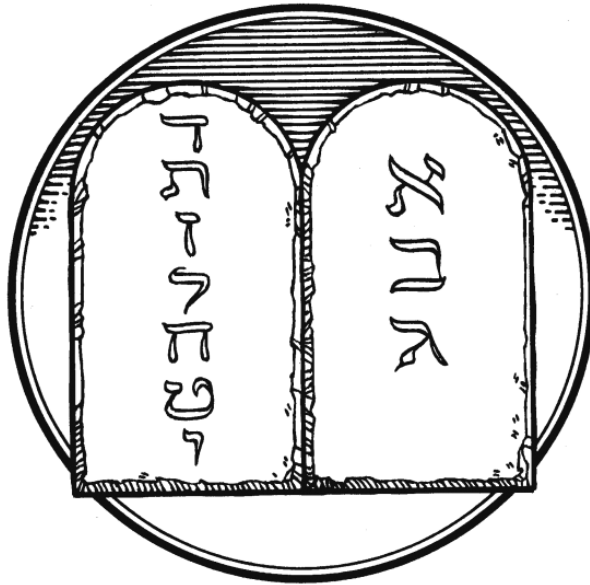


Sixth Sunday after Trinity

12 July A+D 2026



The picture shows the first 10 letters of the Hebrew alphabet on two tablets signifying the 10 Commandments

St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

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Waterford, Wisconsin
Missouri Synod

Church

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Prelude

Hymn of Invocation: 556 Dear Christians, One and All, Rejoice *sts. 1–5 (Kids sing st.1)*

Order of Worship: p. 184

Introit

Psalm 28:1a; antiphon: vv. 8–9



The LORD is their strength and He is the saving strength of His a- | nointed.*

Save Thy people, and bless Thine inheritance, and lift them up for- | ever.

Unto Thee will I cry, O | LORD my Rock;*

be not silent to me, be Thou not si- | lent to me.



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The LORD is their strength and He is the saving strength of His a- | nointed.*

Save Thy people, and bless Thine inheritance, and lift them up for- | ever.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

- P** O God of hosts, to whom belong all good things, graft in our hearts the love of Thy name, and grant that by the increase within us of true religion Thou mayest nourish what is good, and by the zeal of devotion preserve what Thou hast nourished; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.
Amen.

Sit

Prophecy

Exodus 20:1-17

In those days: God spoke all these words, saying: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments. You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain. Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the Lord your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the Lord made the heavens and the earth, the sea, and all

that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it. Honor your father and your mother, that your days may be long upon the land which the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

A The Word of the Lord.

C Thanks be to God.

581 These Are the Holy Ten Commands *sts. 1-4*

Epistle

Romans 6:3-11

Brethren: As many of us as were baptized into Christ Jesus were baptized into His death. Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

A The Word of the Lord.

C Thanks be to God.

581 These Are the Holy Ten Commands *sts. 5-8*

Stand

Holy Gospel

Matthew 5:20-26

P The continuation of the Holy Gospel according to St. Matthew.



C Glo - ry be to Thee, O Lord.

At that time Jesus said to His disciples: "Assuredly, I say to you, unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven. You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.' But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him,

lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”



Nicene Creed

Sit

Hymn of the Day: 581 These Are the Holy Ten Commands *sts. 9–12*

Sermon

Offering Hymn: 895 Now Thank We All Our God

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** Lord, in Your mercy; **C** hear our prayer.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

562 All Mankind Fell in Adam's Fall /

579 The Law of God Is Good and Wise /

580 The Gospel Shows the Father's Grace /

634 The Death of Jesus Christ, Our Lord /

794 The Lord, My God, Be Praised

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 556 Dear Christians, One and All, Rejoice *sts. 6–10 (Kids sing st.6)*

Postlude

Looking Forward to Wednesday (Division of the Apostles)

Lessons: Romans 10:10-18, Mark 16:15-20

Hymns: 601-832-517:1,4,3-883

Looking forward to next Sunday (Seventh Sunday after Trinity)

Lessons: Isaiah 62:6-12; Romans 6:19-23; Mark 8:1-9

Hymns: 875-819-864-p.155/642/724/756/633-805

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

