

# Invocabit: Lent I

## 22 February A+D 2025



*Invocabit*” sometimes spelled “*Invocavit*” is from the Latin language. In English it means “He shall call upon (me).” These are the beginning words of the Introit this week. During the season of Lent we omit the “Gloria in Excelsis” and Alleluias.

**St. Peter’s Evangelical Lutheran Church U. A. C.  
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Prelude:

Hymn of Invocation: 505 Triune God, Be Thou Our Stay *sts. 1-3*

Order of Worship: p. 184

Introit

*Psalm 91:1-2, 9-10, 13; antiphon: vv. 15a, c, 16a*



He shall call up- | on me,\*  
and I will | answer him.

I will deliver him, and | honor him;\*  
with long life will I sat- | isfy him.

He that dwelleth in the secret place of the | Most High\*  
shall abide under the shadow of the Al- | mighty.



☑ Glo- ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

He shall call up- | on me,\*  
and I will | answer him.

I will deliver him, and | honor him;\*  
with long life will I sat- | isfy him.

**Kyrie: 942 Kyrie! God Father**

*Gloria in Excelsis is omitted during Lent*

**Salutation** *p. 189*

**Collect of the Day**

☐ O God, who sufferest not the wicked to perish, that they may return and live, stay, we beseech Thee, the vengeance due for our sins, and mercifully grant that our negligence may not increase our punishment, but that Thy mercy for our sins may ever abound; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Sit*

**Prophecy**

*Genesis 3:1-21*

In those days: The serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’” And the woman said to the serpent, “We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’” Then the serpent said to the woman, “You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing



Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

**A** The Word of the Lord.

**C** Thanks be to God.

*Stand*  
**Tract**

*Psalm 91:1, 4a, 15a, 16*



He that dwelleth in the secret place of the | Most High\*  
shall abide under the shadow of the Al- | mighty.  
He shall cover thee with His | feathers,\*  
and under His wings | shalt thou trust;  
He shall call upon me, and I will | answer him;\*  
I will be with him in | trouble.  
With long life will I sat- | isfy him\*  
and show him My sal- | vation.

**Holy Gospel**

*Matthew 4:1–11*

**P** The continuation of the Holy Gospel according to St. Matthew.



**C** Glo - ry be to Thee, O Lord.

At that time: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And when He had fasted forty days and forty nights, afterward He was hungry. Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.” But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’” Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In their hands they shall bear you up, lest you dash your foot against a stone.’” Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’” Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, “All these things I will give You if You will fall down and worship me.” Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’” Then the devil left Him, and behold, angels came and ministered to Him.

**P** The Gospel of the Lord.



## Nicene Creed

*Sit*

**Hymn of the Day: 656 A Mighty Fortress Is Our God**

**Sermon**

**Offering Hymn: 423 Jesus, Refuge of the Weary**

*Stand*

**Offertory** *p. 192 ff*

**Prayer of the Church** **P** Lord, in Your mercy; **C** hear our prayer.

**Proper Preface**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus - Agnus Dei** *p. 195 ff*

**Distribution Hymns:**

**562 All Mankind Fell in Adam's Fall /**

**438 A Lamb Goes Uncomplaining Forth /**

**716 I Walk in Danger All the Way /**

**724 If God Himself Be for Me /**

**572 In the Shattered Bliss of Eden**

*Stand*

**Nunc Dimittis - Benediction** *p. 199 ff*

**Hymn to Depart: 422 On My Heart Imprint Your Image**

*Postlude:*

**Looking forward to Lenten Midweek Vespers I**

Lessons: Psalm 118:1-13, Exodus 24:12-18, Matthew 12:38-50

Hymns: 425-758-882

**Looking Forward to next Sunday (Reminiscere)**

Lessons: Genesis 32:22-30, I Thessalonians 4:1-7, Matthew 15:21-28

Hymns: 766-942-615-875-TLH 520(printed)/TLH 407/436/713-422

Midweek Vespers services will be held each Wednesday evening during Lent starting Feb. 25<sup>th</sup>.

**If you would like to sign up for updates and information, please email:  
pastorconradt@stpeterswaterford.com**

**Acknowledgments**

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## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

