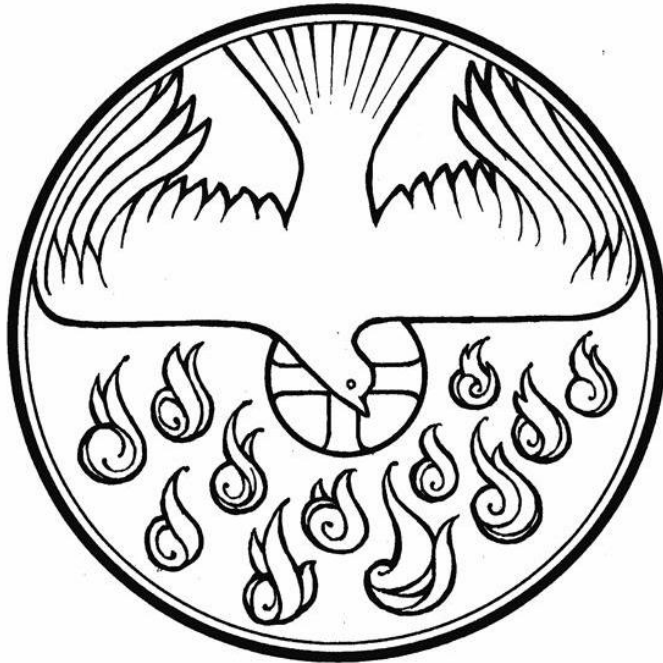


# Ember Wednesday in Pentecost

27 May A+D 2026



## St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street  
Waterford, Wisconsin  
*Missouri Synod*

### Church

Phone # 262-534-3639 office email: [secretary@stpeterswaterford.com](mailto:secretary@stpeterswaterford.com)

Office hours Monday-Thursday 8:00am-4:00pm

Rev. Joshua P. H. Conradt, Pastor

[pastorconradt@stpeterswaterford.com](mailto:pastorconradt@stpeterswaterford.com)

### Preschool

Mr. Melvin Beversdorf, Director

Phone # 262-534-6066 email: [director@stpeterswaterford.com](mailto:director@stpeterswaterford.com)

Visit us at [stpeterswaterford.com](http://stpeterswaterford.com), Facebook, and Instagram

## Hymn of Invocation: 497 Come, Holy Ghost, God and Lord

Order of Worship: p. 184

### Introit

*Psalm 68:28b-29a; antiphon: Wisdom 1:7*



The Spirit of the Lord filleth the world. Alle- | luia.\*

and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alle- | luia.

Strengthen, O God, that which Thou hast | wrought for us,\*

because of Thy temple at Jer- | usalem.

**Glory be to the Father and | to the Son\***

**and to the | Holy Ghost;**

**as it was in the be- | ginning,\***

**is now, and ever shall be, world without end. | Amen.**

The Spirit of the Lord filleth the world. Alle- | luia.\*

and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alle- | luia.

### Kyrie - Collect of the Day *p. 186ff*

**P** O God, who on this day didst teach the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the same Holy Ghost, ever one God, world without end. **Amen.**

### First Lesson

*Acts 2:14-21*

In those days: Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these are not drunk, as you suppose, since it is only the third hour of the day. But this is what was spoken by the prophet Joel: ‘And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy. I will show wonders in heaven above and signs in the earth beneath: blood and fire and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the LORD. And it shall come to pass that whoever calls on the name of the LORD shall be saved.’ ”

### Second Lesson

*Acts 5:12-16*

In those days: Through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon’s Porch. Yet none of the rest dared join them, but the people esteemed them highly. And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. Also a multitude gathered from the surrounding

cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

## Alleluia



## Holy Gospel

*John 6:44-51*

At that time Jesus said to His disciples: “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. Not that anyone has seen the Father, except He who is from God; He has seen the Father. Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

## Apostles’ Creed

**Hymn of the Day: 953 We All Believe in One True God**

**Sermon**

**Hymn of the Day: 652 Father, We Thank Thee**

**Offertory** *p. 192 ff*

**Prayer of the Church** **P** let us pray to the Lord: **G** Lord, have mercy.

**Preface - Agnus Dei** *p. 194 ff*

**Distribution Voluntary: 639 Wide Open Stand the Gates**

**Nunc Dimittis - Benediction** *p. 199 ff*

**Hymn to Depart: 805 Praise God, from Whom All Blessings Flow**

### Looking Forward to Sunday (Holy Trinity)

Lessons: Isaiah 6:1-7; Romans 11:33-36; John 3:1-17  
Hymns: 498-505-954-953-960-571/621/622/507/633-941

### Looking Forward to Next Wednesday

Lessons: I Corinthians 15:12-23b, Luke 20:27-40  
Hymns: 505-954-TLH 605-890

## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

