
as it was in the beginning, | is now,*
and ever shall be, world without end. | Amen.
Blessed be the Holy Trinity and the undivided | Unity:*
let us give glory to Him because He hath shown His mer- | cy to us.

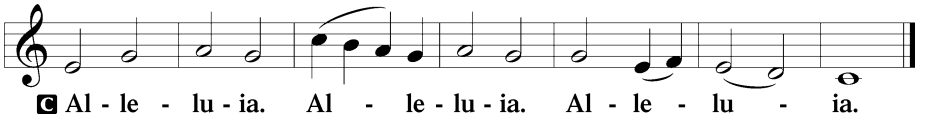
Kyrie – Collect of the Day *p. 186ff*

℗ Almighty and everlasting God, who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity, we beseech Thee that through steadfastness of this faith, we may evermore be defended from all adversity; who livest and reignest, Father, Son, and Holy Ghost, ever one God, world without end. **Amen.**

Epistle *1 Corinthians 15:12–23*

Brethren: If Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ is not risen. And if Christ is not risen, then our preaching is empty and your faith is also empty. Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. For if the dead do not rise, then Christ is not risen. And if Christ is not risen, your faith is futile; you are still in your sins! Then also those who have fallen asleep in Christ have perished. If in this life only we have hope in Christ, we are of all men the most pitiable. But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, even Jesus Christ our Lord.

Alleluia



Holy Gospel *Luke 20:27-40*

At that time: Some of the Sadducees, who deny that there is a resurrection, came to Jesus and asked Him, saying: "Teacher, Moses wrote to us that if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. Now there were seven brothers. And the first took a wife, and died without children. And the second took her as wife, and he died childless. Then the third took her, and in like manner the seven also; and they left no children, and died. Last of all the woman died also. Therefore, in the resurrection, whose wife does she become? For all seven had her as wife." Jesus answered and said to them, "The sons of this age marry and are given in marriage. But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection. But even Moses showed in the burning bush passage that the dead are raised, when he called the Lord 'the God of Abraham, the God of Isaac, and the God of Jacob.' For He is not the God of the dead but of the living, for all live to Him." Then some of the scribes answered and said, "Teacher, You have spoken well." But after that they dared not question Him anymore.

Athanasian Creed p. 319 (responsively)
Hymn of the Day: 954 We All Believe in One True God
Sermon
Hymn: TLH 605 The World Is Very Evil
Offertory *p. 192 ff*
Prayer of the Church P Lord, in Your mercy; C hear our prayer.
Preface – Agnus Dei *p. 194ff*
Distribution Hymn: 941 We Praise You and Acknowledge You, O God
Nunc Dimittis - Benediction *p. 199 ff*
Hymn to Depart: 890 O Blessed Light, O Trinity

Looking Forward to Sunday (First Sunday after Trinity)
Lessons: Deuteronomy 6:4-13; I John 4:8b-21; Luke 16:19-31
Hymns: 912-768-708-TLH 605(printed)/696/618/619/755/732-805

Looking Forward to Next Wednesday (Presentation of the Augsburg Confession)
Lessons: I Timothy 6:11-16, Matthew 10:26b-33
Hymns: 608-TLH 267-555-ELHB 274(Printed)-656

TLH=The Lutheran Hymnal © Concordia Publishing House 1941

We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our ***Welcome Center*** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.

Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"*Repetitio est mater studiorum*: Repetition is the mother of all learning." The more they're here, the easier it will get.

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