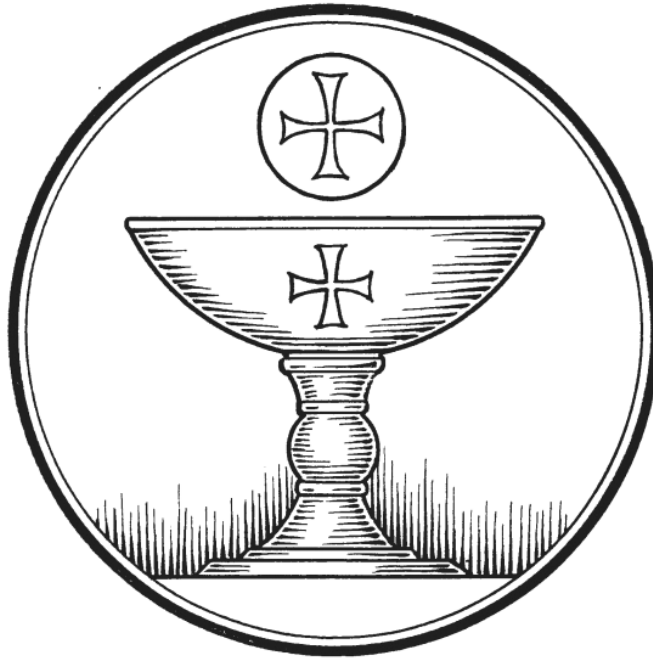


Second Sunday after Trinity

9 June A+D 2024



St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool
145 S. 6th Street
Waterford, Wisconsin
Missouri Synod

Church

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Visit us at stpeterswaterford.com, Facebook, and Instagram

Prelude

Hymn of Invocation: 902 Lord Jesus Christ, Be Present Now

Order of Worship: p. 184

Introit

Psalm 18:1–2a; antiphon: vv. 18b–19



The LORD | was my stay.*
He brought me forth also into a | large place;
He de- | livered me,*
because He delight- | ed in me.
I will love Thee, O | LORD, my strength.*
The LORD is my rock and my | fortress.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The LORD | was my stay.*
He brought me forth also into a | large place;
He de- | livered me,*
because He delight- | ed in me.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

- P** O Lord, make us to have a perpetual fear and love of Thy holy name, for Thou never failest to help and govern those whom Thou dost bring up in the steadfastness of Thy love; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Proverbs 9:1–10

Wisdom has built her house, she has hewn out her seven pillars; she has slaughtered her meat, she has mixed her wine, she has also furnished her table. She has sent out her maidens, she cries out from the highest places of the city, “Whoever is simple, let him turn in here!” As for him who lacks understanding, she says to him, “Come, eat of my bread and drink of the wine I have mixed. Forsake foolishness and live, and go in the way of understanding. “He who corrects a scoffer gets shame for himself, and he who rebukes a wicked man only harms himself. Do not correct a scoffer, lest he hate you; rebuke a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a just man, and he will increase in learning. The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding.

A The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 120:1–2



In my distress I cried un- | to the LORD,*
and He | heard me.
Deliver my soul, O LORD, from | lying lips:*
from a de- | ceitful tongue.

Epistle

1 John 3:13–18

Dearly Beloved: Do not marvel if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth.

A The Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse of the Day

Psalm 7:17



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Alleluia. God judgeth the | righteous, and God is angry with the wicked ev- | ery day. **Alleluia.**

Holy Gospel

Luke 14:16–24

P The continuation of the Holy Gospel according to St. Luke.



C Glo - ry be to Thee, O Lord.

At that time Jesus spoke this parable to His disciples: “A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master. Then the master of the house, being angry, said to his

servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’ And the servant said, ‘Master, it is done as you commanded, and still there is room.’ Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’ ”

P The Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation consists of a single staff in G major (one sharp) and 2/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics 'Praise be to Thee, O Christ.' are aligned under the notes.

Nicene Creed

Sit

Hymn of the Day: 514 The Bridegroom Soon Will Call Us

Sermon

Offering Hymn: 568 If Your Beloved Son, O God

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** Lord, in Your mercy; **C** hear our prayer.

Proper Preface

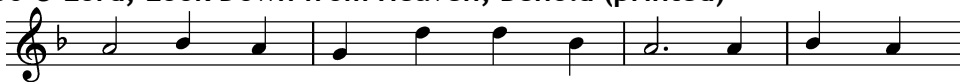
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

TLH 260 O Lord, Look Down from Heaven, Behold (printed)



1 O Lord, look down from heav'n, be - hold And let Thy
 2 With fraud which they them - selves in - vent Thy truth they
 3 May God root out all her - e - sy And of false
 4 There - fore saith God, "I must a - rise, The poor My



pit - y wak - en; How few are we with - in Thy fold,
 have con - found - ed; Their hearts are not with one con - sent
 teach - ers rid us Who proud - ly say: "Now, where is he
 help are need - ing; To Me as - cend My peo - ple's cries,



Thy saints be men for - sak - en! True faith seems
 On Thy pure doc - trine ground ed. While they pa -
 That shall our speech for - bid us? By right or
 And I have heard their plead - ing. For them My



quenched on ev - 'ry hand, Men suf - fer not Thy
 - rade with out - ward show, They lead the peo - ple
 might we shall pre - vail; What we de - ter - mine
 sav - ing Word shall fight And fear - less - ly and



Word to stand; Dark times have us o'er - tak - en.
 to and fro, In er - ror's maze as - tound - ed.
 can - not fail; We own no lord and mas - ter."
 sharp - ly smite, The poor with might de - fend - ing."

5 As silver tried by fire is pure
 From all adulteration,
 So thro' God's Word shall men endure
 Each trial and temptation.
 Its light beams brighter thro' the cross,
 And, purified from human dross,
 It shines through ev'ry nation.

6 Thy truth defend, O God, and stay
 This evil generation;
 And from the error of their way
 Keep Thine own congregation.
 The wicked everywhere abound
 And would Thy little flock confound;
 But Thou art our Salvation. **Amen.**

Text: tr. composite, 1941; Martin Luther, 1523

Tune: Enchiridion, Erfurt, 1524

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LSB 644 The Church's One Foundation
LSB 636 Soul, Adorn Yourself with Gladness /
LSB 510 A Multitude Comes from the East and the West /
LSB 617 O Lord, We Praise Thee /

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Postlude

Looking Forward to Wednesday

Lessons: Isaiah 44:1-2a; 43:25-26; 44:2b-3, Luke 9:12-17a

Hymns: 751-655-557-882

Looking forward to next Sunday (Third Sunday after Trinity)

Lessons: Micah 7:18-20; I Peter 5:6-11; Luke 15

Hymns: 608-756-611-563/839/637/609/614-805

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Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

