

Rogate
Easter V
10 May A+D 2026



*“Rogate” is from the Latin language. In English it means “Pray, ye.”
Unlike most Latin names this does not come from the Introit, but is a call to prayer*

**St. Peter’s Evangelical Lutheran Church U. A. C.
& Rainbow Preschool**
145 S. 6th Street
Waterford, Wisconsin
Missouri Synod

Church

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Prelude

Hymn of Invocation: 668 Rise! To Arms! With Prayer Employ You

Order of Worship: p. 184

Introit

Psalm 66:1-2a, 17, 19-20; antiphon: Isaiah 48:20b



With a voice of singing, declare ye and tell this, Alleluia; utter it even to the end | of the earth.

The LORD hath redeemed His people, Alleluia, Alle- | luia.

Make a joyful noise unto God, | all ye lands!*

Sing forth the honor of His name; make His praise | glorious.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

With a voice of singing, declare ye and tell this, Alleluia; utter it even to the end | of the earth.

The LORD hath redeemed His people, Alleluia, Alle- | luia.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

P O God, from whom all good things do come, grant to us, Thy humble servants, that by Thine inspiration we may think those things that be right and by Thy guiding may perform the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Numbers 21:4-9

In those days: The children of Israel journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread." So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us." So Moses prayed for the people. Then the LORD said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

A The Word of the Lord.

C Thanks be to God.

Epistle

James 1:22–27

Dearly Beloved: Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

A The Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse 459 Christ Is Arisen



1 Christ is a - ris - en From the grave's dark



pris - on. So let our joy rise full and free;



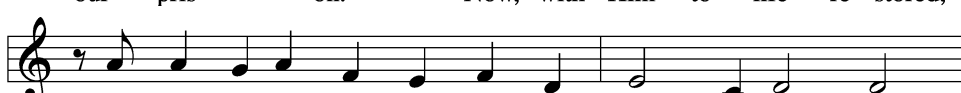
Christ our com - fort true will be. Al - le - lu - ia!



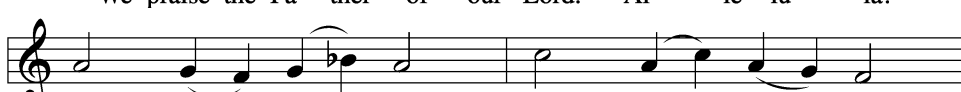
2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia! Now let our joy rise full and free;
 Christ our com - fort true will be. Al - le - lu - ia!

Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt.
 Tune: Latin, c. 1100; Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug
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Holy Gospel

John 16:23b-30

P The continuation of the Holy Gospel according to St. John.

C Glo - ry be to Thee, O Lord.

At that time Jesus said to His disciples: “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

P The Gospel of the Lord.

C Praise be to Thee, O Christ.

P Alleluia! Christ is risen!

C He is risen, Indeed! Alleluia!

Nicene Creed

Sit

Hymn of the Day: 766 Our Father, Who from Heaven Above

Sermon

Offering Hymn: 663 Rise, My Soul, to Watch and Pray

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** let us pray to the Lord: **C** Lord, have mercy.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Please stay standing as we together sing "This Is the Feast"

This Is the Feast *LSB 171*



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Distribution Hymn:
TLH 520 Commit Whatever Grieves Thee (Printed)

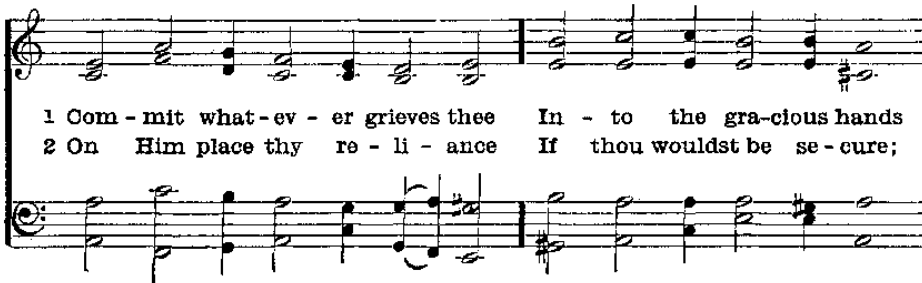
520

Commit Whatever Grieves Thee

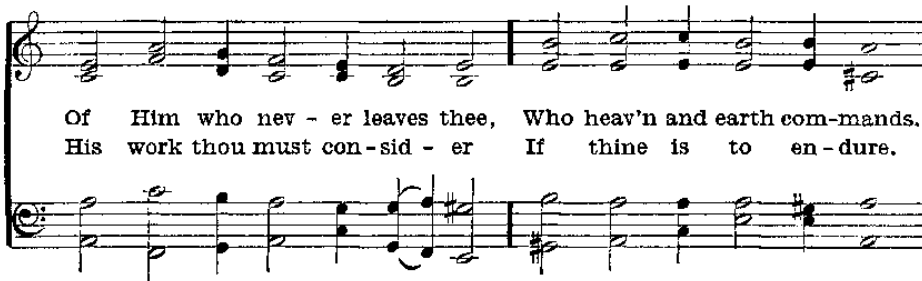
Ps. 37: 5
Befehl du deine Wege
Paul Gerhardt, 1658
Tr., composite

7. 6. 7. 6. D.

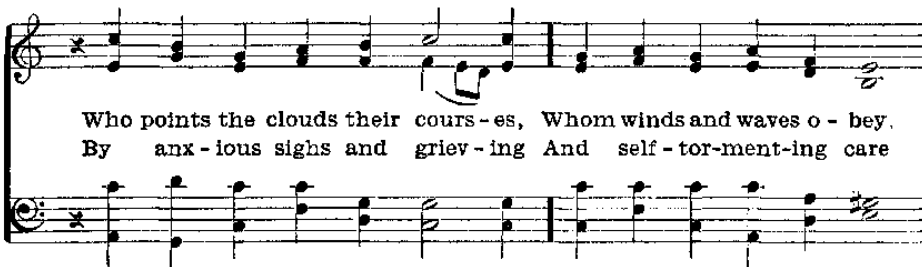
Herzlich tut mich
Hans L. Hassler, 1901



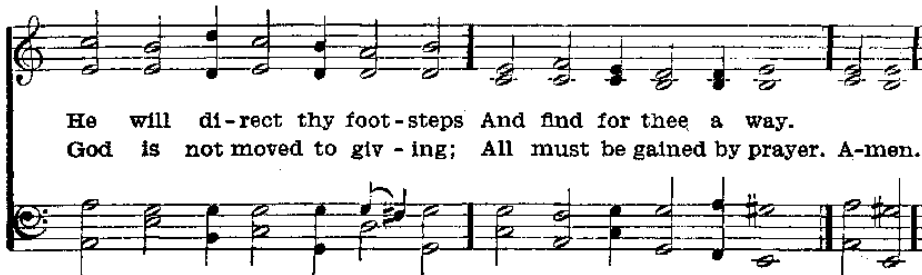
1 Com - mit what - ev - er grieves thee In - to the gra - cious hands
2 On Him place thy re - li - ance If thou wouldst be se - cure;



Of Him who nev - er leaves thee, Who heav'n and earth com - mands.
His work thou must con - sid - er If thine is to en - dure.



Who points the clouds their cours - es, Whom winds and waves o - bey.
By anx - ious sighs and griev - ing And self - tor - ment - ing care



He will di - rect thy foot - steps And find for thee a way.
God is not moved to giv - ing; All must be gained by prayer. A - men.

- 3 Thy truth and grace, O Father,
 Most surely see and know
 Both what is good and evil
 For mortal man below.
 According to Thy counsel
 Thou wilt Thy work pursue;
 And what Thy wisdom chooseth
 Thy might will always do.
- 4 Thy hand is never shortened,
 All things must serve Thy might;
 Thine every act is blessing,
 Thy path is purest light.
 Thy work no man can hinder,
 Thy purpose none can stay,
 Since Thou to bless Thy children
 Wilt always find a way.
- 5 Though all the powers of evil
 The will of God oppose,
 His purpose will not falter,
 His pleasure onward goes.
 Whate'er God's will resolveth,
 Whatever He intends,
 Will always be accomplished
 True to His aims and ends.
- 6 The hope, my feeble spirit,
 And be thou undismayed;
 God helps in every trial
 And makes thee unafraid.
 Await His time with patience,
 Then shall thine eyes behold
 The sun of joy and gladness
 His brightest beams unfold.
- 7 Arise, my soul, and banish
 Thy anguish and thy care.
 Away with thoughts that sadden
 And heart and mind ensnare!
 Thou art not lord and master
 Of thine own destiny;
 Enthroned in highest heaven,
 God rules in equity.
- 8 Leave all to His direction;
 In wisdom He doth reign,
 And in a way most wondrous
 His course He will maintain.
 Soon He, His promise keeping,
 With wonder-working skill
 Shall put away the sorrows
 That now thy spirit fill.
- 9 A while His consolation
 He may to thee deny,
 And seem as though in trial
 He far from thee would fly;
 A while distress and anguish
 May compass thee around,
 Nor to thy supplication
 An answering voice be found.
- 10 But if thou perseverest,
 Thou shalt deliverance find.
 Behold, all unexpected
 He will thy soul unbind
 And from the heavy burden
 Thy heart will soon set free;
 And thou wilt see the blessing
 He had in mind for thee.
- 11 O faithful child of heaven,
 How blessed shalt thou be!
 With songs of thanksgiving
 A crown awaiteth thee.
 Into thy hand thy Maker
 Will give the victor's palm,
 And thou to thy Deliverer
 Shalt sing a joyous psalm.
- 12 Give, Lord, this consummation
 To all our heart's distress;
 Our hands, our feet, e'er strengthen,
 In death our spirits bless.
 Thy truth and Thy protection
 Grant evermore, we pray,
 And in celestial glory
 Shall end our destined way. **A-men.**

Additional Distribution Hymns:
LSB 526 You Are the Way; through You Alone
LSB 464 The Strife Is O'er, the Battle Done /
LSB 457 Jesus Christ Is Risen Today

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 493 A Hymn of Glory Let Us Sing

Postlude

**Joint Ascension Service with St. Paul, Union Grove will be held THERE
(1610 Main St. Union Grove, WI 53182)
Thursday May 14th at 7:00pm
NO MIDWEEK SERVICE HERE THIS WEEK**

Looking forward to next Sunday (Exaudi)

Lessons: Ezekiel 36:23-28; I Peter 4:7-11; John 15:26–16:4

Hymns: 489-459-539-490-This Is the Feast I/724/618/619/458/486-498

Latin class begins Thursday May 28th

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Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

