

Wednesday of Trinity X

12 August A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street
Waterford, Wisconsin
Missouri Synod

Church

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Preschool

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Hymn of Invocation: TLH 419 O'er Jerusalem Thou Weepest

Order of Worship: p. 184

Introit

Psalm 55:17b, 18b, 19b, 22a; antiphon: v. 1



When I cried unto the Lord, He heard my voice from the battle that was a- | gainst me,*
and afflicted them, even He that abideth of old and endureth for- | ever.

Cast thy burden up- | on the LORD,*
and He shall sus- | tain thee.

Give ear to my | prayer, O God,*
and hide not Thyself from my suppli- | cation.



G Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-nig, is now, and ev-er shall be, world with-out end. A-men.

When I cried unto the Lord, He heard my voice from the battle that was a- | gainst me,*
and afflicted them, even He that abideth of old and endureth for- | ever.

Cast thy burden up- | on the LORD,*
and He shall sus- | tain thee.

Kyrie - Collect of the Day *p. 186ff*

P O God, who declarest Thine almighty power most chiefly in showing mercy and pity, give unto us abundantly Thy grace, that we, running to Thy promises, may be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

First Lesson

I Corinthians 15:39–46

Brethren: All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds. There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, “The first man Adam became a living being.” The last Adam became a life-giving spirit. However, the spiritual is not first, but the natural, and afterward the spiritual, in Christ Jesus our Lord.

Alleluia



Holy Gospel

Luke 21:20–26a

At that time Jesus said to His disciples: “When you see Jerusalem surrounded by armies, then know that its desolation is near. Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. For these are the days of vengeance, that all things which are written may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled. And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men’s hearts failing them from fear and the expectation of those things which are coming on the earth.”

Apostles’ Creed

Hymn of the Day: 508 The Day Is Surely Drawing Near

Sermon

Hymn: 431 Not All the Blood of Beasts

Offertory *p. 192 ff*

Prayer of the Church **[P]** let us pray to the Lord: **[C]** Lord, have mercy.

Preface - Agnus Dei *p. 194 ff*

Distribution Voluntary: 621 Let All Mortal Flesh Keep Silence

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Looking Forward to Sunday (Eleventh Sunday after Trinity)

Lessons Genesis 4:1-15; I Corinthians 15:1-10; Luke 18:9-14

Hymns: 614-559-571-p.155/TLH 265(printed)/607/714/746/555-805

Looking Forward to Next Wednesday

Lessons: I Corinthians 6:15-20; Matthew 12:30-37

Hymns: 768-858-740-923

We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

