

# Eighth Sunday after Trinity

10 August A+D 2025



St. Peter's Evangelical Lutheran Church U. A. C.  
& Rainbow Preschool  
145 S. 6th Street  
Waterford, Wisconsin

We are a member congregation of  
*THE LUTHERAN CHURCH — MISSOURI SYNOD*

*Prelude*

**Hymn of Invocation: 592 Dearest Jesus, We Are Here**

**Sacrament of Holy Baptism: p. 268**

**Order of Worship: p. 184**

**Introit**

*Psalm 48:1; antiphon: vv. 9–10*



We have thought of Thy lovingkindness, | O God,\*  
in the midst of Thy | temple.

According to Thy name, O God, so is Thy praise unto the ends | of the earth;\*  
Thy right hand is full of | righteousness.

Great is the LORD and greatly to be praised in the city | of our God,\*  
on the mountain of His | holiness.



**Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**



**as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.**

We have thought of Thy lovingkindness, | O God,\*  
in the midst of Thy | temple.

According to Thy name, O God, so is Thy praise unto the ends | of the earth;\*  
Thy right hand is full of | righteousness.

**Kyrie - Salutation p. 186 *ff***

**Collect of the Day**

- [P]** Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right, that we, who cannot be without Thee, may by Thee be able to live according to Thy will; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Sit*

**Prophecy**

*Jeremiah 23:16-29*

Thus says the Lord of hosts: “Do not listen to the words of the prophets who prophesy to you. They make you worthless; they speak a vision of their own heart, not from the mouth of the Lord. They continually say to those who despise Me, ‘The Lord has said, “You shall have peace” ’; and to everyone who walks according to the dictates of his own heart, they say, ‘No evil shall come upon you.’ ” For who has stood in the counsel of the Lord, and has perceived and heard His word? Who has marked His word and heard it? Behold, a whirlwind of the Lord has gone forth in fury—a violent whirlwind! It will fall violently on the head of the wicked. The anger of the Lord will not turn back until He has executed and performed the thoughts of His heart. In the latter days you will

**A** The Word of the Lord.  
**C** Thanks be to God.

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## Holy Gospel

Matthew 7:15-23

**P** The continuation of the Holy Gospel according to St. Matthew.



**G** Glo - ry be to Thee, O Lord.

At that time Jesus said to His disciples: “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them. Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’ ”

**P** The Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

*Sit*

**Hymn of the Day: 745 In God, My Faithful God**

**Sermon**

**Offering Hymn: 575 My Hope Is Built on Nothing Less**

*Stand*

**Offertory** *p. 192 ff*

**Prayer of the Church** **P** let us pray to the Lord: **G** **Lord, have mercy.**

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus - Agnus Dei** *p. 195 ff*

*Sit*

**Distribution Hymns:**

**508 The Day Is Surely Drawing Near /**

**625 Lord Jesus Christ, Life-Giving Bread /**

**627 Jesus Christ, Our Blessed Savior /**

## 578 Thy Strong Word

*Stand*

**Nunc Dimittis - Benediction** *p. 199 ff*

**Hymn to Depart: 805 Praise God, from Whom All Blessings Flow**

*Postlude*

### Looking Forward to Wednesday

Lessons: Romans 5:8b-11a, Mark 9:38-48

Hymns: 888-666-895-620-805

### Looking forward to next Sunday (Ninth Sunday after Trinity)

Lessons: Proverbs 16:1-9; I Corinthians 10:6b-13; Luke 16:1-9

Hymns: 746-730-726-617/618/619/536/743-898

## Acknowledgments

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## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

### Church

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