

Jubilate
Easter III
26 April A+D 2026



*“Jubilate” is from the Latin language. In English it means “Make a joyful noise.”
These are the beginning words of the Introit this week.*

St. Peter’s Evangelical Lutheran Church U. A. C.
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Prelude

Hymn of Invocation: TLH 202 Welcome, Happy Morning!



1 "Wel - come, hap - py morn - ing!" Age to age shall say;
2 Mak - er and Re - deem - er, Life and Health of all,
3 Thou, of life the Au - thor, Death didst un - der - go,
4 Loose the souls long pris - oned, Bound with Sa - tan's chain;



"Hell to - day is van-quished, Heav'n is won to - day!"
Thou from heav'n be - hold - ing Hu - man na - ture's fall,
Tread the path of dark - ness, Sav - ing strength to show.
All that now is fall - en Raise to life a - gain.



Lo, the Dead is liv - ing, God for - ev - er - more!
Of the Fa - ther's God - head, True and on - ly Son,
Come, then, True and Faith - ful, Now ful - fil Thy word;
Show Thy face in bright - ness, Bid the na - tions see;



Him, their true Cre - a - tor, All His works a - dore.
Man - hood to de - liv - er Man - hood didst put on.
'Tis Thine own third morn - ing— Rise, O bur - ied Lord
Bring a - gain our day - light; Day re - turns with Thee.



"Wel - come, hap - py morn - ing!" Age to age shall say;
"Wel - come, hap - py morn - ing!" Age to age shall say;
"Wel - come, hap - py morn - ing!" Age to age shall say;
"Wel - come, hap - py morn - ing!" Age to age shall say;



"Hell to - day is van-quished, Heav'n is won to - day!"
"Hell to - day is van-quished, Heav'n is won to - day!"
"Hell to - day is van-quished, Heav'n is won to - day!"
"Hell to - day is van-quished, Heav'n is won to - day!"

Amen

Order of Worship: p. 184

Introit

Psalm 66:3a; antiphon: vv. 1-2



Make a joyful noise unto God, all ye lands! Alle- | luia.*

Sing forth the honor of His name; make His praise glorious. Alleluia, Alleluia, Alle- | luia.

Say unto God, How terrible art Thou | in Thy works:*

Through the greatness of Thy power.



C Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Make a joyful noise unto God, all ye lands! Alle- | luia.*

Sing forth the honor of His name; make His praise glorious. Alleluia, Alleluia, Alle- | luia.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

P O God, who showest to them that be in error the light of Thy truth to the intent that they may return into the way of righteousness, grant unto all them that profess themselves Christians that they may reject those things that are contrary to this name, and follow such things as are agreeable to the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Isaiah 40:25-31

Thus says the LORD God: "To whom will you liken Me, or to whom shall I be equal?" says the Holy One. Lift up your eyes on high, and see who has created these things, who brings out their host by number; He calls them all by name, by the greatness of His might and the strength of His power; not one is missing. Why do you say, O Jacob, and speak, O Israel: "My way is hidden from the LORD, and my just claim is passed over by my God"? Have you not known? Have you not heard? The everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. He gives power to the weak, and to those who have no might He increases strength. Even the youths shall faint and be weary, and the young men shall utterly fall, but those who wait on the LORD shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

A The Word of the Lord.

C Thanks be to God.

Epistle

I Peter 2:11–20

Dearly Beloved: I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king. Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

A The Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse 459 Christ Is Arisen



1 Christ is a - ris - en From the grave's dark
pris - on. So let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

2 Were Christ not a - ris - en, Then death were still
our pris - on. Now, with Him to life re - stored,
We praise the Fa - ther of our Lord. Al - le - lu - ia!

3 Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia! Now let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt.
Tune: Latin, c. 1100; Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug
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Holy Gospel

John 16:16–22

P The continuation of the Holy Gospel according to St. John.

C Glo - ry be to Thee, O Lord.

At that time Jesus said to His disciples: “A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.” Then some of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father?’” They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.” Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.”

P The Gospel of the Lord.

C Praise be to Thee, O Christ.

P Alleluia! Christ is risen!

C He is risen, Indeed! Alleluia!

Nicene Creed

Sit

Hymn of the Day: 483 With High Delight Let Us Unite

Sermon

Voluntary

Stand

Offertory p. 192 *ff*

Prayer of the Church **P** let us pray to the Lord: **C** Lord, have mercy.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei p. 195 *ff*

Please stay standing as we together sing "This Is the Feast".

This Is the Feast LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al-le -

lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Distribution Hymns:

- 737 Rejoice, My Heart, Be Glad and Sing /
- 468 I Am Content! My Jesus Ever Lives /
- 469 Christ the Lord Is Risen Today /
- 627 Jesus Christ, Our Blessed Savior /
- 478 The Day of Resurrection /
- 473 Our Paschal Lamb, That Sets Us Free

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 489 Hail Thee, Festival Day (Easter) (with Choir)

Postlude

Looking forward to Wednesday

Lessons: I John 2:1-8, John 3:25-36

Hymns: 581:1-6-581:7-12-582-488

Looking Forward to next Sunday (Cantate)

Lessons: Isaiah 12:1-6, James 1:17-21, John 16:5-15

Hymns: 467-459-556-This Is the Feast I/463/741/726/696/628/482-488

**Joint Ascension Service with St. Paul, Union Grove will be held THERE
(1610 Main St. Union Grove, WI 53182)
Thursday May 14th at 7:00pm
No weekday service here that week**

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Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

