Wednesday of Trinity XIX

14 October A+D 2026

St. Peter's Evangelical Lutheran Church U. A. C.
& Rainbow Preschool

145 S. 6th Street, Waterford, Wisconsin

Missouri Synod

Church

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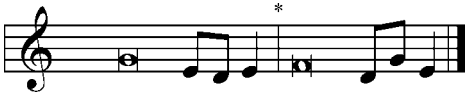
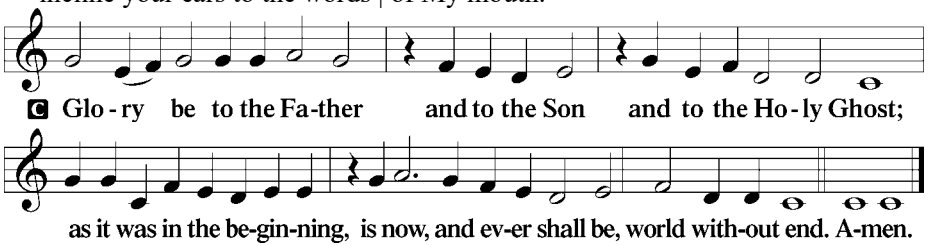
Visit us at stpeterswaterford.com, Facebook, and Instagram

Hymn of Invocation: 578 Thy Strong Word

Order of Worship: p. 184

Introit *Psalm 78:1; antiphon: Liturgical Text*

I am the salvation of the people, | saith the Lord.*
In whatsoever distress they shall call up- | on Me,
I will | hear them,*
and I will be their Lord for- | ever.
Give ear, O My people, | to My law;*
incline your ears to the words | of My mouth.



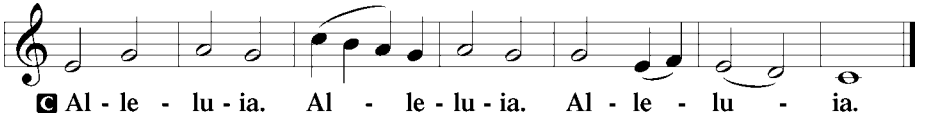
I am the salvation of the people, | saith the Lord.*
In whatsoever distress they shall call up- | on Me,
I will | hear them,*
and I will be their Lord for- | ever.

Kyrie – Collect of the Day *p. 186ff*

℗ Almighty and merciful God, of Thy bountiful goodness keep from us all adversity, that we, being ready both in body and soul, may with free hearts accomplish the things that are Thine; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

First Lesson *II Thessalonians 2:15—3:5*

Brethren: Stand fast and hold the traditions which you were taught, whether by word or our epistle. Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace, comfort your hearts and establish you in every good word and work. Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, and that we may be delivered from unreasonable and wicked men; for not all have faith. But the Lord is faithful, who will establish you and guard you from the evil one. And we have confidence in the Lord concerning you, both that you do and will do the things we command you. Now may the Lord direct your hearts into the love of God and into the patience of Christ.

Alleluia

Holy Gospel *Luke 5:33–39*

At that time the Pharisees said to Jesus: "Why do the disciples of John fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?" And He said to them, "Can you make the friends of the bridegroom fast while the bridegroom is with them? But the days will come when the bridegroom will be taken away from them; then they will fast in those days." Then He spoke a parable to them: "No one puts a piece from a new garment on an old one; otherwise the new makes a tear, and also the piece that was taken out of the new does not match the old. And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined. But new wine must be put into new wineskins, and both are preserved. And no one, having drunk old wine, immediately desires new; for he says, 'The old is better.' "

Apostles' Creed
Hymn of the Day: TLH 260 O Lord, Look Down from Heaven, Behold
Sermon
Hymn: 658 Preserve Your Word, O Savior 692 Praise to You and Adoration
Offertory *p. 192 ff*
Prayer of the Church P Lord, in Your mercy; **C hear our prayer.**
Preface – Agnus Dei *p. 194ff*
Distribution Voluntary: 636 Soul, Adorn Yourself with Gladness
Nunc Dimittis - Benediction *p. 199 ff*
Hymn to Depart: 692 Praise to You and Adoration

Looking Forward to Sunday (St. Luke the Evangelist)
Lessons Ezekiel 1:10-14; II Timothy 4:1-8; Luke 10:1-7a
Hymns: 578-518:1,26,3-573-810/682/620/582/783/633-805

Looking Forward to Next Wednesday
Lessons: II Thessalonians 3:6–13; Luke 14:12–15
Hymns: 904-890-781-805

TLH= The Lutheran Hymnal Concordia Publishing House © 1941

We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our ***Welcome Center*** in the narthex and worship with us again soon.

Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.

Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"*Repetitio est mater studiorum*: Repetition is the mother of all learning." The more they're here, the easier it will get.