

Eleventh Sunday after Trinity

16 August A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street
Waterford, Wisconsin
Missouri Synod

Church

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Prelude

Hymn of Invocation: 614 “As Surely as I Live,” God Said

Order of Worship: p. 184

Introit

Psalm 68:1; antiphon: vv. 5b–6a, 35b



God is in His holy habitation. God setteth the solitary in | families.*

He giveth strength and power unto His | people.

Let God arise, let His enemies be | scattered;*

let them also that hate Him flee be- | fore Him!



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

God is in His holy habitation. God setteth the solitary in | families.*

He giveth strength and power unto His | people.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

P Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve, pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that which our prayer dare not presume to ask; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

Prophecy

Genesis 4:1–15

In those days: Adam knew Eve his wife, and she conceived and bore Cain, and said, “I have acquired a man from the Lord.” Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground. And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the Lord. Abel also brought of the firstborn of his flock and of their fat. And the Lord respected Abel and his offering, but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell. So the Lord said to Cain, “Why are you angry? And why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.” Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him. Then the Lord said to Cain, “Where is Abel your brother?” He said, “I do not know. Am I my brother’s keeper?” And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground. So now you are cursed from the earth, which has opened its mouth to receive your brother’s blood from your

hand. When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth.” And Cain said to the Lord, “My punishment is greater than I can bear! Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me.” And the Lord said to him, “Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold.” And the Lord set a mark on Cain, lest anyone finding him should kill him.

A The Word of the Lord.

C Thanks be to God.

Gradual

Psalm 28:7b, 1a, 35:22b



My heart trusted in God, and | I am helped:*

therefore my heart greatly rejoiceth; and with my song will I | praise Him.

Unto Thee will I cry, O | LORD, my Rock:*

be not silent to me, neither be Thou | far from me.

Epistle

I Corinthians 15:1–10

Brethren: I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

A The Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse of the Day

Psalm 88:1



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Alleluia. O LORD God of my sal- | vation, I have cried day and night be- | fore Thee. **Alleluia.**

Holy Gospel

Luke 18:9–14

P The continuation of the Holy Gospel according to St. Luke.



C Glo - ry be to Thee, O Lord.

At that time: Jesus spoke this parable to some who trusted in themselves that they were righteous, and despised others: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.’ And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

Sit

Hymn of the Day: 559 Oh, How Great Is Your Compassion

Sermon

Offering Hymn: 571 God Loved the World So That He Gave

Stand

Offertory *p. 192 ff*

Prayer of the Church **P** Lord, in Your mercy; **C** hear our prayer.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Agnus Dei *p. 195 ff*

Sit

Distribution Hymns:

This Is the Feast *LSB 155*

Refrain



☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

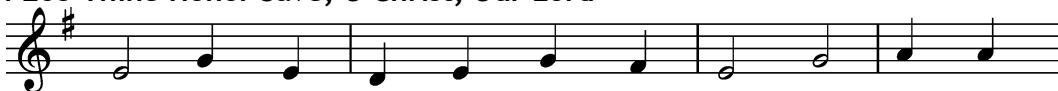


This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

TLH 265 Thine Honor Save, O Christ, Our Lord



1 Thine hon - or save, O Christ, our Lord! Hear Zi - on's
 2 Their craft and pomp in - deed are great, And of their
 3 For - give, O Lord, our sins for - give; Grant us Thy
 4 That Thou art with us, Lord, pro - claim And put our



cries and help af - ford; De - stroy the wiles of
 pow'r they boast and prate; Our hope they scorn - ful -
 grace and let us live. Con - vince Thy foes thro' -
 en - e - mies to shame; Con - found them in their



might - y foes Who now Thy Word and truth op - pose.
 - ly de - ride And deem us noth - ing in their pride.
 - out the land That god - less coun - sels shall not stand.
 haugh - ti - ness And help Thine own in their dis - tress.

5 Preserve Thy little flock in peace,
 Nor let Thy boundless mercy cease;
 To all the world let it appear
 That Thy true Church indeed is here. **Amen.**

Text: Johann Heermann, 1630; tr. Matthias Loy, 1880, alt.
 Tune: Geistliche Lieder, Wittenberg, 1543

607 From Depths of Woe I Cry to Thee /

714 Who Trusts in God a Strong Abode /

746 Through Jesus' Blood and Merit /

555 Salvation unto Us Has Come

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Postlude

Looking Forward to Wednesday

Lessons: I Corinthians 6:15-20; Matthew 12:30-37

Hymns: 768-858-740-923

Looking forward to next Sunday (Twelfth Sunday after Trinity)

Lessons Isaiah 29:17-24; II Corinthians 3:4-11; Mark 7:31-37

Hymns: 908-TLH 25(printed)-740-820/618/619/696/554/553-805

Thank you Rev. Dr. Fabrizio

TLH=The Lutheran Hymnal © Concordia Publishing House 1941

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

