

# Nineteenth Sunday after Trinity

11 October A+D 2026



St. Peter's Evangelical Lutheran Church U. A. C.

& Rainbow Preschool

145 S. 6th Street, Waterford, Wisconsin

*Missouri Synod*

## Church

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## Preschool

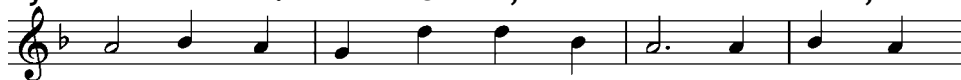
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Prelude

Hymn of Invocation: TLH 260 O Lord, Look Down from Heaven, Behold (printed)



1 O Lord, look down from heav'n, be - hold And let Thy  
2 With fraud which they them - selves in - vent Thy truth they  
3 May God root out all her - e - sy And of false  
4 There - fore saith God, "I must a - rise, The poor My



pit - y wak - en; How few are we with - in Thy fold,  
have con - found - ed; Their hearts are not with one con - sent  
teach - ers rid us Who proud - ly say: "Now, where is he  
help are need - ing; To Me as - cend My peo - ple's cries,



Thy saints be men for - sak - en! True faith seems  
On Thy pure doc - trine ground ed. While they pa -  
That shall our speech for - bid us? By right or  
And I have heard their plead - ing. For them My



quenched on ev - 'ry hand, Men suf - fer not Thy  
- rade with out - ward show, They lead the peo - ple  
might we shall pre - vail; What we de - ter - mine  
sav - ing Word shall fight And fear - less - ly and



Word to stand; Dark times have us o'er - tak - en.  
to and fro, In er - ror's maze as - tound - ed.  
can - not fail; We own no lord and mas - ter."  
sharp - ly smite, The poor with might de - fend - ing."

- 5 As silver tried by fire is pure  
From all adulteration,  
So thro' God's Word shall men endure  
Each trial and temptation.  
Its light beams brighter thro' the cross,  
And, purified from human dross,  
It shines through ev'ry nation.
- 6 Thy truth defend, O God, and stay  
This evil generation;  
And from the error of their way  
Keep Thine own congregation.  
The wicked everywhere abound  
And would Thy little flock confound;  
But Thou art our Salvation. **Amen.**

Text: Martin Luther, 1523; tr. composite, 1941

Tune: Enchiridion, Erfurt, 1524

Order of Worship: p. 184

## Introit

*Psalm 78:1; antiphon: Liturgical Text*



I am the salvation of the people | saith the Lord.\*  
In whatsoever distress they shall call up- | on Me,  
I will | hear them,\*  
and I will be their Lord for- | ever.  
Give ear, O My people, | to My law;\*  
incline your ears to the words | of My mouth.



**G** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

I am the salvation of the people | saith the Lord.\*  
In whatsoever distress they shall call up- | on Me,  
I will | hear them,\*  
and I will be their Lord for- | ever.

## Kyrie - Salutation *p. 186 ff*

### Collect of the Day

**P** Almighty and merciful God, of Thy bountiful goodness keep from us all adversity, that we, being ready both in body and soul, may with free hearts accomplish the things that are Thine; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Sit*

## Prophecy

*Isaiah 44:21–23*

Thus says the Lord God: “Remember this, O Jacob, and Israel, for you are My servant; I have formed you, you are My servant; O Israel, you will not be forgotten by Me! I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to Me, for I have redeemed you.” Sing, O heavens, for the Lord has done it! Shout, you lower parts of the earth; break forth into singing, you mountains, O forest, and every tree in it! For the Lord has redeemed Jacob, and glorified Himself in Israel.

**A** The Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 141:2*



Let my prayer be set before Thee as | incense,\*  
and the lifting up of my hands as the evening | sacrifice.

## Epistle

*Ephesians 4:22–28*

Brethren: Put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, “Let each one of you speak truth with his neighbor,” for we are members of one another. “Be angry, and do not sin”: do not let the sun go down on your wrath, nor give place to the devil. Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

**A** The Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse of the Day

*Psalm 117:1*



**Alleluia.** Oh, praise the LORD, all ye | nations: praise Him, all ye | people. **Alleluia.**

## Holy Gospel

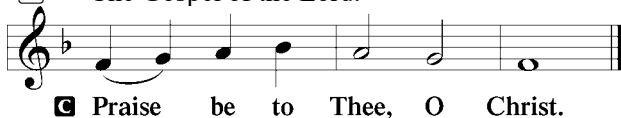
*Matthew 9:1–8*

**P** The continuation of the Holy Gospel according to St. Matthew.



At that time: Jesus got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” And at once some of the scribes said within themselves, “This Man blasphemes!” But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

**P** The Gospel of the Lord.



## Nicene Creed

*Sit*

**Hymn of the Day: 797 Praise the Almighty**

**Sermon**

**Offering Hymn: 610 Lord Jesus, Think on Me**

*Stand*

**Offertory** *p. 192 ff*

**Prayer of the Church** **P** Lord, in Your mercy; **C** hear our prayer.

**Proper Preface**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus - Agnus Dei** *p. 195 ff*

*Sit*

**Distribution Hymns:**

**609 Jesus Sinners Doth Receive /**

**611 Chief of Sinners Though I Be /**

**622 Lord Jesus Christ, You Have Prepared /**

**658 Preserve Your Word, O Savior /**

**666 O Little Flock, Fear not the Foe**

*Stand*

**Nunc Dimittis - Benediction** *p. 199 ff*

**Hymn to Depart: 805 Praise God, from Whom All Blessings Flow**

*Postlude*

**Looking Forward to Wednesday**

Lessons: II Thessalonians 2:15–3:5; Luke 5:33-39

Hymns: 578-TLH 260-658-692

**Looking forward to next Sunday (St. Luke the Evangelist)**

Lessons Ezekiel 1:10-14; II Timothy 4:1-8; Luke 10:1-7a

Hymns: 578-518:1,26,3-573-810/682/620/582/783/633-805

*TLH= The Lutheran Hymnal Concordia Publishing House © 1941*

**Acknowledgments**

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## We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our **Welcome Center** in the narthex and worship with us again soon.

### Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

### The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.



### Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

*"Repetitio est mater studiorum:* Repetition is the mother of all learning." The more they're here, the easier it will get.

