

# Fifth Sunday after Trinity

20 July A+D 2025



St. Peter's Evangelical Lutheran Church U. A. C.  
& Rainbow Preschool  
145 S. 6th Street  
Waterford, Wisconsin

We are a member congregation of  
*THE LUTHERAN CHURCH — MISSOURI SYNOD*

*Prelude*

**Hymn of Invocation: 874 O Splendor of God's Glory Bright**

**Order of Worship: p. 184**

**Introit**

*Psalm 27:1a,; antiphon: vv. 7a, 9b*



Hear, O LORD, when I cry unto Thee | with my voice:\*

Thou hast | been my help;\*

leave me not, neither for- | sake me,\*

O God of my sal- | vation.

The LORD is my light and my sal- | vation;\*

whom | shall I fear?



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Hear, O LORD, when I cry unto Thee | with my voice:\*

Thou hast | been my help;\*

leave me not, neither for- | sake me,\*

O God of my sal- | vation.

**Kyrie - Salutation** *p. 186 ff*

**Collect of the Day**

**P** O God, who hast prepared for them that love Thee such good things as pass man's understanding, pour into our hearts such love toward Thee that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Sit*

**Old Testament Lesson**

*I Kings 19:11-21*

In those days the LORD spoke to Elijah, saying: "Go out, and stand on the mountain before the LORD." And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, "What are you doing here, Elijah?" And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to

take my life.” Then the LORD said to him: “Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him.” So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. And he left the oxen and ran after Elijah, and said, “Please let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen’s equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

**A** The Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 84:9a, 8a*



Behold, O | God our shield,\*  
and look upon the face of Thy | servant.  
O LORD | God of hosts,\*  
hear the prayer of Thy | servants.

## Epistle

*I Peter 3:8-15a*

Dearly Beloved: All of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For “He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. Let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the LORD are on the righteous, and His ears are open to their prayers; but the face of the LORD is against those who do evil.” And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness’ sake, you are blessed. “And do not be afraid of their threats, nor be troubled.” But sanctify the Lord God in your hearts.

**A** The Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse of the Day

*Psalm 31:1-2a*

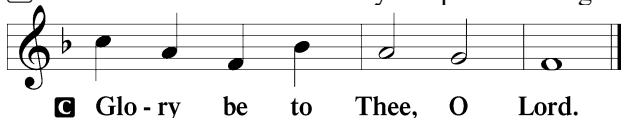


**Alleluia.** In Thee, O LORD, do I put my trust; let me never be ashamed: deliver me in Thy |  
righteousness. Bow down Thine ear to me, and deliver me | speedily. **Alleluia.**

## Holy Gospel

*Luke 5:1-11*

**P** The continuation of the Holy Gospel according to St. Luke.



At that time: As the multitude pressed about Jesus to hear the word of God, He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

**P** The Gospel of the Lord.



## Nicene Creed

*Sit*

**Hymn of the Day: 730 What Is the World to Me**

**Sermon**

**Offering Hymn: 688 "Come, Follow Me," the Savior Spake**

*Stand*

**Offertory** *p. 192 ff*

**Prayer of the Church** **℟** let us pray to the Lord: **☩ Lord, have mercy.**

**Proper Preface**

**℟** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus - Agnus Dei** *p. 195 ff*

*Sit*

**Distribution Hymns:**

**750 If Thou But Trust in God to Guide Thee /**

**563 Jesus, Thy Blood and Righteousness /**

**685 Let Us Ever Walk with Jesus /**

**729 I Am Trusting Thee, Lord Jesus /**

**630 Now, My Tongue, the Mystery Telling**

*Stand*

**Nunc Dimittis - Benediction** *p. 199 ff*

**Hymn to Depart: TLH 605 The World Is Very Evil (printed)**

## 605

## The World Is Very Evil

Rev. 21: 24

Hora novissima

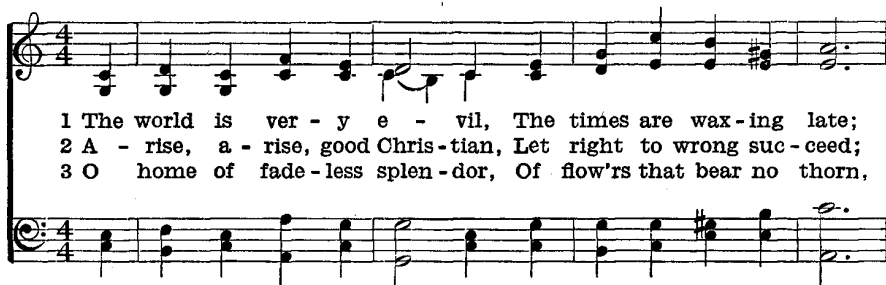
Bernard of Morlas, c. 1140, cento

Tr., John M. Neale, 1849

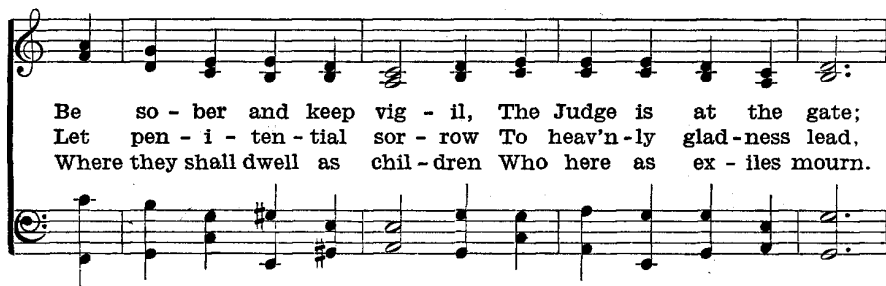
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Ewing

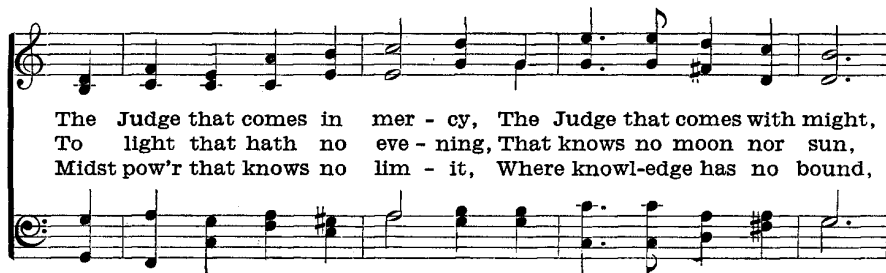
Alexander Ewing, 1853



1 The world is ver - y e - vil, The times are wax-ing late;  
 2 A - rise, a - rise, good Chris-tian, Let right to wrong suc-ceed;  
 3 O home of fade-less splen-dor, Of flow'rs that bear no thorn,



Be so - ber and keep vig - il, The Judge is at the gate;  
 Let pen - i - ten - tial sor - row To heav'n - ly glad - ness lead,  
 Where they shall dwell as chil - dren Who here as ex - iles mourn.



The Judge that comes in mer - cy, The Judge that comes with might,  
 To light that hath no eve - ning, That knows no moon nor sun,  
 Midst pow'r that knows no lim - it, Where knowl-edge has no bound,



To ter - mi - nate the e - vil, To di - a - dem the right.  
 The light so new and gold - en, The light that is but one.  
 The be - a - tific vi - sion Shall glad the saints a-round. A-men.

4 Strive, man, to win that glory;  
Toil, man, to gain that light;  
Send hope before to grasp it  
Till hope be lost in sight  
Exult, O dust and ashes,  
The Lord shall be thy part;  
His only, His forever,  
Thou shalt be and thou art.

Δ 5 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest,  
Who art, with God the Father  
And Spirit, ever blest. **A-men.**

### *Postlude*

#### **Looking Forward to Wednesday**

Lessons: I Timothy 2:1-7, Mark 2:13-17

Hymns: 688-766-526-609-805

#### **Looking forward to next Sunday (The Sixth Sunday after Trinity)**

Lessons: Exodus 20:1-17; Romans 6:3-11; Matthew 5:20-26

Hymns: 607-581-895-562/579/580/634/794-805

### **Acknowledgments**

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## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

### Church

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