

Quinquagesima

15 February A+D 2026



The Word *Quinquagesima* comes from the Latin word for “fiftieth”.
It is named this because it is the Sunday approximately 50 days from Easter.
During Gesimatide we omit the Gloria In Excelsis & Alleluias.

St. Peter’s Evangelical Lutheran Church U. A. C. & Rainbow Preschool

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Missouri Synod

Church

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Prelude: Vater Unser by Dietrich Buxtehude

Hymn of Invocation: TLH 25 I Will Sing My Maker's Praises



1 I will sing my Mak - er's prais - es And in Him most
2 Yea, so dear did He es - teem me That His Son He



joy - ful be, For in all things I see trac - es
loved so well He hath giv - en to re - deem me



Of His ten - der love to me. Noth - ing
From the quench - less flames of hell. O Thou



else than love could move Him With such sweet and
Spring of bound - less bless - ing, How could e're my



ten - der care Ev - er - more to raise and bear
fee - ble mind Of Thy depth the bot - tom find



All who try to serve and love Him. All things else have
Tho' my ef - forts were un - ceas - ing? All things else have



but their day, God's great love a - bides for aye.
But their day, God's great love a - bides for aye.

3 All that for my soul is needful
He with loving care provides,
Nor of that is He unheedful
Which my body needs besides.

4 When I sleep, He still is near me,
O'er me rests His guardian eye;
And new gifts and blessings cheer me
When the morning streaks the sky.

When my strength cannot avail me,
 When my powers can do no more,
 Doth my God His strength outpour;
 In my need He doth not fail me.
 All things else have but their day,
 God's great love abides for aye.

Were it not for God's protection,
 Had His countenance not been
 Here my guide, I had not seen
 E'er the end of my affliction.
 All things else have but their day,
 God's great love abides for aye.

5 As a father never turneth
 Wholly from a wayward child,
 For the prodigal still yearneth,
 Longing to be reconciled,
 So my many sins and errors
 Find a tender, pardoning God,
 Chastening frailty with His rod,
 Not, in vengeance, with His terrors.
 All things else have but their day,
 God's great love abides for aye.

6 Since, then, neither change nor coldness,
 In my father's love can be,
 Lo! I lift my hands with boldness,
 As Thy child I come to Thee.
 Grant me grace, O God, I pray Thee,
 That I may with all my might,
 All my lifetime, day and night,
 Love and trust Thee and obey Thee
 And, when this brief life is o'er,
 Praise and love Thee evermore. **Amen.**

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, cento
 Tune: Johann Schop, c. 1590-1667

Order of Worship: p. 184

Introit

Psalm 31:1; antiphon: vv. 2b-3



Be Thou my | strong rock,*
 for an house of defense to | save me!
 For Thou art my rock and my | fortress;*
 therefore for Thy name's sake, lead me and | guide me.
 In Thee, O LORD, do I put my trust; let me never | be ashamed;*
 deliver me in Thy | righteousness



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Be Thou my | strong rock,*
 for an house of defense to | save me!
 For Thou art my rock and my | fortress;*
 therefore for Thy name's sake, lead me and | guide me.

Kyrie: 942 Kyrie! God Father

Gloria In Excelsis is omitted

Salutation *p. 189*

Collect of the Day

P O Lord, we beseech Thee, mercifully hear our prayers and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

I Samuel 16:1–13

In those days: The LORD said to Samuel, “How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons.” And Samuel said, “How can I go? If Saul hears it, he will kill me.” But the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Then invite Jesse to the sacrifice, and I will show you what you shall do; you shall anoint for Me the one I name to you.” So Samuel did what the LORD said, and went to Bethlehem. And the elders of the town trembled at his coming, and said, “Do you come peaceably?” And he said, “Peaceably; I have come to sacrifice to the LORD. Sanctify yourselves, and come with me to the sacrifice.” Then he consecrated Jesse and his sons, and invited them to the sacrifice. So it was, when they came, that he looked at Eliab and said, “Surely the LORD’s anointed is before Him!” But the LORD said to Samuel, “Do not look at his appearance or at his physical stature, because I have refused him. For the LORD does not see as man sees; for man looks at the outward appearance, but the LORD looks at the heart.” So Jesse called Abinadab, and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Thus Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” And Samuel said to Jesse, “Are all the young men here?” Then he said, “There remains yet the youngest, and there he is, keeping the sheep.” And Samuel said to Jesse, “Send and bring him. For we will not sit down till he comes here.” So he sent and brought him in. Now he was ruddy, with bright eyes, and good-looking. And the LORD said, “Arise, anoint him; for this is the one!” Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came upon David from that day forward. So Samuel arose and went to Ramah.

A The Word of the Lord.

C Thanks be to God.

Gradual

Psalms 77:14–15



Thou art the God that doest | wonders;*

Thou hast declared Thy strength among the | peoples.

Thou hast with Thine arm redeemed Thy | people,*
the sons of Jacob and | Joseph.

Epistle

I Corinthians 13:1–13

Brethren: Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love.

A The Word of the Lord.

C Thanks be to God.

Stand Tract

Psalm 100:1–3



Make a joyful noise unto the LORD, | all ye lands!*

Serve the LORD with gladness; come before His presence with | singing!

Know ye that the LORD, | He is God!*

It is He that hath made us, and not we ourselves. We are His people, and the sheep of His |
pasture.

Holy Gospel

Luke 18:31–43

P The continuation of the Holy Gospel according to St. Luke.



C Glo - ry be to Thee, O Lord.

At that time: Jesus took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. They will scourge Him and kill Him. And the third day He will rise again.” But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken. Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging.

And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, “Jesus, Son of David, have mercy on me!” Then those who went before warned him that he should be quiet; but he cried out all the more, “Son of David, have mercy on me!” So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, “What do you want Me to do for you?” He said, “Lord, that I may receive my sight.” Then Jesus said to him, “Receive your sight; your faith has saved you.” And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

Sit

Hymn of the Day: 685 Let Us Ever Walk with Jesus

Sermon

Offering Voluntary: Lasset uns mit Jesu ziehen by Paul Manz

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** let us pray to the Lord: **C** **Lord, have mercy.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Distribution Hymns:

750 If Thou But Trust in God to Guide Thee /

688 “Come, Follow Me,” the Savior Spake /

689 Let Me Be Thine Forever /

618 I Come, O Savior, to Thy Table /

619 Thy Body, Given for Me, O Savior /

732 All Depends on Our Possessing

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 438 A Lamb Goes Uncomplaining Forth

Postlude: Vater Unser by Heinrich Scheidemann

Looking Forward to Ash Wednesday

Lessons: Joel 2:12-19, II Peter 1:2-11, Matthew 6:1-6, 16-21

Hymns: 419-607-434-TLH 152(printed)/418/609/610-422

Looking Forward to next Sunday (Invocabit)

Lessons: Genesis 3:1-21, II Corinthians 6:1-10, Matthew 4:1-11

Hymns: 505-942-656-423-562/438/716/724/572-422

Ash Wednesday is February 18th

Divine Service is at 6:30 pm

Ashes will be offered from 8:00-9:30 am and are optional at the evening service.

Midweek Vespers services will be held each Wednesday evening during Lent starting Feb. 25.

Light meals will be served starting at 5:00pm.

TLH= The Lutheran Hymnal © 1941 by Concordia Publishing House

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

