

# Second Sunday after the Epiphany

18 January A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C.  
& Rainbow Preschool  
145 S. 6th Street  
Waterford, Wisconsin

We are a member congregation of  
*THE LUTHERAN CHURCH — MISSOURI SYNOD*

Prelude: "Wo Gott zum Haus nicht gibt" (BWV 1128) by Johann Sebastian Bach

## Hymn of Invocation: 399 The Star Proclaims the King Is Here

Order of Worship: p. 184

### Introit

*Psalm 66:1-2; antiphon: v. 4*



All the earth shall worship Thee and shall sing unto Thee, | O God;\*  
they shall sing unto Thy name, O | Thou Most High.

Make a joyful noise unto God, | all ye lands:\*

sing forth the honor of His name: make His praise | glorious.



**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

All the earth shall worship Thee and shall sing unto Thee, | O God;\*  
they shall sing unto Thy name, O | Thou Most High.

### Kyrie - Salutation *p. 186ff*

#### Collect of the Day

- P** Almighty and everlasting God, who dost govern all things in heaven and on earth, mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Sit*

#### Prophecy

*Amos 9:11-15*

Thus says the LORD God: "I will raise up the tabernacle of David, which has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old; that they may possess the remnant of Edom, and all the Gentiles who are called by My name," says the LORD who does this thing. "Behold, the days are coming," says the LORD, "When the plowman shall overtake the reaper, and the treader of grapes him who sows seed; the mountains shall drip with sweet wine, and all the hills shall flow with it. I will bring back the captives of My people Israel; they shall build the waste cities and inhabit them; they shall plant vineyards and drink wine from them; they shall also make gardens and eat fruit from them. I will plant them in their land, and no longer shall they be pulled up from the land I have given them," says the LORD Almighty.

**A** The Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 107:20–21*



The LORD sent His word and | healed them,\*  
and delivered them from their de- | structions.  
Oh, that men would praise the LORD for His | goodness,\*  
and for His wonderful works to the chil- | dren of men!

## Epistle

*Romans 12:6–16a*

Brethren: Having gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble.

**A** The Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia & Verse of the Day

*Psalm 97:1*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Alleluia.** The LORD reigneth; let the | earth rejoice; let the multitude of isles be | glad thereof. **Alleluia.**

## Holy Gospel

*John 2:1-11*

**P** The continuation of the Holy Gospel according to St. John.



**C** Glo - ry be to Thee, O Lord.

At that time: There was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.” Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.” His mother said to the servants, “Whatever He says to you, do it.” Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim. And He said to them, “Draw some out now, and take

it to the master of the feast.” And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, “Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!” This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

**P** The Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Apostles' Creed

*Sit*

**Hymn of the Day: 862 Oh, Blest the House**

**Sermon**

*Offering Voluntary: "Wo Gott zum Haus nicht gibt" by Johann Gottfried Walther*

*Stand*

**Offertory** *p. 192 ff*

**Prayer of the Church** **P** Lord, in Your mercy; **C** hear our prayer.

**Preface** *p. 194*

**Proper Preface**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus - Agnus Dei** *p. 195 ff*

*Sit*

**Distribution Hymns:**

**394 Songs of Thankfulness and Praise /**

**514 The Bridegroom Soon Will Call Us /**

**385 From East to West /**

**636 Soul, Adorn Yourself with Gladness /**

**402 The Only Son from Heaven /**

**858 O Father, All Creating**

*Stand*

**Nunc Dimittis - Benediction** *p. 199 ff*

**Hymn to Depart: 922 Go, My Children, with My Blessing** *sts. 1, Wedding, 4*

*Postlude: "Wo Gott zum Haus nicht gibt" by Johann Pachelbel*

**Looking Forward to Wednesday**

Lessons: Colossians 1:25-28, Luke 4:14-22a

Hymns: 379-386-399-371

**Looking Forward to Next Sunday (Conversion of St. Paul)**

Lessons: Exodus 3:1-14, Acts 9:1-22, Matthew 19:27-30

Hymns: 611-517:1,12,3-573-This Is the Feast I/356/378/383/395/661/578-417

Transfiguration will be observed on Wednesday January 28<sup>th</sup> at 6:30pm

**Acknowledgments**

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## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

### Church

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