

Tenth Sunday after Trinity

9 August A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street
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Missouri Synod

Church

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Prelude

Hymn of Invocation: 912 Christ Is Our Cornerstone

Order of Worship: p. 184

Introit

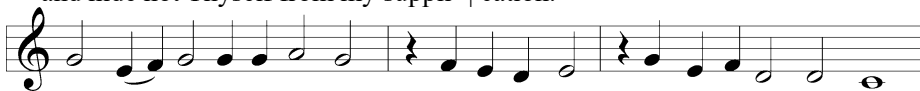
Psalm 55:17b, 18b, 19b, 22a; antiphon: v. 1



When I cried unto the Lord, He heard my voice from the battle that was a- | gainst me,*
and afflicted them, even He that abideth of old and endureth for- | ever.

Cast thy burden up- | on the LORD,*
and He shall sus- | tain thee.

Give ear to my | prayer, O God,*
and hide not Thyself from my suppli- | cation.



Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

When I cried unto the Lord, He heard my voice from the battle that was a- | gainst me,*
and afflicted them, even He that abideth of old and endureth for- | ever.

Cast thy burden up- | on the LORD,*
and He shall sus- | tain thee.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

P O God, who declarest Thine almighty power most chiefly in showing mercy and pity, give unto us abundantly Thy grace, that we, running to Thy promises, may be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Jeremiah 7:1-11

In those days the word of the Lord came to me, saying: “Stand in the gate of the Lord’s house, and proclaim there this word, and say, ‘Hear the word of the Lord, all you of Judah who enter in at these gates to worship the Lord! Thus says the Lord of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, ‘The temple of the Lord, the temple of the Lord, the temple of the Lord are these.’ For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever. Behold, you trust in lying words that cannot profit. Will you steal, murder, commit adultery, swear falsely, burn incense

to Baal, and walk after other gods whom you do not know, and then come and stand before Me in this house which is called by My name, and say, ‘We are delivered to do all these abominations’? Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen it,” says the Lord Almighty.’ ”

A The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 17:8, 2



Keep me, O Lord, as the apple | of the eye: *
hide me under the shadow | of Thy wings.
Let my sentence come forth from Thy | presence; *
let Thine eyes behold the things that are | equal.

Epistle

I Corinthians 12:2-11

Brethren: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

A The Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse of the Day

Psalm 88:1



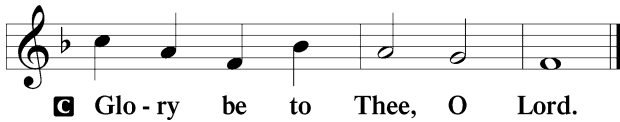
C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Alleluia. O LORD, God of my sal - | vation, I have cried out day and night be - | fore Thee. **Alleluia.**

Holy Gospel

Luke 19:41-48

P The continuation of the Holy Gospel according to St. Luke.



At that time: As Jesus drew near Jerusalem, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.” Then He went into the temple and began to drive out those who bought and sold in it, saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’ ” And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, and were unable to do anything; for all the people were very attentive to hear Him.

P The Gospel of the Lord.



Nicene Creed

Sit

Hymn of the Day: 644 The Church’s One Foundation
Sermon

Offering Hymn: TLH 419 O'er Jerusalem Thou Weepest



1 O'er Je - ru - sa - lem Thou weep - est In com - pas - sion, dear -

2 By the love Thy tears are tell - ing, O Thou Lamb for sin -

3 O Thou Lord of my sal - va - tion, Grant my soul Thy blood -



- est Lord. Love di - vine, of love the deep - est, O'er Thine

- ners slain, Make my heart Thy tem - ple dwell - ing, Purged from

- bo't peace. By Thy tears of lam - en - ta - tion Bid my



err - ing Is - rael poured, Cri - eth out in bit - ter moan:

ev - 'ry guilt - y stain. Oh, for - give, for - give, my sin!

faith and love in - crease. Grant me grace to love Thy Word,



"O loved cit - y, hadst thou known This thy day of
Cleanse me, cleanse me, Lord, with - in! I am Thine since
Grace to keep the mes - sage heard, Grace to own Thee



vis - i - ta - tion, Thou wouldst not re - ject sal - va - tion."

Thou hast sought me, Since Thy pre - cious blood hath bo't me.

as my Trea - sure, Grace to love Thee with - out mea - sure.

Amen.

Text: Anna Hoppe, 1919, alt.
Tune: Genevan Psalter, 1551

Stand

Offertory *p. 192 ff*

Prayer of the Church **☒** let us pray to the Lord: **☑ Lord, have mercy.**

Proper Preface

☒ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

431 Not All the Blood of Beasts /

608 Lord, to You I Make Confession /

621 Let All Mortal Flesh Keep Silence /

645 Built on the Rock /

741 Jesus Christ, My Sure Defense

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Postlude

Looking Forward to Wednesday

Lessons: I Corinthians 15:39-46; Luke 21:20-26a

Hymns: TLH 419-508-431-805

Looking forward to next Sunday (Eleventh Sunday after Trinity)

Lessons Genesis 4:1-15; I Corinthians 15:1-10; Luke 18:9-14

Hymns: 614-559-571-p.155/TLH 265(printed)/607/714/746/555-805

TLH=The Lutheran Hymnal © Concordia Publishing House 1941

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach. Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord.

Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.



Church

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