

Reminiscere: Lent II

1 March A+D 2026



“Reminiscere” is from the Latin language. In English it means “Remember, (O Lord).”
These are the beginning words of the Introit in Latin this week.
During the season of Lent we omit the “Gloria in Excelsis” and Alleluias.

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Prelude:

Hymn of Invocation: 766 Our Father, Who from Heaven Above

Order of Worship: p. 184

Introit

Psalm 25:1–2; antiphon: vv. 6, 22



Remember, O LORD, Thy tender mercies and Thy loving- | kindnesses,*
for they have been ev- | er of old.

Let not mine enemies triumph | over me:*

God of Israel, deliver us out of all our | troubles!

Unto Thee, O LORD, do I lift | up my soul.*

O my God, I trust in Thee; let me not | be ashamed.



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Remember, O LORD, Thy tender mercies and Thy loving- | kindnesses,*
for they have been ev- | er of old.

Let not mine enemies triumph | over me:*

God of Israel, deliver us out of all our | troubles!

Kyrie: 942 Kyrie! God Father

Gloria in Excelsis is omitted during Lent

Salutation p. 189

Collect of the Day

☐ O God, who seest that of ourselves we have no strength, keep us both inwardly and outwardly that we may be defended from all adversities in the body and cleansed from evil thoughts in the mind; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Genesis 32:22–32

In those days: Jacob arose at night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. He took them, sent them over the brook, and sent over what he had. Then Jacob was left alone; and a Man wrestled with him until the breaking of day. Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" So He said to him, "What is your name?" He said, "Jacob." And He said, "Your name shall no longer be called Jacob, but Israel;

for you have struggled with God and with men, and have prevailed.” Then Jacob asked, saying, “Tell me Your name, I pray.” And He said, “Why is it that you ask about My name?” And He blessed him there. So Jacob called the name of the place Peniel: “For I have seen God face to face, and my life is preserved.”

A The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 25:17-18



Holy Gospel

Matthew 15:21–28

P The continuation of the Holy Gospel according to St. Matthew.



C Glo - ry be to Thee, O Lord.

At that time: Jesus departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.” But He answered her not a word. And His disciples came and urged Him, saying, “Send her away, for she cries out after us.” But He answered and said, “I was not sent except to the lost sheep of the house of Israel.” Then she came and worshiped Him, saying, “Lord, help me!” But He answered and said, “It is not good to take the children’s bread and throw it to the little dogs.” And she said, “Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.” Then Jesus answered and said to her, “O woman, great is your faith! Let it be to you as you desire.” And her daughter was healed from that very hour.

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

Sit

Hymn of the Day: 615 When in the Hour of Deepest Need

Sermon

Offering Hymn: 875 Father, We Praise Thee

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** let us pray to the Lord: **C** **Lord, have mercy.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Distribution Hymns:

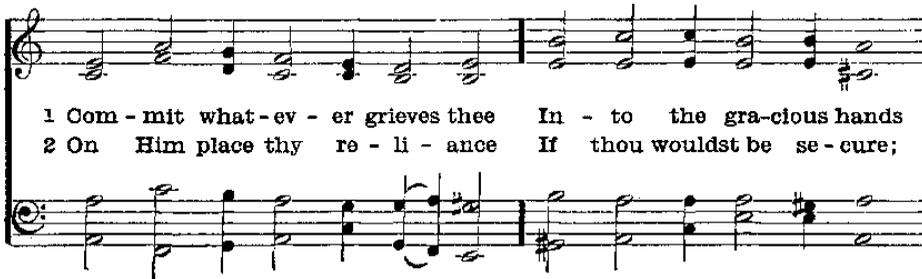
520

Commit Whatever Grieves Thee

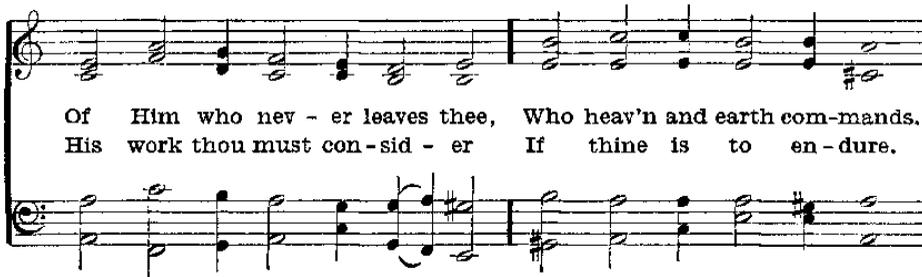
Ps. 37: 5
 Befehl du deine Wege
 Paul Gerhardt, 1658
 Tr., composite

7. 6. 7. 6. D.

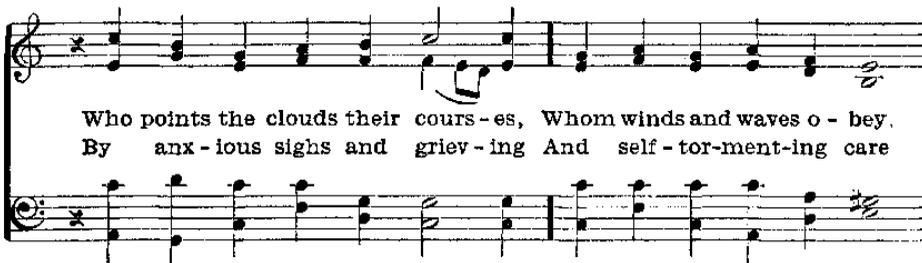
Herzlich tut mich
 Hans L. Hassler, 1901



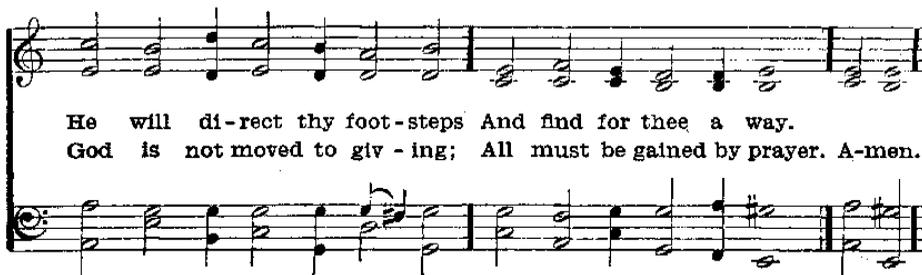
1 Com - mit what - ev - er grieves thee In - to the gra - cious hands
 2 On Him place thy re - li - ance If thou wouldst be se - cure;



Of Him who nev - er leaves thee, Who heav'n and earth com - mands.
 His work thou must con - sid - er If thine is to en - dure.



Who points the clouds their cours - es, Whom winds and waves o - bey.
 By anx - ious sighs and griev - ing And self - tor - ment - ing care



He will di - rect thy foot - steps And find for thee a way.
 God is not moved to giv - ing; All must be gained by prayer. A - men.

- 3 Thy truth and grace, O Father,
 Most surely see and know
 Both what is good and evil
 For mortal man below.
 According to Thy counsel
 Thou wilt Thy work pursue;
 And what Thy wisdom chooseth
 Thy might will always do.
- 4 Thy hand is never shortened,
 All things must serve Thy might;
 Thine every act is blessing,
 Thy path is purest light.
 Thy work no man can hinder,
 Thy purpose none can stay,
 Since Thou to bless Thy children
 Wilt always find a way.
- 5 Though all the powers of evil
 The will of God oppose,
 His purpose will not falter,
 His pleasure onward goes.
 Whate'er God's will resolveth,
 Whatever He intends,
 Will always be accomplished
 True to His aims and ends.
- 6 The hope, my feeble spirit,
 And be thou undismayed;
 God helps in every trial
 And makes thee unafraid.
 Await His time with patience,
 Then shall thine eyes behold
 The sun of joy and gladness
 His brightest beams unfold.
- 7 Arise, my soul, and banish
 Thy anguish and thy care.
 Away with thoughts that sadden
 And heart and mind ensnare!
 Thou art not lord and master
 Of thine own destiny;
 Enthroned in highest heaven,
 God rules in equity.
- 8 Leave all to His direction;
 In wisdom He doth reign,
 And in a way most wondrous
 His course He will maintain.
 Soon He, His promise keeping,
 With wonder-working skill
 Shall put away the sorrows
 That now thy spirit fill.
- 9 A while His consolation
 He may to thee deny,
 And seem as though in trial
 He far from thee would fly;
 A while distress and anguish
 May compass thee around,
 Nor to thy supplication
 An answering voice be found.
- 10 But if thou perseverest,
 Thou shalt deliverance find.
 Behold, all unexpected
 He will thy soul unbind
 And from the heavy burden
 Thy heart will soon set free;
 And thou wilt see the blessing
 He had in mind for thee.
- 11 O faithful child of heaven,
 How blessed shalt thou be!
 With songs of thanksgiving
 A crown awaiteth thee.
 Into thy hand thy Maker
 Will give the victor's palm,
 And thou to thy Deliverer
 Shalt sing a joyous psalm.
- 12 Give, Lord, this consummation
 To all our heart's distress;
 Our hands, our feet, e'er strengthen,
 In death our spirits bless.
 Thy truth and Thy protection
 Grant evermore, we pray,
 And in celestial glory
 Shall end our destined way. **A-men.**

Distribution Hymn: TLH 407 Farewell I Gladly Bid Thee



1 Fare - well I glad - ly bid thee, False, e - vil world, fare - well.
2 By Thy good coun - sel lead me, O Son of God, my Stay;
3 When dark - ness round me gath - ers, Thy name and cross, still bright,
4 Lord, hide my soul se - cure - ly Deep in Thy wound - ed side;



Thy life is vain and sin - ful, With thee I would not dwell.
In each per - plex - ing tri - al Help me, O Lord, I pray.
Deep in my heart are spar - kling Like stars in black - est night.
From ev - 'ry dan - ger shield me And to Thy glo - ry guide.



I long to be in heav - en, In that un - trou - bled sphere
Mine hour of sor - row short - en, Sup - port my faint - ing heart,
O heart, this im - age cher - ish: The Christ on Cal - va - ry,
He has been tru - ly bless - ed Who reach - es heav'n a - bove;



Where they will be re - ward - ed Who served their God while here.
From ev - 'ry cross de - liv - er, The crown of life im - part.
How pa - tient - ly He suf - fered And shed His blood for me!
He has found per - fect heal - ing Who rests up - on Thy love.

- 5 Lord, write my name, I pray Thee,
Now in the Book of Life
And with all true believers
Take me where joys are rife.
There let me bloom and flourish,
Thy perfect freedom prove,
And tell, as I adore Thee,
How faithful was Thy love. **A-men.**

Text: Valerius Herberger, 1613; tr. Catherine Winkworth, 1863, alt.; Valerius Herberger, 1613; tr. Catherine Winkworth, 1863, alt.
Tune: Melchior Teschner, 1613; Melchior Teschner, 1613

Additional Distribution Hymns: LSB 436 Go to Dark Gethsemane sts 1-3 / LSB 713 From God Can Nothing Move Me /

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 422 On My Heart Imprint Your Image

Postlude:

Looking forward to Lenten Midweek Vespers II

Lessons: Psalm 121, Greek Esther 13:8b-11,15-17, Matthew 20:17-28
Hymns: 454-421-881

Looking Forward to next Sunday (Oculi)

Lessons: Exodus 8:16-24, Ephesians 5:1-9, Luke 11:14-28
Hymns: 661-942-659-423-666/663/645/594/634/431-422

Midweek Vespers services continue Wednesdays thru March 25th at 6:30pm.

**If you would like to sign up for updates and information, please email:
pastorconradt@stpeterswaterford.com**

TLH=The Lutheran Hymnal © Concordia Publishing House 1941

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

