

Seventh Sunday after Trinity

3 August A+D 2025



St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin

We are a member congregation of
THE LUTHERAN CHURCH — MISSOURI SYNOD

Prelude

Hymn of Invocation: 875 Father, We Praise Thee

Order of Worship: p. 184

Introit

Psalm 47:3; antiphon: v. 1



Oh, clap your hands, all ye | people!*

Shout unto God with the voice of | triumph!

He shall subdue the people | under us,*
and the nations un - | der our feet.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Oh, clap your hands, all ye | people!*

Shout unto God with the voice of | triumph!

Kyrie - Salutation *p. 186 ff*

Collect of the Day

- P** O God, whose providence is never deceived, we humbly beseech Thee that Thou wilt put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Isaiah 62:6-12

Thus says the Lord God: I have set watchmen on your walls, O Jerusalem; they shall never hold their peace day or night. You who make mention of the Lord, do not keep silent, and give Him no rest till He establishes and till He makes Jerusalem a praise in the earth. The Lord has sworn by His right hand and by the arm of His strength: "Surely I will no longer give your grain as food for your enemies; and the sons of the foreigner shall not drink your new wine, for which you have labored. But those who have gathered it shall eat it, and praise the Lord; those who have brought it together shall drink it in My holy courts." Go through, go through the gates! Prepare the way for the people; build up, build up the highway! Take out the stones, lift up a banner for the peoples! Indeed the Lord has proclaimed to the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; behold, His reward is with Him, and His work before Him.' " And they shall call them The Holy People, the Redeemed of the Lord; and you shall be called Sought Out, a City Not Forsaken.

A The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:11, 5



Come, ye children, hearken | unto me; *
I will teach you the fear | of the LORD.
They looked unto Him and were | lightened, *
and their faces were | not ashamed.

Epistle

Romans 6:19-23

Brethren: I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

A The Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse of the Day

Psalm 59:1



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Alleluia. Deliver me from mine enemies, | O my God: defend me from them that rise up a- | gainst me.
Alleluia.

Holy Gospel

Mark 8:1-9

P The continuation of the Holy Gospel according to St. Mark.



C Glo - ry be to Thee, O Lord.

At that time: The multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar." Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?" He asked them, "How

many loaves do you have?” And they said, “Seven.” So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. They also had a few small fish; and having blessed them, He said to set them also before them. So they ate and were filled, and they took up seven large baskets of leftover fragments. Now those who had eaten were about four thousand. And He sent them away.



Nicene Creed

Sit

Hymn of the Day: 819 Sing Praise to God, the Highest Good

Sermon

Offering Hymn: 746 Through Jesus' Blood and Merit

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** in peace let us pray to the Lord: **C** **Lord, have mercy.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:


Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

This Is the Feast *LSB 155*

Refrain



☐ This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

642 O Living Bread from Heaven /
 756 Why Should Cross and Trial Grieve Me /
 864 Shepherd of Tender Youth /
 633 At the Lamb's High Feast We Sing

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Postlude

Looking Forward to Wednesday

Lessons: Romans 8:1-6, Matthew 16:1-12

Hymns: 905-726-468-625-805

Looking forward to next Sunday (Eighth Sunday after Trinity)

Lessons: Jeremiah 23:16-29; Romans 8:12-17; Matthew 7:15-23

Hymns: 904-745-575-508/625/627/578-805

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

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