

Twenty-First Sunday after Trinity

9 November A+D 2025



St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin

We are a member congregation of
THE LUTHERAN CHURCH — MISSOURI SYNOD

Prelude: Wachet Auf By Jacques Berthier

Hymn of Invocation: 895 Now Thank We All Our God

Order of Worship: p. 184

Introit

Psalm 119:1; antiphon: Greek Esther 13:9-11



The whole world is in Thy power; and there is no man that can | gainsay Thee:*

for Thou hast made | heav'n and earth;*

and all the wondrous things under the | heaven.

Thou art Lord of | all things.

Blessed are the undefiled | in the way,*

who walk in the law | of the LORD!



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The whole world is in Thy power; and there is no man that can | gainsay Thee:*

for Thou hast made | heav'n and earth;*

and all the wondrous things under the | heaven.

Thou art Lord of | all things.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

- P** Lord, we beseech Thee to keep Thy household the Church in continual godliness; that through Thy protection she may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy name; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Isaiah 25:6-9

Thus says the Lord God: In this mountain the Lord of hosts will make for all people a feast of choice pieces, a feast of wines on the lees, of fat things full of marrow, of well-refined wines on the lees. And He will destroy on this mountain the surface of the covering cast over all people, and the veil that is spread over all nations. He will swallow up death forever, and the Lord God will wipe away tears from all faces; the rebuke of His people He will take away from all the earth; for the Lord has spoken. And it will be said in that day: "Behold, this is our God whom we have waited for Him, and He will save us. This is the Lord; we have waited for Him; we will be glad and rejoice in His salvation."

- A** The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 90:1–2



LORD, Thou hast been our dwelling place in all gener- | ations.*
Before the mountains | were brought forth,
or ever Thou hadst formed the earth | and the world,*
even from everlasting to everlasting, | Thou art God.

Epistle

Ephesians 6:10–17

Brethren: Be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

A The Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse of the Day

Psalm 125:1



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Alleluia. They that trust in the LORD shall be as Mount | Zion, which cannot be removed, but abideth for | ever. **Alleluia.**

Holy Gospel

John 4:46b–53

P The continuation of the Holy Gospel according to St. John.



C Glo - ry be to Thee, O Lord.

At that time: There was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. Then Jesus said to him, “Unless you people see signs and wonders, you will by no means believe.” The nobleman said to Him, “Sir, come down before my child dies!” Jesus said to him, “Go your way; your son lives.” So the man believed the word

that Jesus spoke to him, and he went his way. And as he was now going down, his servants met him and told him, saying, “Your son lives!” Then he inquired of them the hour when he got better. And they said to him, “Yesterday at the seventh hour the fever left him.” So the father knew that it was at the same hour in which Jesus said to him, “Your son lives.” And he himself believed, and his whole household.



Nicene Creed

Sit

Hymn of the Day: 668 Rise! To Arms! With Prayer Employ You

Sermon

Offering Hymn: 781 We Give Thee But Thine Own

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** Lord, in Your mercy; **C** hear our prayer.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

TLH 520 Commit Whatever Grieves Thee (printed)

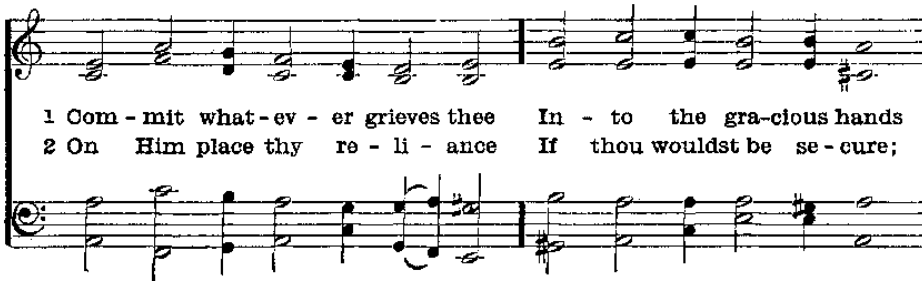
520

Commit Whatever Grieves Thee

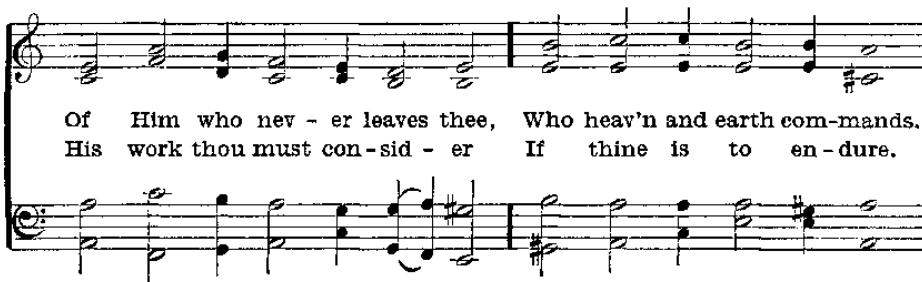
Ps. 37: 5
Befiehl du deine Wege
Paul Gerhardt, 1658
Tr., composite

7. 6. 7. 6. D.

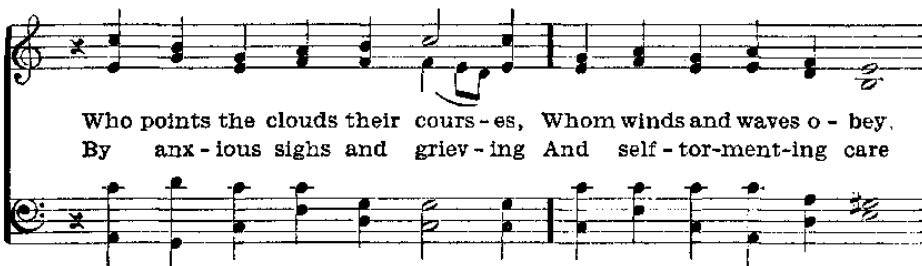
Herzlich tut mich
Hans L. Hassler, 1601



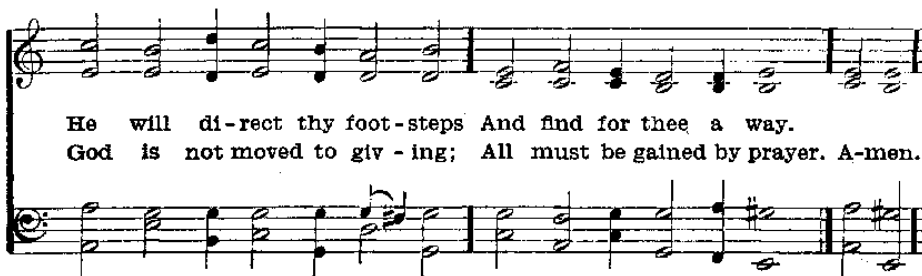
1 Com - mit what - ev - er grieves thee In - to the gra - cious hands
2 On Him place thy re - li - ance If thou wouldst be se - cure;



Of Him who nev - er leaves thee, Who heav'n and earth com - mands.
His work thou must con - sid - er If thine is to en - dure.



Who points the clouds their cours - es, Whom winds and waves o - bey.
By anx - ious sighs and griev - ing And self - tor - ment - ing care



He will di - rect thy foot - steps And find for thee a way.
God is not moved to giv - ing; All must be gained by prayer. A - men.

- 3 Thy truth and grace, O Father,
Most surely see and know
Both what is good and evil
For mortal man below.
According to Thy counsel
Thou wilt Thy work pursue;
And what Thy wisdom chooseth
Thy might will always do.
- 4 Thy hand is never shortened,
All things must serve Thy might;
Thine every act is blessing,
Thy path is purest light.
Thy work no man can hinder,
Thy purpose none can stay,
Since Thou to bless Thy children
Wilt always find a way.
- 5 Though all the powers of evil
The will of God oppose,
His purpose will not falter,
His pleasure onward goes.
Whate'er God's will resolveth,
Whatever He intends,
Will always be accomplished
True to His aims and ends.
- 6 The hope, my feeble spirit,
And be thou undismayed;
God helps in every trial
And makes thee unafraid.
Await His time with patience,
Then shall thine eyes behold
The sun of joy and gladness
His brightest beams unfold.
- 7 Arise, my soul, and banish
Thy anguish and thy care.
Away with thoughts that sadden
And heart and mind ensnare!
Thou art not lord and master
Of thine own destiny;
Enthroned in highest heaven,
God rules in equity.
- 8 Leave all to His direction;
In wisdom He doth reign,
And in a way most wondrous
His course He will maintain.
Soon He, His promise keeping,
With wonder-working skill
Shall put away the sorrows
That now thy spirit fill.
- 9 A while His consolation
He may to thee deny,
And seem as though in trial
He far from thee would fly;
A while distress and anguish
May compass thee around,
Nor to thy supplication
An answering voice be found.
- 10 But if thou perseverest,
Thou shalt deliverance find.
Behold, all unexpected
He will thy soul unbind
And from the heavy burden
Thy heart will soon set free;
And thou wilt see the blessing
He had in mind for thee.
- 11 O faithful child of heaven,
How blessed shalt thou be!
With songs of thanksgiving
A crown awaiteth thee.
Into thy hand thy Maker
Will give the victor's palm,
And thou to thy Deliverer
Shalt sing a joyous psalm.
- 12 Give, Lord, this consummation
To all our heart's distress;
Our hands, our feet, e'er strengthen,
In death our spirits bless.
Thy truth and Thy protection
Grant evermore, we pray,
And in celestial glory
Shall end our destined way. **A-men.**

637 Draw Near and Take the Body of the Lord /
587 I Know My Faith Is Founded /

620 Jesus Comes Today with Healing

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Postlude: Wachet Auf By Jeffrey Blerch

Looking Forward to Wednesday

Lessons: I Timothy 1:5-12a; Luke 6:6-11

Hymns: 907-579-845-805

Looking forward to next Sunday (Twenty-second Sunday after Trinity)

Lessons: Micah 6:6-8; Philippians 1:3-11; Matthew 18:23-35

Hymns: 895-TLH 321(printed)-609/611/614/647/618/619-805

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

Church

Church Office: 262-534-3639

secretary@stpeterswaterford.com

Rev. Joshua P. H. Conradt, Pastor

pastorconradt@stpeterswaterford.com

Rainbow Preschool

Preschool Office 262-534-6066

Mr. Melvin Beversdorf, Director

director@stpeterswaterford.com

Visit us at www.stpeterswaterford.com or on Facebook

