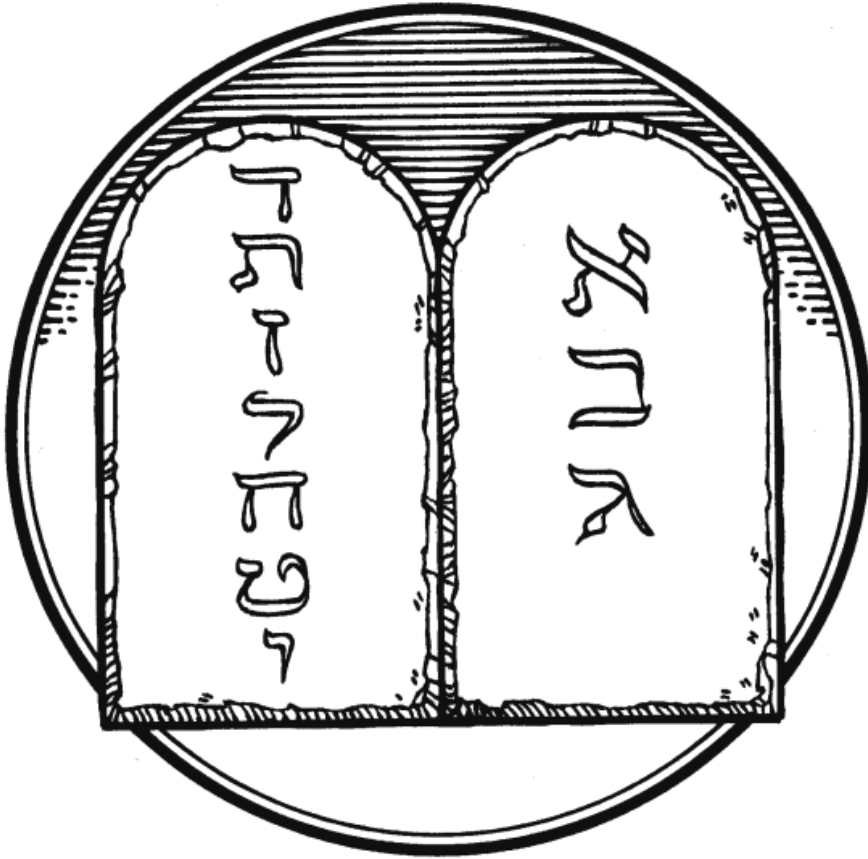


Wednesday of Trinity VI

30 July A+D 2025



The picture shows the first 10 letters of the Hebrew alphabet on two tablets signifying the 10 Commandments

St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin

We are a member congregation of
THE LUTHERAN CHURCH — MISSOURI SYNOD

Hymn of Invocation: 607 From Depths of Woe I Cry to Thee

Order of Worship: p. 184

Introit

Psalm 28:1a; antiphon: vv. 8–9

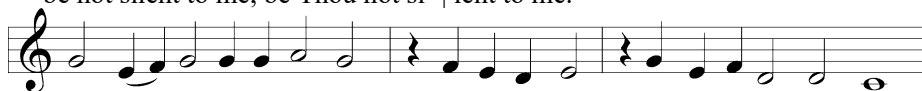


The LORD is their strength and He is the saving strength of His a- | nointed.*

Save Thy people, and bless Thine in- | heritance, and lift them up for- | ever.

Unto Thee will I cry, O | LORD my Rock;*

be not silent to me, be Thou not si- | lent to me.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The LORD is their strength and He is the saving strength of His a- | nointed.*

Save Thy people, and bless Thine in- | heritance, and lift them up for- | ever.

Kyrie - Collect of the Day *p. 186ff*

P Lord of all power and might, who art the Author and Giver of all good things, graft into our hearts the love of Thy name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

First Lesson

Hebrews 12:28b—13:8

Brethren: Let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire. Let brotherly love continue. Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels. Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also. Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, “I will never leave you nor forsake you.” So we may boldly say: “The Lord is my helper; I will not fear. What can man do to me?” Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Amen.

Alleluia



G Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Mark 10:17-21

At that time: As Jesus was going out on the road, one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit eternal life?” So Jesus said to him, “Why do you call Me good? No one is good but One, that is, God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not defraud,’ ‘Honor your father and your mother.’” And he answered and said to Him, “Teacher, all these things I have kept from my youth.” Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me.”

Apostles’ Creed

Hymn of the Day: 862 Oh, Blest the House

Sermon

Hymn: 730 What Is the World to Me

Offertory *p. 192 ff*

Prayer of the Church **[P]** let us pray to the Lord: **[C]** Lord, have mercy.

Preface - Agnus Dei *p. 194ff*

Distribution Hymn: 845 Where Charity and Love Prevail

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Looking Forward to Sunday (Seventh Sunday after Trinity)

Lessons: Isaiah 62:6-12; Romans 6:19-23; Mark 8:1-9

Hymns: 875-819-746-p.155/642/756/864/633-805

Looking Forward to Next Wednesday

Lessons: Romans 8:1-6, Matthew 16:1-12

Hymns: 905-726-468-625-805

We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

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