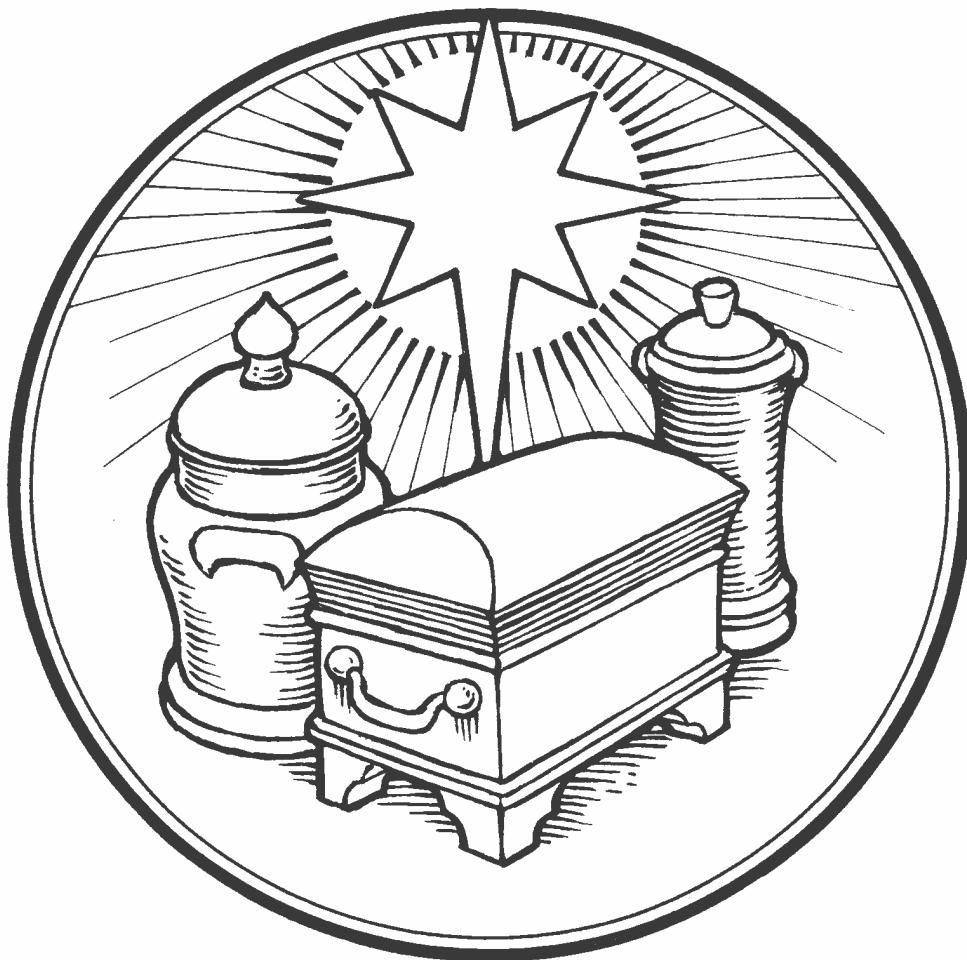


# The Feast of the Epiphany of Our Lord

6 January A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C.  
& Rainbow Preschool  
145 S. 6th Street  
Waterford, Wisconsin

We are a member congregation of  
*THE LUTHERAN CHURCH — MISSOURI SYNOD*

## Hymn of Invocation: 396 Arise and Shine in Splendor

Order of Worship: p. 184

### Introit

*Psalm 72:1; antiphon: Liturgical Text*



Behold the Lord, the rul- | er, hath come,\*  
and the kingdom and the power and the glory are | in His hand.  
Give the king Thy judgments, | O God,\*  
and Thy righteousness unto the | King's Son!



Glory be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Behold the Lord, the rul- | er, hath come,\*  
and the kingdom and the power and the glory are | in His hand.

### Kyrie - Collect of the Day p. 186ff

**P** O God, who by the leading of a star didst on this day manifest Thine only begotten Son to the Gentiles, mercifully grant that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

### First Lesson

*Isaiah 60:1-6*

Thus says the LORD God: Arise, shine; for your light has come! And the glory of the LORD is risen upon you. For behold, the darkness shall cover the earth, and deep darkness the people; but the LORD will arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and kings to the brightness of your rising. Lift up your eyes all around, and see: they all gather together, they come to you; your sons shall come from afar, and your daughters shall be nursed at your side. Then you shall see and become radiant, and your heart shall swell with joy; because the abundance of the sea shall be turned to you, the wealth of the Gentiles shall come to you. The multitude of camels shall cover your land, the dromedaries of Midian and Ephah; all those from Sheba shall come; they shall bring gold and incense, and they shall proclaim the praises of the LORD.

### Alleluia & Verse of the Day

*Matthew 2:2b*



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Alleluia.** We have seen His star | in the East: and are come with gifts to wor- | ship the Lord. **Alleluia.**

## Holy Gospel

*Matthew 2:1-12*

After Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 'But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.'" Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also." When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

## Apostles' Creed

**Hymn of the Day: 395 O Morning Star, How Fair and Bright**

## Sermon

**Hymn: 399 The Star Proclaims the King Is Here**

**Offertory p. 192ff**

**Prayer of the Church**  **Amen.**

**Preface - Agnus Dei p. 194ff**

**Distribution Hymns: 397 As with Gladness Men of Old &  
394 Songs of Thankfulness and Praise**

**Nunc Dimitis - Benediction p. 199ff**

**Hymn to Depart: 888 O Gladsome Light, O Grace**

*No service Wednesday January 7*

### Looking Forward to Sunday (The First Sunday after the Epiphany)

Lessons: Isaiah 42:1-9, Romans 12:1-6a, Luke 2:42-52

Hymns: 396-384-401-395/394/410/839/864/TLH 130(printed)-TLH 630(printed)

### Looking Forward to Next Wednesday (Baptism of Our Lord)

Lessons: Romans 3:19-26, Matthew 3:13-17

Hymns: 604-406-403-601

# We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

## Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

## The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



## Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

### Church

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