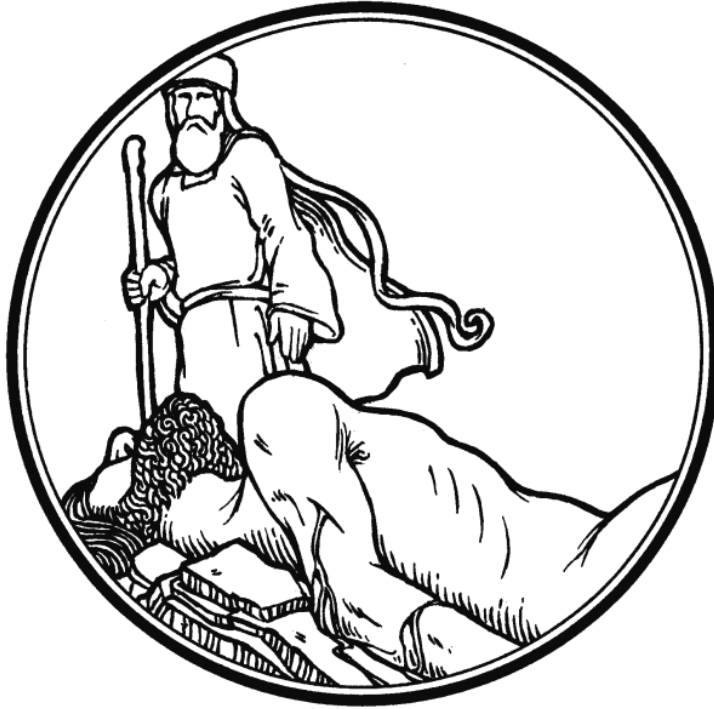


Thirteenth Sunday after Trinity

30 August A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C. & Rainbow Preschool

145 S. 6th Street
Waterford, Wisconsin
Missouri Synod

Church

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Rev. Joshua P. H. Conradt, Pastor
pastorconradt@stpeterswaterford.com

Preschool

Mrs. Dawn Grundman, Directress

Phone # 262-534-6066 email: director@stpeterswaterford.com

Visit us at stpeterswaterford.com, Facebook, and Instagram

Prelude

Hymn of Invocation: 755 In the Very Midst of Life

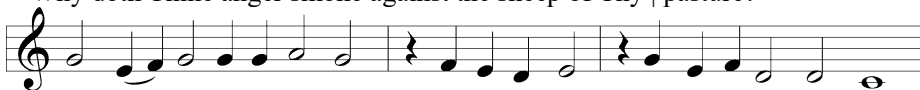
Order of Worship: p. 184

Introit

Psalm 74:1; antiphon: vv. 20a, 19b, 22a, 23a



Have respect, O Lord, unto the | covenant: *
and forget not the congregation of Thy poor for- | ever.
Arise, O God, plead | Thine own cause: *
and forget not the voice of them that | seek Thee.
O God, why hast Thou cast us off for- | ever? *
Why doth Thine anger smoke against the sheep of Thy | pasture?



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Have respect, O Lord, unto the | covenant: *
and forget not the congregation of Thy poor for- | ever.
Arise, O God, plead | Thine own cause: *
and forget not the voice of them that | seek Thee.

Kyrie - Salutation *p. 186 ff*

Collect of the Day

P Almighty and everlasting God, give unto us the increase of faith, hope, and charity, and that we may obtain that which Thou dost promise, make us to love that which Thou dost command; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Sit

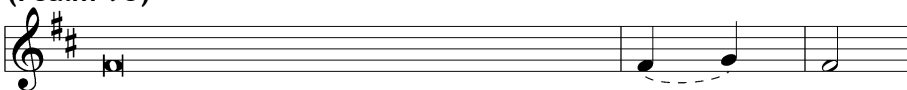
Prophecy

Leviticus 19:9-18

Thus says the Lord God: "When you reap the harvest of your land, you shall not wholly reap the corners of your field, nor shall you gather the gleanings of your harvest. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and the stranger: I am the Lord your God. You shall not steal, nor deal falsely, nor lie to one another. And you shall not swear by My name falsely, nor shall you profane the name of your God: I am the Lord. You shall not cheat your neighbor, nor rob him. The wages of him who is hired shall not remain with you all night until morning. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am the Lord. You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness you shall judge your neighbor. You shall not go about as a talebearer among your people; nor shall you take a stand

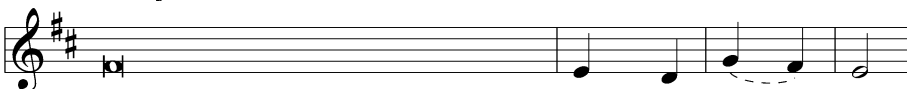
Venite (Psalm 95)

LSB 220



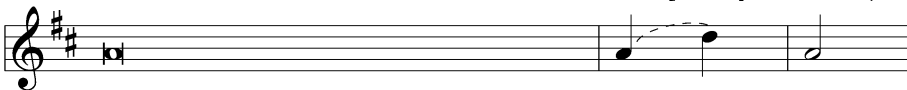
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

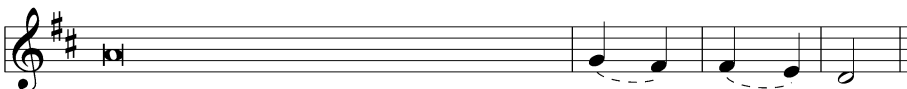


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

Holy Gospel

Luke 10:23–37

P The continuation of the Holy Gospel according to St. Luke.



C Glo - ry be to Thee, O Lord.

P The Gospel of the Lord.



C Praise be to Thee, O Christ.

Sit

Sermon

Installation of Sunday School Teachers

Stand

Prayer of the Church **P** Lord, in Your mercy; **C** hear our prayer.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sit

Distribution Hymns:

845 Where Charity and Love Prevail /

639 Wide Open Stand the Gates /

724 If God Himself Be for Me /

566 By Grace I'm Saved /

700 Love Divine, All Loves Excelling

Stand

Nunc Dimittis - Benediction *p. 199 ff*

Hymn to Depart: 805 Praise God, from Whom All Blessings Flow

Postlude

Looking Forward to Wednesday

Lessons: II Corinthians 5:1-11; Matthew 12:14-21

Hymns: 672-759-742-878

Looking forward to next Sunday (Fourteenth Sunday after Trinity)

Lessons: Proverbs 4:10-23; Galatians 5:16-24; Luke 17:11-19

Hymns: 870-713-895-628/556/623/811/421-660

Sunday School Registration & Church Picnic TODAY

Sunday Bible Study and Sunday School begin September 13th at 8:15 AM

Acknowledgments

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We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"Repetitio est mater studiorum: Repetition is the mother of all learning." The more they're here, the easier it will get.

