# Wednesday of Trinity XXII

4 November A+D 2026



## St. Peter's Evangelical Lutheran Church U. A. C.
## & Rainbow Preschool

145 S. 6th Street, Waterford, Wisconsin

*Missouri Synod*


**Church**

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Visit us at stpeterswaterford.com, Facebook, and Instagram

**Hymn of Invocation: 913 O Holy Spirit, Enter In**

**Order of Worship: p. 184**

**Introit** *Psalm 130:1–2a; antiphon: vv. 3–4a*



If Thou, LORD, shouldest mark in- | iquities,*
O Lord, | who shall stand?
But there is forgive- | ness with Thee,*
O God of | Israel.
Out of the depths have I cried unto Thee, | O LORD!*
Lord, | hear my voice!*




If Thou, LORD, shouldest mark in- | iquities,*
O Lord, | who shall stand?
But there is forgive- | ness with Thee,*
O God of | Israel.

**Kyrie – Collect of the Day p. 186ff**

℗ God, our Refuge and Strength, who art the Author of all godliness, be ready to hear the devout prayers of Thy Church, and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

**First Lesson** *I Timothy 6:7–14*

Dearly Beloved: We brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content. But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows. But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep this commandment without spot, blameless until the appearing of our Lord Jesus Christ.

**Alleluia**




**Holy Gospel** *Mark 11:22–26*

At that time Jesus said to His disciples: "Have faith in God. For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them. And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. But if you do not forgive, neither will your Father in heaven forgive your trespasses."

**Apostles' Creed**
**Hymn of the Day: 730 What Is the World to Me**
**Sermon**
**Hymn: 664 Fight the Good Fight**
**Offertory p. 192 ff**
**Prayer of the Church** P let us pray to the Lord: C **Lord, have mercy.**
**Preface – Agnus Dei p. 194ff**
*Distribution Voluntary: 766 Our Father, Who from Heaven Above*
**Nunc Dimittis - Benediction p. 199 ff**
**Hymn to Depart: 921 On What Has Now Been Sown**

**Looking Forward to Sunday (Twenty third Sunday after Trinity)**
Lessons: Proverbs 8:11–22; Philippians 3:17–21; Matthew 22:15–21
Hymns: 726-714-659/724/781/533/544/625-805

**Looking Forward to Next Wednesday (St. Martin of Tours)**
Lessons: Selections of Sirach 44—45, Luke 12:35-40
Hymns: 663-661-726-514

# We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our ***Welcome Center*** in the narthex and worship with us again soon.

## Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

## The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.

## Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"*Repetitio est mater studiorum*: Repetition is the mother of all learning." The more they're here, the easier it will get.