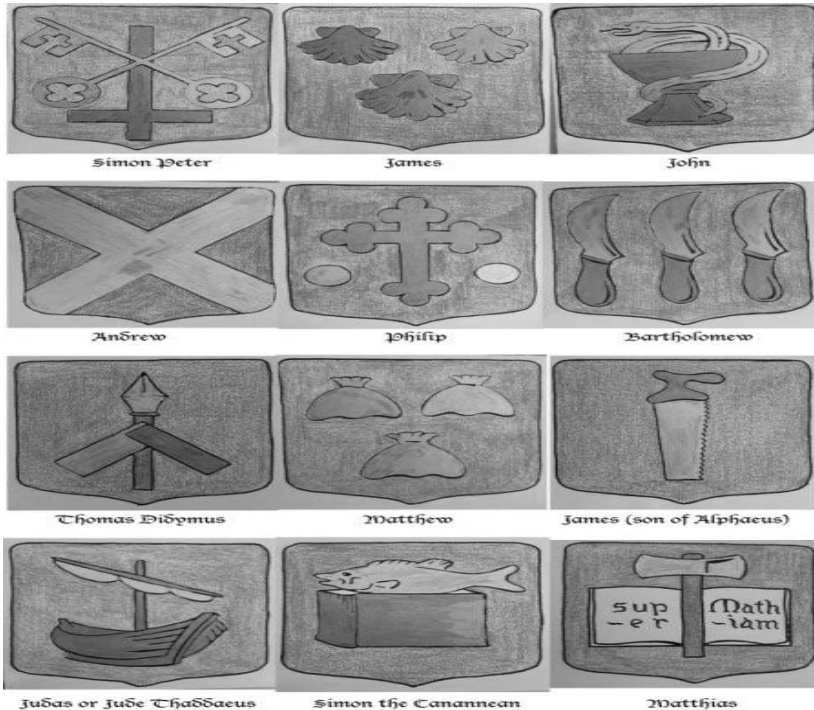


Division of the Apostles

15 July A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street
Waterford, Wisconsin
Missouri Synod

Church

Phone # 262-534-3639 office email: secretary@stpeterswaterford.com
Rev. Joshua P. H. Conradt, Pastor
pastorconradt@stpeterswaterford.com

Preschool

Mr. Melvin Beversdorf, Director
Phone # 262-534-6066 email: director@stpeterswaterford.com
Visit us at stpeterswaterford.com, Facebook, and Instagram

Hymn of Invocation: 601 All Who Believe and Are Baptized

Order of Worship: p. 184

Introit

Psalm 139:1–2a; antiphon: v. 17



To me Thy friends, O God, are made exceedingly | honorable:*
their principality is exceedingly | strengthened.
O LORD, Thou hast searched me, and | known me.*
Thou knowest my | downsitting.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

To me Thy friends, O God, are made exceedingly | honorable:*
their principality is exceedingly | strengthened.

Kyrie - Collect of the Day *p. 186ff*

P O God, who didst give Thine Apostles grace to lay down their lives for the sake of Thy dear Son: endow us, we beseech Thee, with like constancy, that we may at all times be ready to lay down our lives for Him who laid down His life for us; through the same, Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost: ever one God, world without end.
Amen.

First Lesson

Romans 10:10–18

Brethren: With the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For the Scripture says, “Whoever believes on Him will not be put to shame.” For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. For “whoever calls on the name of the LORD shall be saved.” How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? As it is written: “How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things!” But they have not all obeyed the gospel. For Isaiah says, “LORD, who has believed our report?” So then faith comes by hearing, and hearing by the word of God. But I say, have they not heard? Yes indeed: “Their sound has gone out to all the earth, and their words to the ends of the world.”

Alleluia



Holy Gospel

Mark 16:15–20

At that time Jesus said to His disciples: “Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.” So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.

Apostles’ Creed

Hymn of the Day: 832 Jesus Shall Reign

Sermon

Hymn: 517 By All Your Saints in Warfare *sts. 1, 4, 3*

Offertory *p. 192 ff*

Prayer of the Church **P** let us pray to the Lord: **G** Lord, have mercy.

Preface - Agnus Dei *p. 194 ff*

Distribution Voluntary: 682 God of the Prophets, Bless the Prophets’ Sons

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 883 All Praise to Thee, My God, This Night

Looking Forward to Sunday (Seventh Sunday after Trinity)

Lessons: Isaiah 62:6-12; Romans 6:19-23; Mark 8:1-9

Hymns: 875-819-864-p.155/642/724/756/633-805

Looking Forward to Next Wednesday (St. Mary Magdalene)

Lessons: Romans 5:18-21, Luke 7:36-50

Hymns: 905-518:1,20,3-862-805

We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

