

Fifth Sunday after Trinity

5 July A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street
Waterford, Wisconsin
Missouri Synod

Church

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Office hours Monday-Thursday 8:00am-4:00pm

Rev. Joshua P. H. Conradt, Pastor

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Preschool

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Visit us at stpeterswaterford.com, Facebook, and Instagram

Prelude

Hymn of Invocation: 874 O Splendor of God's Glory Bright
Rite of Holy Baptism: p. 268 & Profession of Faith

Order of Worship: p. 184

Introit

Psalm 27:1a,; antiphon: vv. 7a, 9b



Hear, O LORD, when I cry unto Thee | with my voice:*

Thou hast | been my help;*

leave me not, neither for- | sake me, *

O God of my sal- | vation.

The LORD is my light and my sal- | vation;*

whom | shall I fear?



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Hear, O LORD, when I cry unto Thee | with my voice:*

Thou hast | been my help;*

leave me not, neither for- | sake me, *

O God of my sal- | vation.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

P O God, who hast prepared for them that love Thee such good things as eye hath not seen, pour into our hearts such love toward Thee that we, loving Thee in all things and above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

I Kings 19:11-21

In those days the LORD spoke to Elijah, saying: “Go out, and stand on the mountain before the LORD.” And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, “What are you doing here, Elijah?” And he said, “I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant,

Alleluia and Verse of the Day

Psalm 31:1-2a

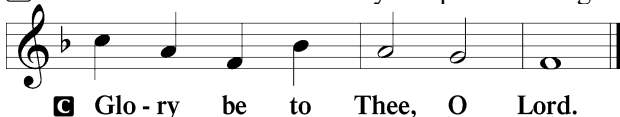


Alleluia. In Thee, O LORD, do I put my trust; let me never be ashamed: deliver me in Thy |
righteousness. Bow down Thine ear to me, and deliver me | speedily. **Alleluia.**

Holy Gospel

Luke 5:1-11

P The continuation of the Holy Gospel according to St. Luke.



At that time: As the multitude pressed about Jesus to hear the word of God, He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

P The Gospel of the Lord.



Nicene Creed

Sit

Hymn of the Day: 730 What Is the World to Me

Sermon

Offering Hymn: 688 "Come, Follow Me," the Savior Spake

Stand

Offertory *p. 192 ff*

Prayer of the Church **¶** let us pray to the Lord: **☩ Lord, have mercy.**

Proper Preface

¶ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

750 If Thou But Trust in God to Guide Thee /

685 Let Us Ever Walk with Jesus /

724 If God Himself Be for Me /

630 Now, My Tongue, the Mystery Telling /

729 I Am Trusting Thee, Lord Jesus

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: TLH 605 The World Is Very Evil (printed)

605

The World Is Very Evil

Rev. 21: 24

Hora novissima

Bernard of Morlas, c. 1140, cento

Tr., John M. Neale, 1849

7. 6. 7. 6. D.

Ewing

Alexander Ewing, 1853

1 The world is ver - y e - vil, The times are wax-ing late;
 2 A - rise, a - rise, good Chris-tian, Let right to wrong suc-ceed;
 3 O home of fade-less splen-dor, Of flow'rs that bear no thorn,

Be so - ber and keep vig - il, The Judge is at the gate;
 Let pen - i - ten - tial sor - row To heav'n - ly glad - ness lead,
 Where they shall dwell as chil - dren Who here as ex - iles mourn.

The Judge that comes in mer - cy, The Judge that comes with might,
 To light that hath no eve - ning, That knows no moon nor sun,
 Midst pow'r that knows no lim - it, Where knowl-edge has no bound,

To ter - mi - nate the e - vil, To di - a - dem the right.
 The light so new and gold - en, The light that is but one.
 The be - a - tif - ic vi - sion Shall glad the saints a-round. A-men.

4 Strive, man, to win that glory;
Toil, man, to gain that light;
Send hope before to grasp it
Till hope be lost in sight
Exult, O dust and ashes,
The Lord shall be thy part;
His only, His forever,
Thou shalt be and thou art.

Δ 5 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father
And Spirit, ever blest. **A-men.**

Postlude

Looking Forward to Wednesday

Lessons: I Timothy 2:1-7, Mark 2:13-17

Hymns: 688-766-526-805

Looking forward to next Sunday (The Sixth Sunday after Trinity)

Lessons: Exodus 20:1-17; Romans 6:3-11; Matthew 5:20-26

Hymns: 556:1-5-581-895-562/579/580/634/794-556:6-10

VBS Kids sing next Sunday

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

