First Sunday after Trinity

22 June A+D 2024

St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin

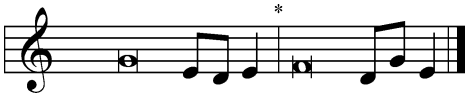
We are a member congregation of
THE LUTHERAN CHURCH — MISSOURI SYNOD

Prelude: "To God the Holy Spirit Let Us Pray" - Johann Walther

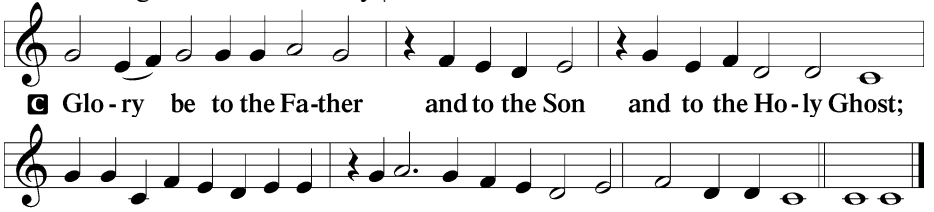
Hymn of Invocation: 912 Christ Is Our Cornerstone

Order of Service p. 184

Introit *Psalm 13:1; antiphon: vv. 5–6*



O Lord, I have trusted in Thy | mercy;*
my heart shall rejoice in Thy sal- | vation.
I will sing un- | to the LORD,*
because He hath dealt bountiful- | ly with me.
How long wilt Thou forget me, O LORD? For- | ever?*
How long wilt Thou hide Thy | face from me?



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Kyrie – Salutation *p. 186ff*

Collect of the Day

℗ O God, the Strength of all them that put their trust in Thee, mercifully accept our prayers; and because the weakness of our mortal nature can do no good thing without Thee, grant us the help of Thy grace that in keeping Thy commandments we may please Thee both in will and deed; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy *Deuteronomy 6:4–13*

In those days Moses spoke to the children of Israel, saying: "Hear, O Israel: The LORD our God, the LORD is one! You shall love the LORD your God with all your heart, with all your soul, and with all your strength. And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates. So it shall be, when the LORD your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful

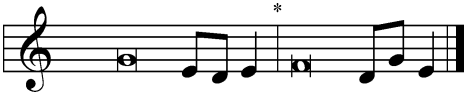
cities which you did not build, houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant—when you have eaten and are full—then beware, lest you forget the LORD who brought you out of the land of Egypt, from the house of bondage. You shall fear the LORD your God and serve Him, and shall take oaths in His name."

A The Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 41:4, 1



I said, "LORD, be merciful | unto me;*
heal my soul, for I have sinned a- | gainst Thee."
Blessed is he who consider- | eth the poor;*
the LORD will deliver him in time of | trouble.

Epistle

I John 4: 8b–21

Dearly Beloved: God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

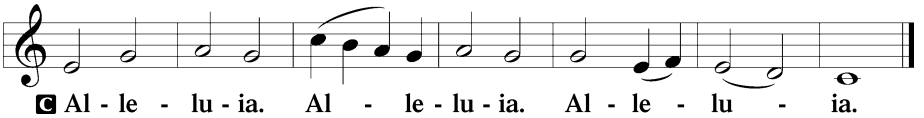
A The Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

Psalm 7:1

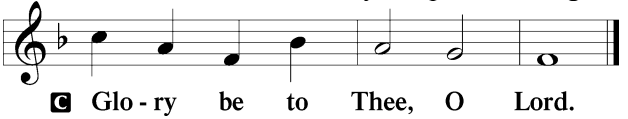


Alleluia. O LORD my God, in Thee do I | put my trust. Save me from all them that persecute me and de- | liver me. **Alleluia.**

Holy Gospel

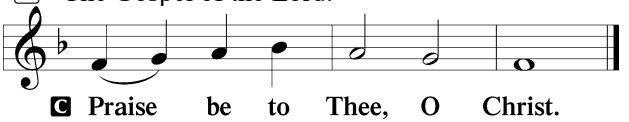
Luke 16:19–31

P The continuation of the Holy Gospel according to St. Luke.



At that time Jesus spoke this parable to His disciples: "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

P The Gospel of the Lord.



Nicene Creed

Sit

Hymn of the Day: 768 To God the Holy Spirit Let Us Pray

Sermon

Offering Hymn: 708 Lord, Thee I Love with All My Heart

Stand

Offertory *p. 192*

Prayer of the Church

P let us pray to the Lord: **C Lord, have mercy.**

Preface *p. 194*

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given

us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

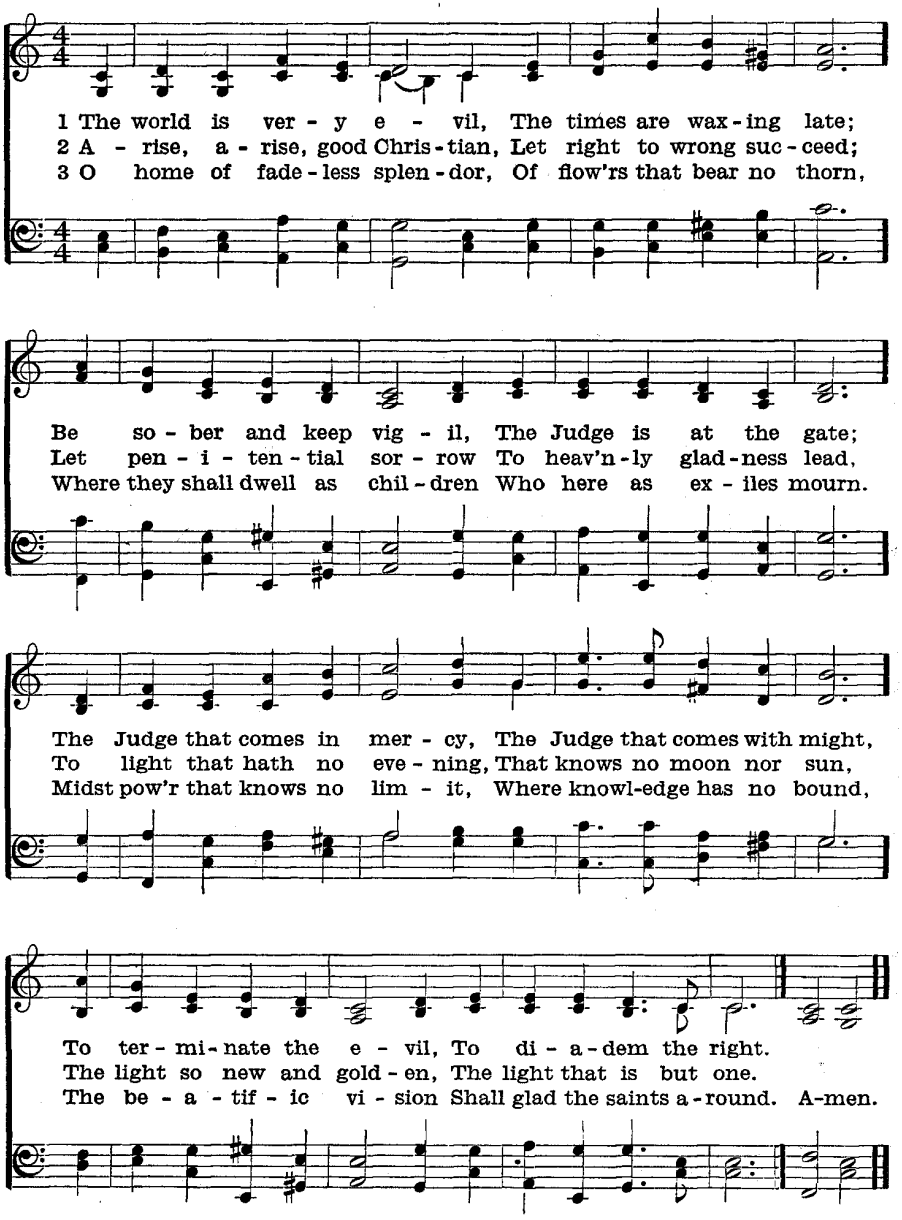
TLH 605 The World Is Very Evil (printed)

605 The World Is Very Evil

Rev. 21 : 24
Hora novissima
Bernard of Morlas, c. 1140, cento
Tr., John M. Neale, 1849

7. 6. 7. 6. D.

Ewing
Alexander Ewing, 1853



4 Strive, man, to win that glory;
Toil, man, to gain that light;
Send hope before to grasp it
Till hope be lost in sight
Exult, O dust and ashes,
The Lord shall be thy part;
His only, His forever,
Thou shalt be and thou art.

Δ 5 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father
And Spirit, ever blest. **A-men.**

LSB 696 O God, My Faithful God /
LSB 618 I Come, O Savior, to Thy Table /
LSB 619 Thy Body, Given for Me, O Savior /
LSB 755 In the Very Midst of Life /
LSB 732 All Depends on Our Possessing

Stand
Nunc Dimittis - Benediction *p. 199 ff*
Hymn to Depart: 805 Praise God, from Whom All Blessings Flow
Postlude: Tocatta in B Flat Minor - Louis Vierne

Looking Forward to Wednesday (Presentation of the Augsburg Confession
Lessons: I Timothy 6:11-16, Matthew 10:26b-33
Hymns: 608-TLH 267-555-ELHB 274(Printed)-656

Looking Forward to next Sunday (Sts. Peter & Paul)
Lessons: Acts 12:1-11, Galatians 2:1–10, Matthew 16:13–19
Hymns: 647-682-645-TLH 260(printed)/587/719/716/688/632-518:1,19,3

If you would like to sign up for updates and information, please email:
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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our ***Welcome Center*** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.

Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"*Repetitio est mater studiorum*: Repetition is the mother of all learning." The more they're here, the easier it will get.

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