# Twenty-fourth Sunday after Trinity

15 November A+D 2026



## St. Peter's Evangelical Lutheran Church U. A. C.
## & Rainbow Preschool

145 S. 6th Street, Waterford, Wisconsin

*Missouri Synod*


**Church**

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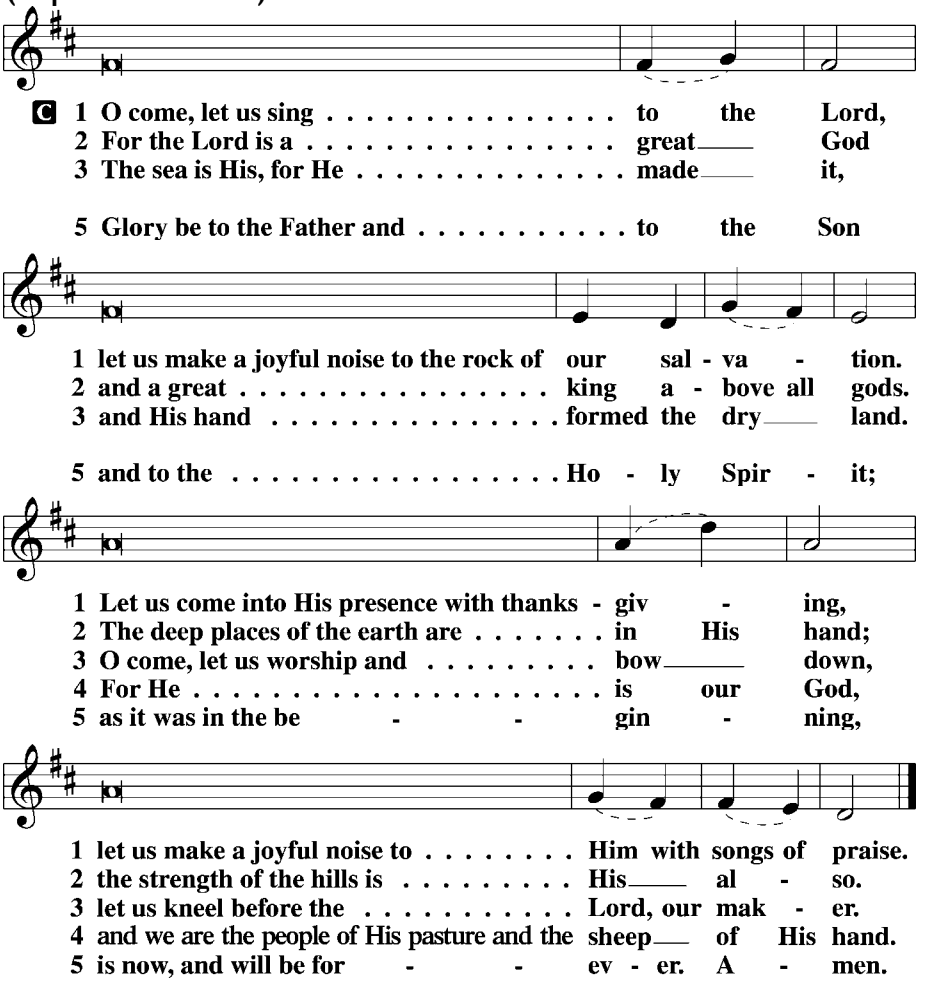
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*Prelude*: *"In the Very Midst of Life,"* by Johann Walther

**Hymn of Invocation: 594 God's Own Child, I Gladly Say It**

**Order of Worship: p. 184**

**Venite (in place of Introit)** **LSB 220**




**Kyrie - Salutation p. 186 ff**

**Collect of the Day**

℗ Almighty and everlasting God, show Thy mercy unto Thy humble servants, that we who despair of our own merits may know not Thy judgment, but Thy pardon; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Sit*
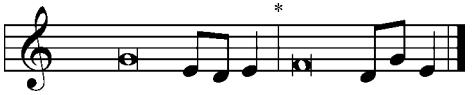
## Prophecy *Isaiah 51:9–16*

In those days the prophet Isaiah spoke, saying: "Awake, awake, put on strength, O arm of the Lord! Awake as in the ancient days, in the generations of old. Are You not the arm that cut Rahab apart, and wounded the serpent? Are You not the One who dried up the sea, the waters of the great deep; that made the depths of the sea a road for the redeemed to cross over? So the ransomed of the Lord shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness; sorrow and sighing shall flee away. I, even I, am He who comforts you. Who are you that you should be afraid of a man who will die, and of the son of a man who will be made like grass? And you forget the Lord your Maker, who stretched out the heavens and laid the foundations of the earth; you have feared continually every day because of the fury of the oppressor, when he has prepared to destroy. And where is the fury of the oppressor? The captive exile hastens, that he may be loosed, that he should not die in the pit, and that his bread should not fail. But I am the Lord your God, who divided the sea whose waves roared—the Lord of hosts is His name. And I have put My words in your mouth; I have covered you with the shadow of My hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, 'You are My people.' "

**A** The Word of the Lord.

**C** **Thanks be to God.**

## Gradual *Psalm 86:2b, 6a*



O | Thou my God,*
save Thy servant that trust- | eth in Thee.
Give | ear, O LORD*
un- | to my prayer.

## Epistle *Colossians 1:9b–14*

Brethren: We do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins, through Jesus Christ our Lord.
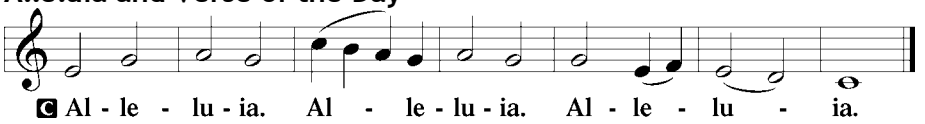
**A** The Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia and Verse of the Day

*Psalm 146:1–2*
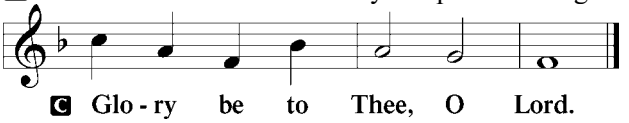



**Alleluia.** Praise the LORD, | O my soul. While I live will I praise the LORD: I will sing praises unto my God while I have any | being. **Alleluia.**

## Holy Gospel
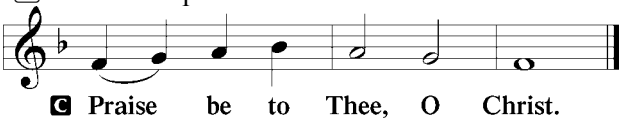
*Matthew 9:18–26*

P The continuation of the Holy Gospel according to St. Matthew.




At that time: While Jesus was still speaking to the multitudes, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live." So Jesus arose and followed him, and so did His disciples. And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. For she said to herself, "If only I may touch His garment, I shall be made well." But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has saved you." And the woman was made well from that hour. When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him. But when the crowd was put outside, He went in and took her by the hand, and the girl arose. And the report of this went out into all that land.

P The Gospel of the Lord.




## Nicene Creed

*Sit*

## Hymn of the Day: 755 In the Very Midst of Life

## Sermon

## Offering Hymn: 726 Evening and Morning

*Stand*

## Offertory p. 192 ff

## Prayer of the Church

P let us pray to the Lord: C **Lord, have mercy.**

## Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given
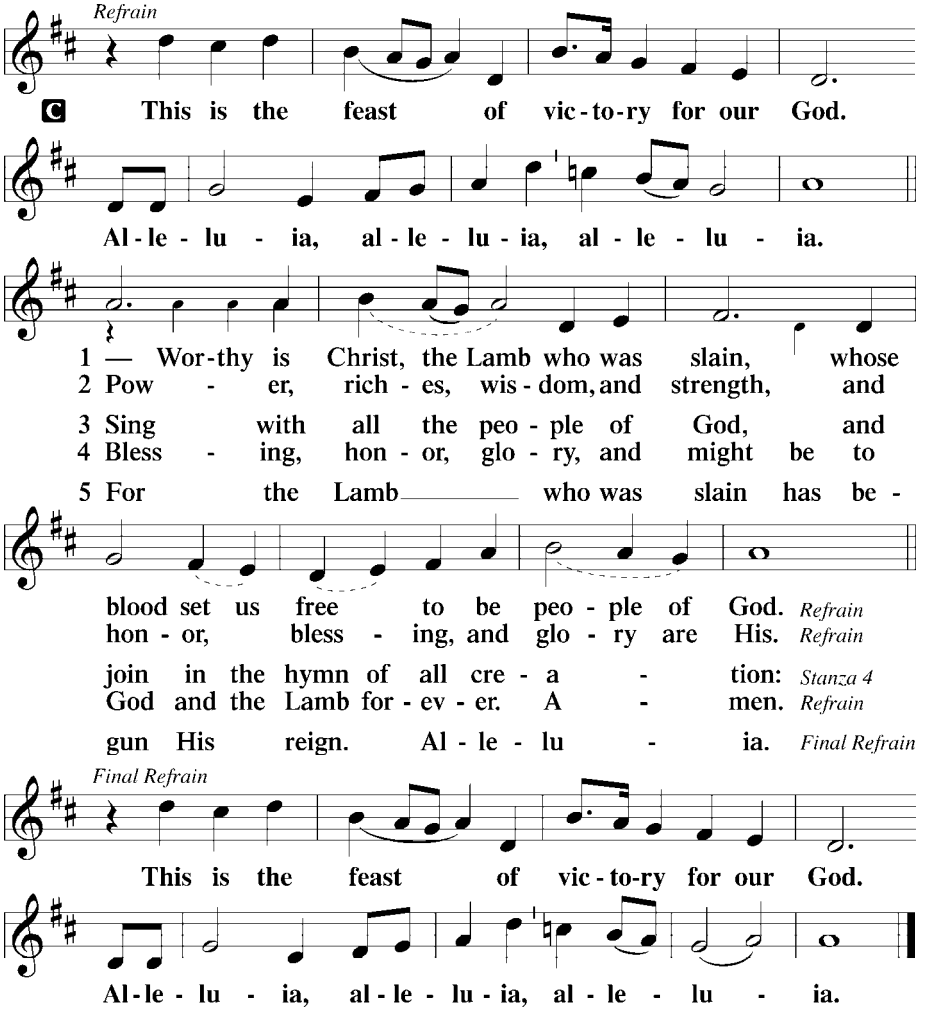
us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus - Agnus Dei p. 195 ff**

*Sit*

**Distribution Hymns:**

**This Is the Feast LSB 155**




**508 The Day Is Surely Drawing Near /**
**818 In Thee Is Gladness /**
**750 If Thou But Trust in God to Guide Thee /**
**618 I Come, O Savior, to Thy Table /**
**619 Thy Body, Given for Me, O Savior**

*Stand*

**Nunc Dimittis - Benediction p. 199 ff**

**Hymn to Depart: 805 Praise God, from Whom All Blessings Flow**

*Postlude: Prelude and Fugue in F* by Johann Pachelbel

**Looking Forward to Wednesday**

Lessons: Romans 11:25–36, Mark 12:28–34a

Hymns: 914-p.220-TLH 605-537-882

**Looking forward to next Sunday (Last Sunday of the Church Year)**

Lessons: Isaiah 65:17–25; I Thessalonians 5:1–11; Matthew 25:1–13

Hymns: 514-516-872-TLH 607(printed)/621/334/395/663-TLH 605(printed)

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## Acknowledgments

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# We Welcome Our Guests Today!

We're glad you've joined us in worship today. Please fill out a Visitor Card (located in the pew rack) and hand it to an usher or place it in the offering plate. We also ask that you read *"Our Practice Concerning Holy Communion"* printed below. Please visit our ***Welcome Center*** in the narthex and worship with us again soon.

## Our Practice Concerning Holy Communion

In keeping with the tradition of the early Church and the Lutheran Confessions, we celebrate the Lord's Supper every Lord's Day. Because Holy Communion is an expression of complete unity of faith and doctrine, only active and repentant members of St. Peter's or a sister Missouri Synod congregation may commune. This is not a judgment of the faith of others, but rather an indication of our obedience to the Lord's command that those who kneel together at His altar be in complete unity regarding what they believe and teach (please read I Cor. 1:10; 10:16-17; 11:17-32). Your respect for our practice concerning the Lord's Supper is appreciated. Please talk to Pastor if you have any questions.

If communing with individual cup, please hold your empty cup until Pastor has passed you with the chalice. And please remember to fill out a Communion card.

## The Gathering of the Offerings

God finances His church. The gathering of the offerings is, therefore, not merely collecting money. It is a holy privilege for those who believe in Jesus Christ. This is our opportunity to gratefully respond to God's love and grace by returning a portion of the gifts He has given us. As God's children, we consider it a special honor to build and extend His kingdom through our offerings. St. Paul writes, "God loves a cheerful giver" (II Cor. 9:7b NKJV). Our visitors and guests are in no way compelled to contribute to this offering. We ask nothing of our guests except that they return here often to hear more about God's great love in Jesus Christ, our Lord. If anyone wishes to give electronically, you may scan this QR code to set up an account.

## Small Children

Jesus said, "Let the little children come to Me and do not forbid them; for of such is the kingdom of heaven" (Matthew 19:14). Jesus wants your little ones present with Him during our worship service. And so do we.

When you're little, it's hard to sit without fidgeting or making some noise. And of course babies join us with their songs, too! We consider their small voices to be a part of our sacred music as they learn with us what it is to be a Christian. We encourage their presence throughout the entire service.

If you feel that your children are being too disruptive, please feel free to take them to the nursery that is located on the other side of the Conference Room. A closed-circuit television will bring the service to you. An usher will be happy to direct you.

"*Repetitio est mater studiorum*: Repetition is the mother of all learning." The more they're here, the easier it will get.