

# The Feast of the Resurrection of Our Lord

## Easter Sunday

5 April A+D 2026



Artist: Albrecht Dürer

St. Peter's Evangelical Lutheran Church U. A. C.  
& Rainbow Preschool  
145 S. 6th Street  
Waterford, Wisconsin  
*Missouri Synod*

**Church**

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## Preparation for Worship

*(Please stand and face the processional crucifix in the back)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## The Ringing of the Bells

### The Processional Hymn: 457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88  
 Tune: Lyra Davidica, 1708, London

## Service of the Word

- P** Alleluia! Christ is Risen!
  - C** **He is Risen, indeed! Alleluia!**
  - P** Why seek ye the living among the dead?
  - C** **Alleluia!**
  - P** He is not here, but is risen!
  - C** **Alleluia!**
  - P** Remember how He spoke unto you!
  - C** **Alleluia!**
  - P** The Son of Man must be crucified and on the third day rise again!
- All: Alleluia!**

## Introit

*Psalm 139:18b, 5b–6a; antiphon: vv. 1–2ab*



I am risen, and I am still with Thee, | alleluia.\*  
 Thou hast laid Thine hand upon Me, | alleluia.  
 Such knowledge is too wonderful for me, alleluia, alleluia.\*  
 Alleluia.


**O LORD, Thou hast searched me, and | known me.\***  
**Thou knowest my downsitting and mine | uprising.**  
**Glory be to the Father and | to the Son\***  
**and to the | Holy Ghost.**

**As it was in the beginning, | is now\***  
**and ever shall be, world without end. | Amen.**

I am risen, and I am still with Thee, | alleluia.\*  
 Thou hast laid Thine hand upon Me, | alleluia.  
 Such knowledge is too wonderful for me, alleluia, alleluia.\*  
 Alleluia.

## Kyrie

LSB 186



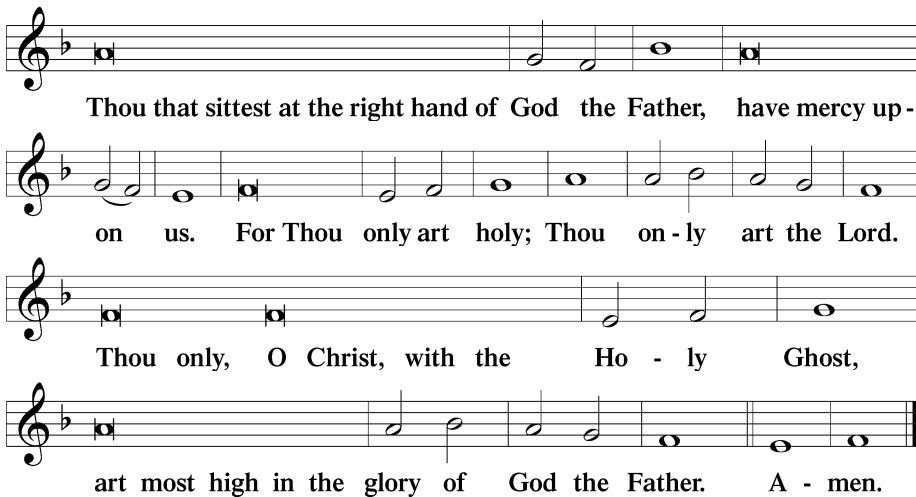
Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**P** O God, who through Thine only begotten Son hast on this day overcome death and opened unto us the gate of everlasting life, as by Thy grace going before us Thou dost inspire our prayers, do Thou follow after them by Thy continual aid; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.



**C** A - men.

*Sit*

**Old Testament Lesson**

*Job 19:23-27*

In those days the prophet Job spoke, saying: “Oh, that my words were written! Oh, that they were inscribed in a book! That they were engraved on a rock with an iron pen and lead, forever! For I know that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed,

this I know, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!”

**A** The Word of the Lord.

**C** Thanks be to God.

### 488 He Is Arisen! Glorious Word

He is a - ris - en! Glo - rious Word! Now rec - on - ciled  
is God, my Lord; The gates of heav'n are o - pen.  
My Je - sus did tri - um - phant die, And Sa - tan's ar -  
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.  
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,  
Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.  
Tune: Philipp Nicolai, 1556–1608

### Epistle

*I Corinthians 5:6-8*

Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**A** The Word of the Lord.

**C** Thanks be to God.

*Stand*

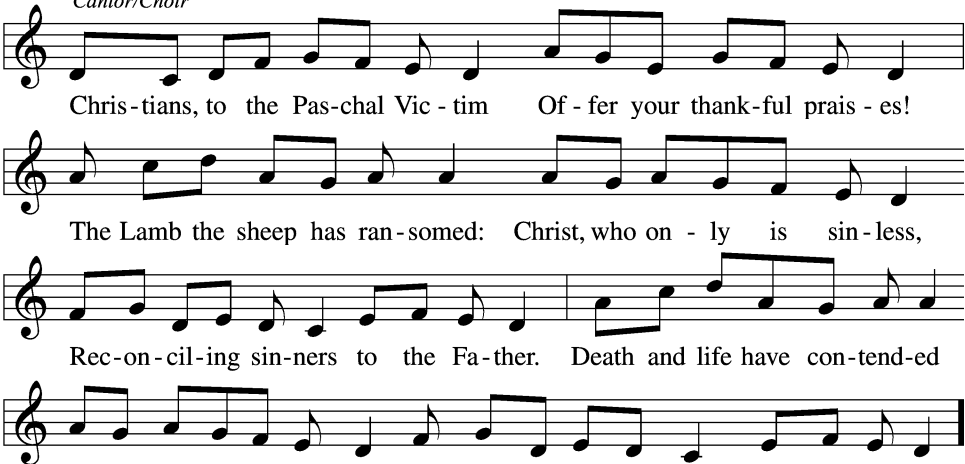
### The Gospel Processional

*(The congregation faces the center of the sanctuary. The Gospel is read from the center of the sanctuary, indicating the presence of the risen Christ in the midst of His people.)*

## Alleluia & Verse: 460 Christians, to the Paschal Victim:


(Choir begins, congregation responds with interspersed Christ Is Arisen)

*Cantor/Choir*




Chris-tians, to the Pas-chal Vic - tim Of - fer your thank-ful prais - es!  
The Lamb the sheep has ran-somed: Christ, who on - ly is sin-less,  
Rec-on-cil-ing sin-ners to the Fa-ther. Death and life have con-tend-ed  
In that com-bat stu-pen-dous: The Prince of life, who died, Reigns im-mor-tal.

*Congregation*



1 Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

*Cantor/Choir*



“Speak, Mar - y, de - clar - ing What you saw when way - far-ing.”  
“The tomb of Christ, who is liv - ing, The glo-ry of Je-sus’ res-ur-rec - tion;

Bright an - gels at - test - ing, The shroud and nap - kin rest - ing.

My Lord, my hope, is a - ris - en; To Gal - i - lee He goes be - fore you.”

*Congregation*

2 Were Christ not a - ris - en, Then death were still

our pris - on. Now, with Him to life re - stored,

We praise the Fa - ther of our Lord. Al - le - lu - ia!

Text (sts. 1-3): attr. Wipo of Burgundy, d. c. 1050; (sts. 1-3): tr. The English Hymnal, 1906, alt.; (sts. 1-3): German, 12-15th cent.; (sts. 1-3): tr. Martin Seltz, 1909-67, alt.

Tune: Attr. Wipo of Burgundy, d. ca. 1050; Latin, ca. 1100; Geistliche Lieder aufs new gebessert, Wittenberg, 1533, ed. Joseph Klug

Text (sts. 1-3): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005859

## Holy Gospel

*Mark 16:1-8 (KJV)*

**P** The continuation of the Holy Gospel according to St. Mark.

**G** Glo - ry be to Thee, O Lord.

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint Him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: He is risen; He is not here: behold the place where they laid Him. But go your way, tell His disciples and Peter that He goeth before you into Galilee: there shall ye see Him, as He said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

**P** The Gospel of the Lord.



**C** Praise be to Thee, O Christ.



Christ in - deed from death is ris - en, Our new life ob - tain - ing.



Have mer - cy, vic - tor King, ev - er reign - ing!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

Hymn of the Day: 458 Christ Jesus Lay in Death's Strong Bands (Choir: sts. 2 & 5)

Sermon

Offering Hymn: 468 I Am Content! My Jesus Ever Lives

*Stand*

Prayer of the Church  $\blacksquare$  Amen.

## Service of the Sacrament

Preface

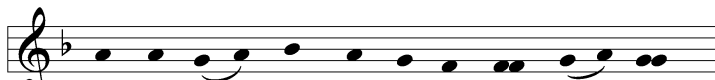
LSB 194

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Lift up your hearts.

**G** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### 960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phem;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of  
 Sab - a - oth! His glo - ry fills the heav - ens and the earth!" The beams and lin - tels  
 trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

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### Lord's Prayer

*LSB 196*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from e - vil.  
**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

*LSB 197*



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My <sup>†</sup>bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My <sup>†</sup> blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

### Pax Domini

*LSB 197*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*Please stay standing as we together sing "This Is the Feast"*

### This Is the Feast

LSB 155



*Refrain*

**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*  
 This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Sit*

**Distribution**

*(We welcome our guests and visitors. Thank you for joining us.*

*Only active and repentant members of a Missouri Synod congregation are welcome to commune today.*

*For more information, please read the information page of the bulletin and talk with Pastor.)*

**465 Now All the Vault of Heaven Resounds/**

**467 Awake, My Heart, with Gladness/**

**633 At the Lamb's High Feast We Sing/**

**478 The Day of Resurrection**

*Stand*

**Nunc Dimittis**

*LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra-cious un-to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A-men, a-men, a - men.

## Recessional Hymn: 461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to  
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry  
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;  
He lives to wipe away my tears;  
He lives to calm my troubled heart;  
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;  
He lives and loves me to the end;  
He lives, and while He lives, I'll sing;  
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.
- 8 He lives, all glory to His name!  
He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives:  
I know that my Redeemer lives! Amen.

Text: Samuel Medley, 1738–99, abr.  
Tune: attr. John C. Hatton, d. 1793

### Announcements

*Postlude:* Fanfare on "Easter Hymn" by John A. Behnke

Following our 7:00 a.m. service today, breakfast will be served in our Parish Hall.)

**SERVING US TODAY**

**Pastor** ..... Rev. Joshua P. H. Conradt  
**Organist:** ..... Mr. Malachi Heinecke  
**Trumpeter:** ..... Mr. Stryker Traska  
**Elders:** 7:00 AM ..... Mr. Matthew Kenitzer  
10:00 AM .....Mr. Matthew Eberhardt  
**Acolytes:** 7:00 AM .. Mr. Aiden Draves, Mr. Benjamin Conradt, Mr. Jackson King  
10:00 AM ..... Mr. Logan Eberhardt, Mr. Gabriel Eberhardt

*Easter Flowers are placed to the glory of God by the following:*

Pat Amann & Debbie Mertins in memory of Jenny Dietel; Corrie & Dawn Blawat; Bryan & Karry Brintnall; Chuck & Cindy Brintnall; The Buchholtz family in memory of Merton & Carol Buchholtz and David Buchholtz; Jerry & Jan Christiansen; Pastor & Stephanie Conradt; Frank & Sandi Czuta; Michael & Sandy Dessecker; Matt & Katie Dolezal; Dick, Marcy & Tim Gay; Ryan & Cheryl Gilgenbach; A.J.& Erinn Hayden; Austin & Emily Hayden; Ron & Cindy Hunt; Ted & Jill Jacobs; Sharon Jardas; Kevin King and family in memory of Roger & Donna King; Llyod & Carie King; Jodi Kirincich; Lee Ann Michelau in memory of her husband Joe Michelau and nephew Cody Webb; Ted & Cheryl Myers; George & Bertha Neumueller; Jillane Persch; Tammy Peterson; Rebecca Rauterberg; Leona Robran; Sandy Senft and family in memory of Floyd Senft; Edwina Shelton; The Strueder Family in memory of Larry & Elaine Strueder and Don Strueder; Colin & Lauren Szymankiewicz; Irene Tuscany in memory of Norman Tuscany; Amy West.

**No Service Wednesday April 8<sup>th</sup>**

**Looking Forward to next Sunday (Quasimodo Geniti)**

Lessons: Ezekiel 37:1-14, I John 5:4-10a, John 20:19-31  
Hymns: 487-459-470-p.171-463/621/741/639/647/614-488

**Acknowledgments**

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## Exsultet (Easter Proclamation)

Rejoice now, all you heav'nly choirs of angels;  
rejoice now, all creation;  
sound forth, trumpet of salvation, and proclaim the triumph of our King.  
Rejoice too, all the earth, in the radiance of the light now poured upon you  
and made brilliant by the brightness of the everlasting King;  
know that the ancient darkness has been forever banished.  
Rejoice, O Church of Christ, clothed in the brightness of this light;  
let all this house of God ring out with rejoicing,  
with the praises of all God's faithful people.



Artist: Lucas Cranach the Younger

## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

