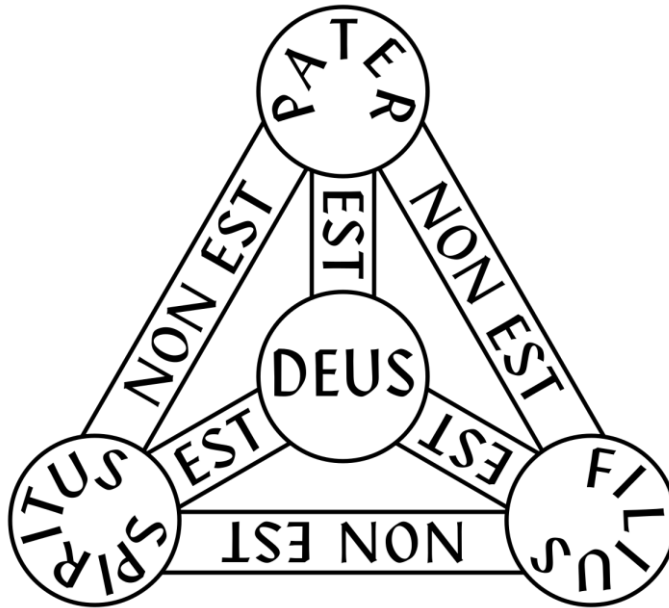


# The Feast of the Holy Trinity

31 May A+D 2026



*The Father is not the Son is not the Spirit/ The Father is God, the Son is God, the Holy Spirit is God*

## St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street  
Waterford, Wisconsin  
*Missouri Synod*

### Church

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Office hours Monday-Thursday 8:00am-4:00pm

Rev. Joshua P. H. Conradt, Pastor

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### Preschool

Mr. Melvin Beversdorf, Director

Phone # 262-534-6066 email: [director@stpeterswaterford.com](mailto:director@stpeterswaterford.com)

Visit us at [stpeterswaterford.com](http://stpeterswaterford.com), Facebook, and Instagram

Prelude

Hymn of Invocation: 498 Come, Holy Ghost, Creator Blest

Order of Worship: p. 184

Introit

*Liturgical Text; antiphon: Liturgical Text; Tobit 12:6b*



Blessed be the Holy Trinity and the undivided | Unity:\*

let us give glory to Him because He hath shown His mer- | cy to us.

Let us bless the Father | and the Son\*  
with the | Holy Ghost.

**Glory be to the Father and | to the Son\*  
and to the | Holy Ghost;  
as it was in the beginning, | is now,\*  
and ever shall be, world without end. | Amen.**

Blessed be the Holy Trinity and the undivided | Unity:\*

let us give glory to Him because He hath shown His mer- | cy to us.

**505 God the Father, Be Thou Our Stay** (*sts. 1-3 in place of the Kyrie & Gloria*)

**Salutation** *p. 189 ff*

**Collect of the Day**

**P** Almighty and everlasting God, who hast given unto Thy servants, in the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the Majesty to worship the Unity, we beseech Thee that Thou wouldst keep us steadfast in this faith and evermore defend us from all adversities; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Sit*

**Prophecy**

*Isaiah 6:1-7*

In those days: In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts." Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged."

**A** The Word of the Lord.

**C** Thanks be to God.

## Gradual

*Prayer of Azariah 1:32a, 33*



Blessed art Thou that behold- | est the depths,\*  
and sittest upon the | cherubim.

Blessed art Thou on the glorious throne of Thy | kingdom:.\*  
and to be praised and glorified above all | forever.

## Epistle

*Romans 11:33–36*

Brethren: Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! “For who has known the mind of the LORD? Or who has become His counselor?” “Or who has first given to Him and it shall be repaid to him?” For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

**A** The Word of the Lord.

**C** Thanks be to God.

## Stand

### Alleluia and Verse of the Day

*Prayer of Azariah 1:3a, 32b*



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**Alleluia.** Blessed art Thou, O Lord God of our | fathers: and to be praised for- | ever. **Alleluia.**

## Holy Gospel

*John 3:1–17*

**P** The continuation of the Holy Gospel according to St. John.



**C** Glo - ry be to Thee, O Lord.

At that time: There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.” Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.” Nicodemus answered and said to Him, “How can these things be?” Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify

what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life.” For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

**P** The Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Athanasian Creed p. 319 (responsively)**

*Sit*

**Hymn of the Day: 954 We All Believe in One True God**

**Sermon**

**Offering Hymn: 953 We All Believe in One True God**

*Stand*

**Offertory** *p. 192 ff*

**Prayer of the Church** **P** Lord, in Your mercy; **C** hear our prayer.

**Proper Preface**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus: 960 Isaiah, Mighty Seer in Days of Old**



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;

Six wings had they, these mes-sen-gers of Him. With two they veiled their  
 fac-es as was right, With two they hum-bly hid their feet from sight,  
 And with the oth-er two a-loft they soared; One to the oth-er  
 called and praised the Lord: “Ho-ly is God, the Lord of Sab-a-oth!  
 Ho-ly is God, the Lord of Sab-a-oth! Ho-ly is God, the Lord of  
 Sab-a-oth! His glo-ry fills the heav-ens and the earth!” The beams and lin-tels  
 trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.  
 Text and tune: Martin Luther, 1483–1546

## Lord's Prayer - Agnus Dei *p. 196 ff*

*Sit*

### Distribution Hymns:

571 God Loved the World So That He Gave /

621 Let All Mortal Flesh Keep Silence /

622 Lord Jesus Christ, You Have Prepared /

507 Holy, Holy, Holy /

633 At the Lamb's High Feast We Sing

*Stand*

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 941 We Praise You and Acknowledge You, O God

*Postlude*

**Looking Forward to Wednesday**

Lessons: I Corinthians 15:12-23b, Luke 20:27-40

Hymns: 505-954-TLH 605-890

**Looking forward to next Sunday (First Sunday after Trinity)**

Lessons: Deuteronomy 6:4-13; I John 4:8b-21; Luke 16:19-31

Hymns: 912-768-708-TLH 605(printed)/696/618/619/755/732-805

*TLH=The Lutheran Hymnal © Concordia Publishing House 1941*

**Acknowledgments**

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## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

